

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation COMMITTEE TO PROTECT CROSSLAKE'S FUTURE

Office sought or ballot question MAYOR, COUNCIL District B, 10, 10B

Type of report _____ Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 _____ Final report

Period of time covered by report:
 from 10-4 to 10-13

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1450.00 TOTAL CASH-ON-HAND \$ 565.36
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ 1450.00

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|--------------|--------------------------|----------------------|
| <u>10-6</u> | <u>ADVERTISING</u> | <u>201.64</u> |
| <u>10-7</u> | <u>Advertising</u> | <u>190.68</u> |
| <u>10-10</u> | <u>Printing, Postage</u> | <u>100.00</u> |
| <u>10-13</u> | <u>ADVERTISING</u> | <u>392.32</u> |
| TOTAL | | <u>884.64</u> |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|--------------|---------|-------------------------------|------------------------------------|
| | | | |
| | | | |
| TOTAL | | | |

I certify that this is a full and true statement. Sandra Melberg
 Signature _____ Date _____

Printed Name SANDRA MELBERG Telephone 218 6924948 Email (if available) dalsan2@crosslake.net
 Address 12644 Anchor Pt Rd, Crosslake, MN 56442

Report

Office

For Office Use Only: Name

Contributions Exceeding \$100. 9/23-10/4

William Killion \$300
1500 Tyrol Trail
Golden Valley, MN 55416

Richard Dietz
38559 Manhattan Drive
Crosslake, MN 56442 \$500

MaryLu Dietz
38559 Manhattan Drive
Crosslake, MN 56442 \$500