

CAMPAIGN FINANCIAL REPORT (Photocopy version)

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation John Andrews  
 Office sought or ballot question CITY Council District Crosslake  
 Type of report  Candidate report Period of time covered by report:  
 Campaign committee report  
 Association or corporation report from 8/20/18 to 9/24/18  
 Final report

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 957.52 TOTAL CASH-ON-HAND \$ 0  
 IN-KIND + \$ —  
 TOTAL AMOUNT RECEIVED = \$ 957.52

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
8/20/18	Thank you cards	8.98
8/30/18	Pine Peaks - lunch with Steve Roe	25.06
9/9/18	Reeds Grocery - Snacks for meeting of 5 advisors	9.17
9/12/18	Pine Peaks - Breakfast with Tom Williams	16.06
TOTAL		Continued

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			

I certify that this is a full and true statement.

Signature [Signature] Date 9/24/2018  
 Printed Name John Andrews Telephone 513-807-4180 Email (if available) see below  
 Address 11316 Manhattan Point Blvd, Crosslake, MN 56442  
johnandrews.jr@msn.com

Report

Office

For Office Use Only: Name

CAMPAIGN FINANCIAL REPORT

Page 2

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CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_ *see page 1*

Office

DISBURSEMENTS

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Date	Purpose	Amount
9/12/18	Northland Press - political Ad	158.40
9/13/18	Country Works - Mailer	1139.84
9/14/18	Echo Journal - political Ad	153.12
9/15/18	Pine Peaks - Break Fast Karen Christofferson	28.98
	TOTAL	<i>continued</i>

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Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

For Office Use Only: Name

I certify that this is a full and true statement. John Andrews 9/24/2018  
 Signature Date  
 Printed Name \_\_\_\_\_ Telephone \_\_\_\_\_ Email (if available) \_\_\_\_\_  
 Address See page 1



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Page 3

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CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_ *see page 1*

Office

DISBURSEMENTS

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Date	Purpose	Amount
9/20/18	County Works - Cands	17.91
	TOTAL	1557.52

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Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

For Office Use Only: Name

I certify that this is a full and true statement. John Andrews  
 Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Printed Name \_\_\_\_\_ Telephone \_\_\_\_\_ Email (if available) \_\_\_\_\_  
 Address See page 1

Contribution Itemization  
for John Andrews  
Crosslake City Council Candidate  
as of 9/24/2018

① 9/13/18 Cash from self (Candidate) \$ 857.52

John S. Andrews Jr  
11316 Manhattan Point Blvd  
Crosslake, MN 56442

Employment: Retired physician

② 9/10/18 Dave + Marie Fischer  
36412 Rushmoor Lane  
Crosslake, MN 56442

Employment: Retired

\$ 100.00