

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation John Andrews

Office sought or ballot question City Council District Crosslake

Type of report:  Candidate report,  Campaign committee report,  Association or corporation report,  Final report

Period of time covered by report: from 7/31/18 to 8/20/2018

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1060.32 TOTAL CASH-ON-HAND \$ 600.00  
IN-KIND + \$ —  
TOTAL AMOUNT RECEIVED = \$ 1060.32

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Table with columns: Date, Purpose, Amount. Rows include: 7/31/18 Affidavit of Candidacy (2.00), 8/3/18 Yard sign design (6.11), 8/4/18 Yard sign printing (425.00), 8/8/18 Pine Peaks restaurant - Brochure (10.04), design discussions with Karen Christofferson (continued).

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Table with columns: Date, Purpose, Name and Address of Recipient, Expenditure or Contribution Amount. Includes a TOTAL row.

I certify that this is a full and true statement. Signature: John Andrews Date: 8/20/2018  
Printed Name: John Andrews Telephone: 513-807-4480 Email (if available): See below  
Address: 11316 Manhattan Point Blvd, Crosslake, MN 56442  
johnandrews.jn@msn.com

Report Office Name For Office Use Only:

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation John Andrews  
 Office sought or ballot question City Council District Crosslake

Type of report X Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report  
 Period of time covered by report:  
 from 7/31/18 to 8/20/18

Report

CONTRIBUTIONS RECEIVED

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CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_ *See page 1*

Office

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date    | Purpose   | Amount |
|---------|---|--------|
| 8/9/18  | GoDaddy - Purchase domain name for 1 year. Vote.johnandrews.com   | 12.17  |
| 8/13/18 | Tip for waiter at Moonlight Bay Restaurant. Discussions on City Council with Dave Nevin. 2 glasses of water | 5.00   |
|         | TOTAL   | 460.32 |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|-------------------------------|------------------------------------|
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         | TOTAL                         |                                    |

For Office Use Only: Name

I certify that this is a full and true statement. *John Andrews* 8/20/2018  
 Signature Date  
 Printed Name \_\_\_\_\_ Telephone \_\_\_\_\_ Email (if available) \_\_\_\_\_  
 Address See page 1

Contribution Itemization  
for John Andrews  
Crosslake City Council Candidate  
as of 8/20/2018

① Cash from self (candidate) - \$460.32  
John S. Andrews, Jr  
11316 Manhattan Point Blvd  
Crosslake, MN 56442

Employer: Retired Physician

7/31/18

\$ 2.00

8/3/18

\$ 6.11

8/4/18

\$ 425.00

8/8/18

\$ 10.04

8/9/18

\$ 12.17

8/13/18

\$ 5.00

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\$ 460.32

② Check from  
Richard O Dietz and Mary ha Dietz  
38559 Manhattan Dr  
Crosslake, MN 56442-2033

Employer: Retired

8/20/18

\$ 600.00