

CAMPAIGN FINANCIAL REPORT (Photocopy version)

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation CITIZENS FOR CROSSLAKE

Office sought or ballot question MAYOR District CROSSLAKE

Type of report: Candidate report; Campaign committee report; Association or corporation report; Final report

Period of time covered by report: from 10-17-18 to 10-23-18

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 791.00 TOTAL CASH-ON-HAND \$ 345.50
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ 791.00

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10-23-18	ADVERTISING	445.50
	TOTAL	445.50

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. Sandra Melberg 10-24-2018
 Signature Date

Printed Name SANDRA MELBERG Telephone 218 692 4949 Email (if available) dalsan2@crosslake.net
 Address 12644 ANCHOR PT RD, CROSSLAKE, MN

Report Office Name

10-17-2018

RICHARD DIETZ

\$490

38559 MANHATTAN DRIVE

CROSS LAKE, MN 56442

10-17-2018

JEFFREY LAUREL

\$150

11358 MANHATTAN PT BLVD

CROSSLAKE, MN 56442