

CAMPAIGN FINANCIAL REPORT (Photocopy version)

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Page 1

Name of candidate, committee or corporation John Andrews

Office sought or ballot question City Council District Crosslake

Type of report
 Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:
from 9/25/18 to 11/9/2018

Report

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 607.97 TOTAL CASH-ON-HAND \$ 0
IN-KIND + \$ —
TOTAL AMOUNT RECEIVED = \$ 607.97

Office

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<u>9/25/18</u>	<u>Post Cards - Country Works</u>	<u>37.31</u>
<u>9/27/18</u>	<u>Web page design - Paul Davis</u>	<u>100.00</u>
<u>10/2/18</u>	<u>TV Ad - Crosslake Communications</u>	<u>53.33</u>
<u>10/6/18</u>	<u>Web Hosting - GoDaddy.com</u>	<u>6.99</u>
<u>10/9/18</u>	<u>Northland Press News paper ads</u>	<u>237.60</u>
	TOTAL	237.60

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

For Office Use Only: Name

I certify that this is a full and true statement. [Signature] 11/9/2018
Signature Date
Printed Name John Andrews Telephone 513-807-4480 Email (if available) see below
Address 11316 Manhattan Point Blvd, Crosslake, MN 56442
johnandrewsjr@msn.com

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CASH \$ _____ TOTAL CASH-ON-HAND \$ _____
 IN-KIND + \$ See page 1
 TOTAL AMOUNT RECEIVED = \$ _____

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10/20/2018	Post Cards - Country Works	14.62
11/6/18	TV Ad	5.00
11/6/18	Newspaper ads - Echo Journal	153.12
TOTAL		607.97

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Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			

I certify that this is a full and true statement. [Signature] 11/9/2018
 Signature Date
 Printed Name _____ Telephone _____ Email (if available) _____
 Address See page 1

Report

Office

For Office Use Only: Name

Contribution I Femization
for John Andrews
Crosslake City Council Candidate
as of 11/9/2018
Final Report

- ① 10/6/18 \$ 357.97
Cash from self (Candidate)
John S. Andrews, Jr
11316 Manhattan Point Blvd
Crosslake, MN 56442
Employment: Retired
- ② 10/12/18 \$ 100.00
The Wagner Group LLC
Anthony R Wagner
Marie C Wagner
36749 Silver Peak Rd
Crosslake, MN 56442-2648
Employment: Consulting Services
- ③ 10/24/18 \$ 50.00
E.R. Hoffman
2000 Granite Springs Lane
Norcross, GA 30092
Employment: Retired
- ④ 11/9/2018 \$ 100.00
Karen K. Christofferson
35533 Sand Pointe Drive Unit 6
Crosslake, MN 56442
Employment: Retired