AGENDA REGULAR COUNCIL MEETING CITY OF CROSSLAKE MONDAY, JULY 8, 2019 7:00 P.M. – CITY HALL

A. CALL TO ORDER

- 1. Pledge of Allegiance
- 2. Approval of Additions (Council Action-Motion)

B. PUBLIC HEARING – Intention to Issue General Obligation Capital Improvement Plan Bonds and Proposal to Adopt a Capital Improvement Plan (Council Action-Motion)

- 1. Project Schedule of Events
- 2. Capital Improvement Plan 2019-2023
- 3. Resolution Giving Preliminary Approval for the Issuance of the City's General Obligation Capital Improvement Plan Bonds in an Amount Not to Exceed \$3,185,000 and Adopting the City of Crosslake Capital Improvement Plan 2019-2023

C. CONSENT CALENDAR – NOTICE TO THE PUBLIC – All items here listed are considered to be routine by the City Council and will be acted on by one motion. There will be no separate discussion on these items unless a Citizen or Councilmember so requests:

- 1. Regular Council Meeting Minutes of June 10, 2019
- 2. Council Workshop Minutes of June 17, 2019
- 3. City Month End Revenue Report dated June 2019
- 4. City Month End Expenditures Report dated June 2019
- 5. June 2019 Budget to Actual Analysis
- 6. Memo dated July 8, 2019 from City Administrator Re: TIF Reimbursement
- 7. Police Report for Crosslake June 2019
- 8. Police Report for Mission Township June 2019
- 9. Fire Department Report June 2019
- 10. Planning and Zoning Monthly Statistics
- 11. Planning and Zoning Commission Meeting Minutes of May 24, 2019
- 12. Parks and Rec/Library Commission Meeting Minutes of 6/26/19
- 13. Public Works Meeting Minutes of June 3, 2019
- 14. Memo dated June 1, 2019 from State Demographer Re: 2018 Population and Household Estimates
- 15. Crosslake Roll-Off Recycling Report for June 2019
- 16. Waste Partners Recycling Report for May 2019
- 17. Crosslake Sanitary Sewer & Septic Advisory Committee Meeting Minutes of 5/3/19
- 18. Memo dated July 3, 2019 from Erik Lee Re: Surplus 2011 Ford Crown Victoria
- 19. Memo dated June 26, 2019 from City Clerk Re: Repurchase Cemetery Lot
- 20. Bills for Approval

D. CRITICAL ISSUES

1. Letter of Intent from Hy-Tec Construction for City Hall/Police Department Project (Council Action-Motion)

E. PUBLIC FORUM - No action will be taken on any of the issues raised. If appropriate, the issues will be placed on the agenda of a future council meeting. Speaker must state their name and address. Each speaker is given a three-minute time limit.

F. MAYOR'S AND COUNCIL MEMBERS' REPORT

- 1. Press Release dated July 1, 2019 from Minnesota GreenStep Cities
- 2. Resolution Accepting Donations (Council Action-Motion)
- 3. Memo dated June 28, 2019 from Mayor Nevin Re: VRBO Committee (Council Action-Motion)
- 4. Accept Resignation of Public Works Commissioner (Council Action-Motion)
- 5. Memo dated July 8, 2019 from Mayor Re: Commission Appointment (Council Action-Motion)
- 6. Direct Planning and Zoning Commission, City Staff and City Attorney to Review and Comment on Proposed Septic Ordinance from Sanitary Sewer & Septic Advisory Committee
- 7. Discuss Maintenance of Welcome Signs
- 8. Crosslakers Request for the City to Hold a Public Hearing on Work-Force Housing
- Set date for Closed Meeting for Administrator Performance Review (Council Action-Motion)

G. CITY ADMINISTRATOR'S REPORT

- 1. Construction Cost Share and Maintenance Agreement Between Crow Wing County and the City of Crosslake for Water Quality Improvements at Loon Lake Adjacent to CSAH 66 and Manhattan Point Blvd (Council Action-Motion)
- 2. Memorandum of Understanding Between Crow Wing County, Crow Wing Soil and Water Conservation District, the Big Pine Lake Association, and the City of Crosslake for Rock Dam Project/Big Pine Trail (Council Action-Motion)
- 3. Schedule Budget Meetings (Suggested 8/08, 8/22 and 9/5) (Council Action-Motion)
- 4. Memo dated June 28, 2019 from City Clerk Re: Group Transient Merchant Application (Council Action-Motion)
- 5. Charitable Gambling License Renewals and Financial Reports (Council Action-Motion)
 - a. Confidence Learning Center
 - b. Crosslake-Fifty Lakes American Legion Post 500
 - c. Crosslake Ideal Lions
 - d. Merrifield Marathons
 - e. Northern Lakes Youth Hockey Association (Not submitted at time of printing)
- 6. Memo dated July 2, 2019 from Personnel Committee Re: Recommendation to Remove Employee from Probationary Status (Council Action-Motion)
- 7. Memo dated July 2, 2019 from Personnel Committee Re: Hands Free Phone Policy (Council Action-Motion)
- 8. Letter dated July 1, 2019 from Crow Wing County Re: Termination of Planning and Zoning Contract

H. COMMISSION REPORTS

1. PLANNING AND ZONING

- a. Complaint from Jeff Wurdeman Re: Access on White Oak Drive, Minutes of Planning and Zoning Commission Meeting of 8/25/17, and Minutes of Council Meeting Minutes of 9/11/17 (Council Action-Motion)
- b. Metes and Bounds Subdivision, Daniel and Deborah Miller, Parcels 14320614 and 14320615 and Approval of Park Dedication Fee (Council Action-Motion)
- c. Metes and Bounds Subdivision, Foschi Family, Parcel 14100504 and Approval of Park Dedication Fee (Council Action-Motion)

2. PARKS, RECREATION AND LIBRARY

a. Staff Report dated July 8, 2019 (Council Action-Motion)

3. PUBLIC WORKS/CEMETERY/SEWER

- a. Recommendation from Public Works Commission to Accept Option 1 Quote from Asphalt Surface Technologies for Seal Coating in the Amount of \$92,403.78 (Council Action-Motion)
- b. Recommendation from Public Works Commission to Purchase Flashing Stop Signs at Intersection of CSAH 3/CR 103/CSAH 36 (Council Action-Motion)
- c. Update on ROW Erosion Issue Between 12880 and 12886 Manhattan Point Blvd
- d. Update on Perkins Road
- e. Letter dated September 5, 2018 from Bolton & Menk Re: Proposal for Professional Engineering Services for Sanitary Sewer Collection System Extension to CSAH 16 (Council Action-Motion)
- f. Update on Assessment Policy
- I. PUBLIC FORUM No action will be taken on any of the issues raised. If appropriate, the issues will be placed on the agenda of a future council meeting. Speaker must state their name and address. Each speaker is given a three-minute time limit.
- J. CITY ATTORNEY REPORT
- K. OLD BUSINESS
- L. NEW BUSINESS
- M. ADJOURN

PROJECT SCHEDULE OF EVENTS

City of Crosslake, Minnesota

Capital Improvement Planning Bonds

| Task | Completion Date |
|--|------------------------------|
| Council Work session on Bonding Options and Processes | Monday, June 17, 2019 |
| City Council directs Staff to Publish Notice | Monday, July 17, 2019 |
| BRAINDERD DISPATCH - Deadline to Submit City Publication Request (by 3 PM) | Wednesday, June 19, 2019 |
| BRAINERD DISPATCH - Publish Notice of City Public Hearing | Friday, June 21, 2019 |
| NORTHLAND PRESS – Deadline to submit Publication Request (by 2 pm) | Thursday, June 20, 2019 |
| NORTHLAND PRESS - Publish Notice of City Public Hearing | Tuesday, June 25, 2019 |
| ECHO JOURNAL - Deadline to submit Publication Request (by 12 pm) | Tuesday, June 25, 2019 |
| ECHO JOURNAL - Publish Notice of City Public Hearing | Thursday, June 27, 2019 |
| CITY PUBLIC HEARING ON CIP PLAN | Monday, July 8, 2019 at 7 PM |
| City Council adopts CIP | Monday, July 8, 2019 |
| Council Adopts Sale Resolution | Monday, July 8, 2019 |
| Petition Period Ends for CIP | Thursday, August 8, 2019 |
| Council Meets on the 2 nd Monday of each Month – 7 PM. | |

TWO OFFICIAL NEWSPAPERS of the City:

Northland Press

P.O. Box 145
Outing, MN 56662
218-692-5842 (Crosslake Office)
Publishes on Tuesday – Deadline is the Thursday prior to the publication by 2 pm.
news@northlandpress.com

Echo Journal

506 James Street
P.O. Box 974
Brainerd, MN
Publishes on Thursday – Deadline is Tuesday at 12 pm

General Circulation

Brainerd Daily Dispatch

506 James Street

P.O. Box 974

Brainerd, MN

legals@brainerddispatch.com

Daily publication...notice due by 3 pm two days prior to publication

FOR CIP BONDS: Published at least 14 but not more than 28 days before the hearing in the official newspaper of the City.

CITY OF CROSSLAKE, MINNESOTA

NOTICE OF PUBLIC HEARING ON INTENTION TO ISSUE GENERAL OBLIGATION BONDS AND PROPOSAL TO ADOPT A CAPITAL IMPROVEMENT PLAN THEREFOR

NOTICE IS HEREBY GIVEN, that the City Council of the City of Crosslake, Minnesota will meet on Monday, July 8, 2017, at 7:00 P.M. at City Hall in Crosslake, Minnesota, for the purpose of conducting a public hearing on (a) the intention to issue general obligation bonds, the portion allocated to the Capital Improvement projects in an amount not to exceed \$3,815,000 and (b) the proposal to adopt a Capital Improvement Plan therefor. The proceeds of the bonds will be used for the acquisition, construction and betterment of a new City Administration and City Law Enforcement Offices, along with the betterment and renovation of the existing Fire Hall for the City pursuant to Minnesota Statutes, Section 475.521.

All persons interested may appear and be heard at the time and place set forth above.

If a petition requesting a vote on the issuance of the bonds is signed by voters equal to 5 percent of the votes cast in the City in the last general election and is filed with the City Clerk within 30 days after the public hearing, the bonds may only be issued upon obtaining the approval of the majority of the voters voting on the question of issuing the bonds.

Individuals unable to attend the public hearing can make written comment by writing to Mr. Michael Lyonais, City Administrator/Treasurer, City of Crosslake, 37028 County Road 66, Crosslake, Minnesota 56442. Written comments must be received prior to the public hearing.

BY ORDER OF THE CITY COUNCIL

/s/ Michael Lyonais
City Administrator/Treasurer

B.2.

City of Crosslake, Minnesota

Capital Improvement Plan 2019 - 2023

To be Adopted: July 8, 2019



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CAPITAL IMPROVEMENT PLAN 2019 - 2023

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| | Net Debt Limit and New Bond Authority | 2 |
| | Proposed Capital Improvements | 3 |
| | Annual Review of the Capital Improvement Plan | 3 |
| | URRENT PROJECT ACQUISITION, CONSTRUCTION, AND BETTERMENT OF CITY HALL AND PUB | LIC |
| S | AFETY FACILITIES | |
| S | | 4 |
| S | AFETY FACILITIES | 4 4 |
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CAPITAL IMPROVEMENT PLAN 2019 - 2023

Statutory Authority and Requirements

Minnesota Statutes Chapter 475.521 authorizes a Minnesota City to adopt a capital improvement plan (the "Plan" or CIP). The Plan must cover at least a five-year period and set forth the estimated schedule, timing, cost, payment revenue source(s) and other information for each improvement included in the Plan. The Plan must be approved by the City Council after a public hearing.

Capital improvements may include land acquisition and building construction or improvements for the purpose of a city hall, library, public safety facility, and public works facility. Excluded improvements include light rail transit facilities, parks, roads, bridges or land for those types of facilities.

A City may issue general obligation bonds for improvements included in an approved Plan if the following conditions are satisfied:

- 1. The City must publish notice of and conduct a public hearing on the issuance of the bonds. The bonds are subject to referendum voter approval only if a petition requesting a vote signed by five (5) percent of the votes cast in the last general election is received within 30 days of the hearing.
- The maximum annual debt service payment on all outstanding CIP bonds does not exceed
 0.16 percent of the taxable market value of the City.
- The issuance of bonds must be approved by at least three-fifths of the members of the City Council.

History and Existing CIP Bonds

The City of Crosslake has not previously adopted a capital improvement plan under authority of Minnesota Statutes Chapter 475.521. At the time of the proposed adoption of this Capital Improvement Plan, the City has outstanding CIP bonds in the principal amount of \$0.

City Debt and Overlapping Debt

In preparing this Capital Improvement Plan, the City has considered for each project, and the plan as a whole, several factors including the level of overlapping debt of the City. As part of the approval process for this Plan, the City has evaluated all of its existing debt, including the repayment sources utilized for all existing debt. Please refer to *Exhibit B*.

Net Debt Limit and New Bond Authority

A municipality may not issue bonds under this section if the *maximum amount of <u>principal and interest</u>* to become due in any year on all the outstanding bonds issued under this section, including the bonds to be issued, will equal or exceed 0.16 percent of the estimated market value of property in the municipality. Calculation of the limit must be made using the estimated market value for the taxes payable year in which the obligations are issued and sold.

The maximum amount which can be levied on all of the City's CIP bonds is limited by the following formula:

| 2019/Payable 2020 Estimated Market Value* | \$ 1,324,050,100 |
|---|------------------|
| Times .16% | 0.0016 |
| CIP Legal Lending Limit | \$ 2,118,480 |
| Amount Available for P & I on CIP Bonds | \$ 2,118,480 |

^{*} source: Crow Wing County

In addition to the limitations above, in the case of a municipality with a population of 2,500 or more, the bonds are subject to the net debt limits under section 475.53. Minnesota Statutes Chapter 475.53, Subd. 1, states that no municipality, except a school district or a city of the first class, shall incur or be subject to a net debt in excess of three percent of the market value of taxable property in the municipality. The City's population estimate for 2017 from the Minnesota Demographers office is 2,250. The City of Crosslake is below the 2,500 population threshold and therefore the proposed debt contemplated in this Plan shall not be counted against the City's statutory net debt limitations.

For information and illustration purposes only, an evaluation of the net debt limit for the City of Crosslake is as follows:

| 2019/Payable 2020 Estimated Market Value | \$ 1,324,050,100 |
|--|-------------------|
| Times 3% | 0.03 |
| Net Debt Limit | \$ 39,721,503 |
| Less: Existing Debt Subject to Limit * | \$ <u>840,000</u> |
| Available Net Debt Limit | \$ 38,881,503 |

^{*2015}B Equipment Certificate and 2018A Street Reconstruction bond

The City is proposing to issue up to \$3,815,000 for new G.O. Capital Improvement Plan Bonds in 2019. Assuming bonds are paid over approximately 15 years at current market interest rates, the maximum combined annual principal and interest payment is estimated to be below the maximum limitation shown above (see Exhibit A).

The City reserves the right to vary the term and/or timing of any borrowing identified in this plan with the understanding that the maximum payment of all outstanding CIP bonds cannot exceed the statutory limit.

Proposed Capital Improvements

The City proposes to issue new General Obligation Capital Improvement Bonds for the purpose of acquisition, construction, and betterment of a new City Hall and Public Safety Facility, and betterment and renovation fo the existing municipal building for use as a Fire Hall. The estimated cost of the facility improvements is \$5,000,000. Detailed information on the project, including a discussion of the eight factors which must be considered by statute for each project are found in the pages that follow.

Annual Review of the Capital Improvement Plan

The City Council, using the process outlined in this CIP, intends to review this CIP annually, taking into account proposed expenditures, making priority decisions and seeking funding for those expenditures it deems necessary for the City. If deemed appropriate, the City Council will prepare an update to this CIP.

Current Project Acquisition, Construction, and Betterment of a City Hall and Public Safety Facilities

Projects

The expenditures to be undertaken with this CIP are limited to those listed below. All other foreseeable capital expenditures within the municipal government will come through other means. The following expenditures have been submitted for inclusion in this CIP:

2019 Expenditures

Currently, the City of Crosslake's municipal building houses the City's Law Enforcement, Fire Department and Administrative offices. Due to capacity, crowding and safety concerns, the City is contemplating the construction of a new City Hall and Public Safety Facility, with an estimated project cost of \$3,400,000. The City is also considering the renovation and betterment of the existing municipal building for the use as a Fire Hall, with an estimated cost of roughly \$1,300,000.

With engineering and design services the total combined project including construction of a new city and public safety facility and renovation of the municipal building, exclusively as a fire hall, is estimated at \$5,000,000.

2020 Expenditures

No projects to be funded from CIP bonds contemplated at this time.

2021 Expenditures

No projects to be funded from CIP bonds contemplated at this time.

2022 Expenditures

No projects to be funded from CIP bonds contemplated at this time.

2023 Expenditures

No projects to be funded from CIP bonds contemplated at this time.

The City has considered the eight points as they relate to the new City Hall and Public Safety Facility, along with renovation of the existing facility for the sole use of the City's Fire Department through the issuance of CIP bonds. The findings are as follows:

Statutory Factors Considered

Construction of a New City Hall/Public Safety Facility

Conditions of City Facility and Need for Repair or Replacement

The City of Crosslake currently operates its City Hall, which includes Administrative Offices, Law Enforcement, and Fire Department at 37028 County Road 66 in the City of Crosslake. The building has been found to contain a number of deficiencies such as a inadequate space for Law Enforcement personnel and City staff, inadequate space for related law enforcement and fire department equipment, secure and usable space for City operations relating to law enforcement, fire department and administrative personnel, and security protocols to ensure safety of the citizens, staff and elected officials. The City has opted to purchase land for a new City Hall and Publis Safety

Facility to construct a new facility to include administrative and law enforcement offices. The current facility will be renovated for the sole use by the City's Fire Department

Demand and Need for the Project

The City has a responsibility to deliver services that provide for the safety, health, and welfare of residents and their property. To serve residents and to do their jobs efficiently and safely, City employees need adequate facilities. The new facility will serve as:

- A meeting place for all City Council meetings, along with the advisory committees for the City and other related public meetings.
- 2. Provides core service function for the City and its residents
- 3. The City is responsible to ensure the the safety, health and accessibility of its residents and staff.
- Allow for the City to add additional staff and services to meet the continued population grow of the community and surrounding area.

Estimated Cost

Construction of a new City Hall and Public Safety facility, has an estimated project cost of \$3,400,000.

Betterment and Renovation of the existing municipal building for the City's Fire Department

Condition of Existing Facility and Need for Repair or Replacement

The current fire hall co-located with other City services, consisting of two truck stalls and a small area dedicated for equipment storage. There is not enough space to properly store all the trucks and related equipment at the current facility. Trucks have to be maneuvered and parked carefully in the building to mitigate damaging equipment and/or the building. This leads to slower response times to emergency calls for this essential service of the City.

Demand and Need for the Project

Fire and emergency services are an essential function for the City of Crosslake. To deliver these emergency services for the health and safety of the City's residents and surrounding township residents, the new facility will serve as:

- 1. Allow for adequate storage of Fire Department and other related emergency service equipment and vehicles.
- Allow for expanded training areas.
- 3. Expansion of locker area for department personnel.
- 4. Address needed upgrades to HVAC, lighting and safety for the existing facility.

Estimated Cost

The renovation of the existing municipal building for the sole use by the City's Fire Department is estimated cost of roughly \$1,300,000.

Available Public Resources

The City intends to levy property taxes for bond payments for the proposed Capital Improvement Plan Bonds. A summary of the anticipated funding sources and the year debt is issued is provided below:

| Total | \$ 3,815,000 | \$ 1,300,000 | \$ 0 | \$ 5,115,000 |
|-------------|--------------|----------------|----------------|------------------|
| 2023 | 0 | 0 | 0 | 0 |
| 2022 | 0 | 0 | 0 | 0 |
| 2021 | 0 | 0 | 0 | 0 |
| 2020 | 0 | 0 | 0 | 0 |
| 2019 | \$3,815,000 | \$ 1,300,000 | \$0 | \$ 5,115,000 |
| <u>Year</u> | CIP Bonds | City Reserves* | Intergov't Con | tributions Total |

The City reserves the right to adjust the timing and/or amount of any of the items noted above as long as the issuance of any GO CIP Bonds does not exceed \$3,815,000.

Overlapping Debt of the City

See attached Exhibit B.

Project Priority and Relative Benefits vs Cost

After careful deliberation, the City has determined that investing in the acquisition, construction, and betterment of these facilities has benefits that outweigh the costs. Public safety is an essential service function of City government. These projects will provide vital space for the storage and protection of the City equipment, vehicles necessary for maintaining public infrastructure, and vehicles and equipment necessary for public safety.

Operating Cost

With the addition of the new City Hall and Public Safety Facility, along with operating the expansion of the Fire Hall facility, means the operational costs may be higher than they currently are for the City, but are being budgeted for accordingly. However, increased energy efficiency throughout the new building, coupled with the energy efficiency improvements and reduced repair and of the existing municipal facility, will mitigate some of the operational costs increases.

Other Alternatives Considered

The City does not have a viable alternative option to provide these services through a shared facility with another municipality or local government.

City of Crosslake, Minnesota

\$3,815,000 General Obligation Capital Improvement Bonds, 2019A

| Uses of Funds | | | | | Bond Details | | | | |
|--|----------|------------|-----------|-------------|----------------------|---------------|--------------------------------------|-------------------------------|-----------|
| New City Administration/Police Center/Fire Hall Renovation | vation | | 5.000.000 | | Set Sale Date | | | | TBD |
| Other | | | | | Sale Date | | | | TRD |
| Other | | | | | Dated Date | | | 10/1/ | 10/1/2019 |
| O#Per: | | | | | Closing Date | | | 10/1 | 10/1/2019 |
| Total Project Costs | | | 5,000,000 | | 1st Interest Payment | | | 2/1/2 | 2/1/2020 |
| | | | | | Proceeds spent by: | | | 12/31/2020 | /2020 |
| Underwriter's Discount Allowance 1.25 | 1.2500% | | 47,688 | | | | | to Dated Date | ed Date |
| | | Verified | 18,000 | | Purchase Price | | | 3,767,312.50 | 12.50 |
| Bond Counsel | | Verified | 9,500 | | Net Interest Cost | | | 970,356.83 | 56.83 |
| Pay Agent Setup | | Verified | 750 | | Net Effective Rate | | | 2.8 | 2.8934% |
| Printing & Misc | | Verified | 1,500 | | Average Coupon | | | 2.7 | 2.751% |
| Rating Agency Fee | | Verified | 12,500 | | Average Life | | | 8 | 8.7907 |
| Capitalized Interest | | | 32,741 | | Call Option | | | 2/1/ | 2/1/2027 |
| Rounding | | | 1 | | Purchaser | | Prop | Proposed for Competitive Sale | Sale |
| | | | 5,122,678 | | Bond Counsel | | | Briggs and Morgan | organ |
| | | | | | Pay Agent | | | Northland Trust | Trust |
| Sources of Funds | | | | | Disclosure | | | | Full |
| Bond Issue | | | 3,815,000 | | Authority | | | | 475 |
| City Contribution | | | 1,300,000 | | | | | | |
| Sourewell Contribution | | Estimate | 7,500 | | | | | | |
| Construction Fund Earnings (excess proceeds) | | | 178 | | | | | | |
| | | | 5,122,678 | | | | | | |
| Payment Schedule & Cashflow | | | | | | | | | |
| Payment Schedule | hedule | | | | RE | Revenues | | Account Balances | |
| | | 1000000 | LATOT | doitoulo | | , C | Cultura | , and a | |
| | | רמאווופווו | 2 : | CONTRACTION | | A | dino | | |
| Period ending Principal Rate | Interest | Total | PLUS 5% | Year | | Levy | (deficit) | Balan | |
| | | | | | | Unused Discou | Unused Discount & accrued interest > | | 32,741 |
| | 32,741 | 32,741 | 32,741 | 2019 | ì | | (3) | (32,741) | |
| 215,000 | 98,223 | 313,223 | 328,884 | 2020 | ř | 328,884 | ı | ĭ | ı |
| 220,000 | 93,794 | 313,794 | 329,483 | 2021 | × | 329,483 | r | ř | |
| 225,000 | 89,284 | 314,284 | 329,998 | 2022 | 1 | 329,998 | | ī | 1 |
| 2/1/2024 230,000 2.150% | 84,559 | 314,559 | 330,286 | 2023 | i | 330,286 | , | ì | |
| 235,000 | 79,614 | 314,614 | 330,344 | 2024 | ï | 330,344 | , | | |
| 240,000 | 74,444 | 314,444 | 330,166 | 2025 | 1 | 330,166 | | | |
| 2/1/2027 245,000 2.400% | 68,924 | 313,924 | 329,620 | 2026 | ì | 329,620 | , | 1 | 1 |
| 2/1/2028 250,000 2.520% | 63,044 | 313,044 | 328,696 | 2027 | , | 328,696 | , | ì | ì |
| 2/1/2029 255,000 2.650% | 56,744 | 311,744 | 327,331 | 2028 | i | 327,331 | 1 | î | ï |
| 2/1/2030 265,000 2.800% | 49,986 | 314,986 | 330,735 | 2029 | • | 330,735 | r | ı | Ť |
| 2/1/2031 270,000 2.900% | 42,566 | 312,566 | 328,194 | 2030 | 1 | 328,194 | | 1 | 1 |
| 2/1/2032 280,000 2.920% | 34,736 | | 330,473 | 2031 | ı | 330,473 | | ī | ï |
| 2/1/2033 285,000 2.950% | 26,560 | 311,560 | 327,138 | 2032 | | 327,138 | | | ĭ |
| 2/1/2034 295,000 3.000% | 18,153 | | 328,810 | 2033 | 1 | 328,810 | 1 | | 1 |
| 2/1/2035 305,000 3.050% | 9,303 | 314,303 | 330,018 | 2034 | ì | 330,018 | , | ì | 1 |
| 3,815,000 | 922,669 | 4,737,669 | 4,972,916 | | | 4,940,175 | (3 | (32,741) | |
| | | | | | | | | | |

EXHIBIT B

OVERLAPPING INDEBTEDNESS

(as of 6/1/2019)

| I enal | Deht | Limit | and I | Vlargin |
|--------|------|-------|-------|-----------|
| Legal | Dent | | anui | vial Gill |

| Legal Debt Limit (3% of Pay 2018 Estimated Market Value) | \$ 36,180,351 |
|--|---------------|
| Less: Outstanding Debt Subject to Limit | 2,772,000 |
| | |

Legal Debt Margin as of 6/1/2019 \$ 33,408,351

General Obligation Debt Supported by Tax Levies *

| Date | Original | <u>Purpose</u> | Final | Principal |
|-----------------|---------------|---|-----------------|--------------------|
| <u>of Issue</u> | <u>Amount</u> | | <u>Maturity</u> | Outstanding |
| 11/1/2018 | \$ 695,000 | Street Reconstruction Disposal System Equipment Certificate Disposal System/EDA Lease Portion 2012A | 2/1/2027 | \$ 695,000 |
| 12/1/2017 | 1,015,000 | | 2/1/2028 | 925,000 |
| 3/18/2015 | 561,000 | | 12/1/2020 | 287,000 |
| 1/1/2012 | 3,925,000 | | 2/1/2024 | 1,790,000 |
| | | | | # 0 007 000 |

Total \$ 3,697,000

Summary of Direct Debt (Gross)

| | Gross Debt |
|---------------------------------|---------------------|
| GO Debt Supported by Tax Levies | \$ <u>3,697,000</u> |
| Total | \$ 3,697,000 |

Overlapping Debt

| Taxing Unit | 2017/18 | % in | Total | City |
|------------------|---------------------|-------------|------------------|--------------|
| | <u>Tax Capacity</u> | <u>City</u> | <u>G.O. Debt</u> | <u>Share</u> |
| Crow Wing County | \$ 108,265,477 | 11.65% | \$ 13,921,500 | \$ 1,621,338 |
| ISD # 182 | 20,046,781 | 0.45% | 9,985,000 | 45,225 |
| ISD # 186 | 30,717,734 | 38.77% | 40,900,000 | 15,857,809 |
| ISD # 2174 * | 14,865,746 | 4.58% | 5,450,000 | 249,500 |
| | | | | |

Total \$ 17,773,873

Debt Ratios

| | Net <u>G.O. Debt</u> | Debt/Economic Market Value <u>\$ 1,313,422,178</u> | Debt per Capita <u>2,251</u> |
|---|-------------------------|--|------------------------------------|
| Net Direct G.O. Debt* Net Direct and Overlapping GO Debt8 | \$ 3,697,000 | 0.28% | \$ 1,642 |
| | 21,470,873 | 1.63% | 9,538 |

^{*} Excludes all GO Revenue and non-general obligations debt.

 $^{^{\}star}$ The Pay 2018 Tax Capacity for ISD # 2174 comes from the MN Department of Revenue.

EXTRACT OF MINUTES OF A MEETING OF THE CITY COUNCIL OF THE CITY OF CROSSLAKE, MINNESOTA

HELD: July 8, 2019

Pursuant to due call and notice thereof, a regular meeting of the City Council of the City of Crosslake, Minnesota, was duly held at the City Hall in the City of Crosslake, Minnesota on Tuesday, the 8th day of July, 2019, at 7:00 P.M. for the purpose, in part, of giving preliminary approval for the issuance of the City's general obligation capital improvement plan bonds and adopting the City's Capital Improvement Plan 2019-2023.

| The following Co | uncil Members were present: |
|------------------------------------|--|
| and the following were absent: | |
| Council Member moved its adoption: | introduced the following resolution and |
| | RESOLUTION NO. 19 |
| DECOLUTION CHANG | P DDELIMINADA ADDDOMAL POD THE IGGLIANCE |

RESOLUTION GIVING PRELIMINARY APPROVAL FOR THE ISSUANCE
OF THE CITY'S GENERAL OBLIGATION CAPITAL IMPROVEMENT PLAN BONDS
IN AN AMOUNT NOT TO EXCEED \$3,815,000 AND ADOPTING
THE CITY OF CROSSLAKE CAPITAL IMPROVEMENT PLAN 2019-2023

- A. WHEREAS, the City Council of the City of Crosslake, Minnesota (the "City") proposes to issue its general obligation capital improvement plan bonds (the "Bonds") and adopt the Crosslake Capital Improvement Plan 2019-2023 therefor (the "Plan"); and
- B. WHEREAS, the City Council has caused notice of the public hearing on the intention to issue the Bonds and on the proposed adoption of the Plan to be published pursuant to and in accordance with Minnesota Statutes, Section 475.521; and
- C. WHEREAS, a public hearing on the intention to issue the Bonds and on the proposed Plan has been held on this date, following published notice of the hearing as required by law.

NOW, THEREFORE, BE IT RESOLVED by the City of the City of Crosslake, Minnesota as follows:

1. <u>Preliminary Approval for the Issuance of the Bonds and the Adoption of the Plan.</u> The City hereby gives preliminary approval for the issuance of up to \$3,815,000 aggregate principal amount of the Bonds. The \$3,815,000 is not in excess of the amount in the Plan. The Plan is hereby adopted, the same being before the City Council and made a part of these proceedings by reference.

| The motion for the | adoption of the foregoing resolution was duly seconded by |
|------------------------------------|---|
| Council Member | and, after full discussion thereof and upon a vote being |
| taken thereon, the following voted | l in favor thereof: |
| and the following voted against th | e same: |
| Whereupon said resolution | n was declared duly passed and adopted. |
| | |
| David Nevin, Mayor | Charlene Nelson, City Clerk |

STATE OF MINNESOTA COUNTY OF CROW WING CITY OF CROSSLAKE

I, the undersigned, being the duly qualified and acting Administrator/Treasurer of

the City of Crosslake, Minnesota, DO HEREBY CERTIFY that I have compared the attached

and foregoing extract of minutes with the original thereof on file in my office, and that the same

is a full, true and complete transcript of the minutes of a meeting of the City Council of said

City, duly called and held on the date therein indicated, insofar as such minutes relate to the City

Council the preliminary approval for the issuance of the City's general obligation capital

improvement plan bonds and adopting the City's Capital Improvement Plan therefor.

WITNESS my hand this 8th day of July, 2019.

City Administrator/Treasurer

3

C.V.

REGULAR COUNCIL MEETING CITY OF CROSSLAKE MONDAY, JUNE 10, 2019 7:00 P.M. – CITY HALL

The Crosslake City Council met in the Council Chambers of City Hall on Monday, June 10, 2019. The following Council Members were present: Mayor David Nevin, Gary Heacox, Dave Schrupp, John Andrews and Aaron Herzog. Also present were City Administrator Mike Lyonais, City Clerk Char Nelson, Public Works Director Ted Strand, Park Director TJ Graumann, Police Chief Erik Lee, Fire Chief Chip Lohmiller, Land Service Specialist Jon Kolstad, Zoning Administrator Jake Frie, City Engineer Dave Reese, City Attorney Brad Person, Echo Journal Reporter Jodie Tweed, and Northland Press Reporter Bill Monroe. There were approximately thirty people in the audience.

- A. CALL TO ORDER Mayor Nevin called the meeting to order at 7:00 P.M. The Pledge of Allegiance was recited. MOTION 06R-01-19 WAS MADE BY JOHN ANDREWS AND SECONDED BY DAVE SCHRUPP TO APPROVE THE ADDITIONS TO THE AGENDA. MOTION CARRIED WITH ALL AYES.
- **B. CONSENT CALENDAR** MOTION 06R-02-19 WAS MADE BY AARON HERZOG AND SECONDED BY JOHN ANDREWS TO APPROVE THE FOLLOWING ITEMS ON THE CONSENT CALENDAR:
 - 1. Regular Council Meeting Minutes of May 13, 2019
 - 2. City Month End Revenue Report dated May 2019
 - 3. City Month End Expenditures Report dated May 2019
 - 4. May 2019 Budget to Actual Analysis
 - 5. Police Report for Crosslake May 2019
 - 6. Police Report for Mission Township May 2019
 - 7. Fire Department Report May 2019
 - 8. Planning and Zoning Monthly Statistics
 - 9. Planning and Zoning Commission Meeting Minutes of April 26, 2019
 - 10. Parks and Rec/Library Commission Meeting Minutes of 5/22/19
 - 11. Revised Public Works Meeting Minutes of March 4, 2019
 - 12. Public Works Meeting Minutes of May 6, 2019
 - 13. Letter dated May 29, 2019 from County Engineer Re: Future County Highway Projects
 - 14. Crosslake EDA Meeting Minutes of May 1, 2019
 - 15. Waste Partners Recycling Report for April 2019
 - 16. Bills for Approval in the Amount of \$141,303.27
 - 17. Crosslake Roll-Off Recycling Report for May 2019
 - 18. North Ambulance Run Report May 2019
 - 19. Application for Display of Fireworks from RES Specialty Pyrotechnics
 - 20. Additional Bills for Approval in the Amount of \$4,597.68
 - MOTION CARRIED WITH ALL AYES.

C. CRITICAL ISSUES

- 1. Andy Waletzko of Hytec Construction gave the Council an update on the new City Hall building project. Dave Nevin reported that he met with some of the Special Building Committee members and updated them on changes to the original design. The committee members were in favor of adding an elevator, but not in favor of expanding the footprint of the building.
 - A MOTION WAS MADE BY DAVE NEVIN AND SECONDED BY JOHN ANDREWS TO SECURE HYTEC AS THE CONTRACTOR FOR THE PROJECT. Dave Schrupp stated that this motion was premature and that he would like to check Hytec's references. Aaron Herzog stated that he would like more information regarding cost before assigning a contractor. Mike Lyonais stated that it is premature to award the bid for the project before financing is in place. City Attorney Person suggested that Nevin and Andrews change the motion. MOTION 06R-03-19 WAS MADE BY DAVE NEVIN AND SECONDED BY JOHN ANDREWS TO DIRECT STAFF TO MEET WITH SOURCEWELL REGARDING THEIR RELATIONSHIP WITH THE GORDION GROUP WHICH ELIMINATES THE NEED FOR COMPETITIVE BIDS AND TO OBTAIN INFORMATION REGARDING THAT PROCESS. Dave Schrupp volunteered to check references and report back to the Council. MOTION CARRIED WITH ALL AYES.
- 2. Dave Fischer of the Crosslake Sanitary Sewer & Septic Advisory Committee reported that two actions were taken at their last meeting of May 3rd regarding the extension of City sewer and septic ordinance revisions. The Committee recommended that the Council approve the expansion of municipal sewer with 10" pipe to the intersection of County Roads 16 and 66, which would service both Moonlite Bay and Moonlite Square. The Committee did not discuss an assessment policy. MOTION 06R-04-19 WAS MADE BY JOHN ANDREWS AND SECONDED BY AARON HERZOG TO PROCEED WITH THE EXTENSION OF MUNICIPAL SEWER TO COUNTY ROAD 16 AND TO FORWARD THE MATTER TO THE PUBLIC WORKS COMMISSION FOR DIRECTION ON HOW AND WHEN TO PROCEED. MOTION CARRIED WITH ALL AYES.
 - Mr. Fischer reported that the Committee reviewed ordinance and administrative processes regulating the maintenance of individual sanitary septic systems. The Committee recommended that the City create an ordinance to require that all SSTS systems be pumped/inspected every three years and that a compliance report be filed with the City. The Committee offered suggestions on how the City could implement the ordinance and possible fees. MOTION 06R-05-19 WAS MADE BY DAVE SCHRUPP AND SECONDED BY AARON HERZOG TO MOVE FORWARD WITH THE IMPLEMENTATION OF THE PROPOSED ORDINANCE. Dave Schrupp added that if individual septic were maintained, the need for municipal sewer expansion could decrease. MOTION CARRIED WITH ALL AYES.

MOTION 06R-06-19 WAS MADE BY GARY HEACOX AND SECONDED BY JOHN ANDREWS TO DISBAND THE CROSSLAKE SANITARY SEWER & SEPTIC

ADVISORY COMMITTEE. MOTION CARRIED WITH ALL AYES. The Council thanked the committee members for their service.

D. PUBLIC FORUM -

- 1. Patty Norgaard of 37104 Bunkhouse Road invited the Council and community to the Annual WAPOA meeting on June 29, 2019.
- 2. Pat Davern addressed the Council regarding his mother's property at 12886 Manhattan Point Boulevard and provided the Council with a packet of information. Mr. Davern reported that neighbor, Steve Thompson, received permission from the Council to pave the right-of-way between the two properties. The paving has caused an erosion problem with water being channeled onto the Davern's property and running into the lake. In the letter to the Council, the Davern's ask that the Council resolve the erosion problem and identify the public right-of-way so that users know where the path is.

E. MAYOR'S AND COUNCIL MEMBERS' REPORT

- 1. Included in the packet were letters from W Gohman Construction and Bradbury Stamm Construction expressing interest in bidding on the new City Hall facility. The Council asked staff to keep the letters on file until Hytec's references are complete and a decision has been made whether or not competitive bidding will be used.
- 2. The Mayor read a letter from Robert Johnson thanking the Police and Fire Department for their service when his wife fell and required assistance. Mr. Johnson noted how helpful, professional and personable the responders were and that they would be welcome in his home anytime.
- 3. MOTION 06R-07-19 WAS MADE BY AARON HERZOG AND SECONDED BY DAVE SCHRUPP TO CREATE A SPECIAL VRBO COMMITTEE WITH THE FOLLOWING MEMBERS: BLAINE KRIESEL JR, DEANNE FURAN, DANIEL MATTHES, MATT BALMER AND CATHARINE FUNK. MOTION CARRIED WITH ALL AYES.
- 4. Pam Graves of the Crosslake Dog Park Committee reported that the Dog Park opened on May 25th. The park is fenced in and a security camera has been installed. Because the Dog Park Committee was made up of volunteers and the project is near completion, the committee members are requesting that the City take over the maintenance of the park. The committee has been working to get water to the park and to plant trees. Mayor Nevin noted that it was never clear that the City would assume responsibility of the park. Dave Schrupp stated that the committee needs to be commended for their accomplishment. Aaron Herzog stated that the City could take care of large maintenance issues, but not the daily maintenance of cleaning up after dogs. Dave Schrupp suggested that Public Works help with tree planting and getting water to the site. TJ Graumann addressed the Council and stated that there are other projects to finish in the dog park including the installation of the pavilion, cement for benches, adding fill and a possible retaining wall. There are no funds in this year's budget for these items. Mike O'Connell of the Dog Park Committee stated that the park is on City land so it is the City's responsibility to mow and to hire contractors for the extension of water. MOTION 06R-08-19 WAS MADE BY DAVE

SCHRUPP AND SECONDED BY JOHN ANDREWS TO DIRECT TJ GRAUMANN AND TED STRAND TO WORK WITH DOG PARK COMMITTEE TO CREATE LIST OF OUTSTANDING PROJECTS, ASSOCIATED COSTS AND TIMELINE OF COMPLETION AND BRING TO NEXT COUNCIL MEETING. MOTION CARRIED WITH ALL AYES.

- 5. Pat Netko of the Connectivity Committee asked if the City could take over the installation and removal of water system of the flower baskets on the bridges. Mayor Nevin asked if the cost of new flowers for this year was in the budget. Ms. Netko replied that there was not a specific request, but that the funds for the flowers could come from the \$10,000 earmarked for welcome signs. MOTION 06R-09-19 WAS MADE BY DAVE SCHRUPP AND SECONDED BY GARY HEACOX TO DIRECT TED STRAND TO WORK WITH SAM SHIREY TO LEARN HOW TO WORK THE WATER SYSTEM FOR THE FLOWER BASKETS ON THE BRIDGES AND TO APPROVE THE BILL FOR PAYMENT TO NORTHWEDGE NURSERY IN THE AMOUNT OF \$669.10 FOR FLOWERS. MOTION CARRIED WITH ALL AYES.
- 6. MOTION 06R-10-19 WAS MADE BY AARON HERZOG AND SECONDED BY JOHN ANDREWS TO APPROVE RESOLUTION NO. 19-07 ACCEPTING DONATION IN THE AMOUNT OF \$1,500 FROM THE CROSSLAKE FIREFIGHTER'S RELIEF ASSOCIATION TO THE FIRE DEPARTMENT FOR THE PURCHASE OF AN ALUMINUM FLATBED ATV TRAILER. MOTION CARRIED WITH ALL AYES.
- 7. The Council discussed whether or not to disband the Special Building Committee. Dave Nevin thought the committee should continue. The Mayor met with committee members last week to give them an update on the building design and get their input on changes. The meeting was not posted. Committee member Mark Wessels stated that the committee made a motion at their last meeting in May to disband. MOTION 06R-11-19 WAS MADE BY GARY HEACOX AND SECONDED BY AARON HERZOG TO DISBAND THE SPECIAL BUILDING COMMITTEE. MOTION CARRIED WITH ALL AYES.

F. CITY ADMINISTRATOR'S REPORT

- 1. The Council reviewed an email from Jennifer Bergman of Brainerd HRA asking for City participation in a county workforce housing study. MOTION 06R-12-19 WAS MADE BY AARON HERZOG AND SECONDED BY DAVE NEVIN TO APPOINT JOHN ANDREWS AS CITY REPRESENTATIVE FOR CROW WING COUNTY HRA WORKFORCE HOUSING STUDY MEETINGS. MOTION CARRIED WITH ALL AYES.
- 2. MOTION 06R-13-19 WAS MADE BY JOHN ANDREWS AND SECONDED BY DAVE SCHRUPP TO HOLD A WORKSHOP ON MONDAY, JUNE 17, 2019 AT 4:30 P.M. TO REVIEW THE CAPITAL IMPROVEMENT PLAN. MOTION CARRIED WITH ALL AYES.

3. MOTION 06R-14-19 WAS MADE BY DAVE SCHRUPP AND SECONDED BY GARY HEACOX TO APPROVE RESOLUTION NO. 19-08 ESTABLISHING PROCEDURES RELATING TO COMPLIANCE WITH REIMBURSEMENT BOND REGULATIONS UNDER THE INTERNAL REVENUE CODE. MOTION CARRIED WITH ALL AYES.

G. COMMISSION REPORTS

1. PLANNING AND ZONING

- a. The Council reviewed a request from Island View Association for refund of their variance fee. The association withdrew their application prior to the public hearing. Staff noted that the association withdrew their application two times after the public hearing was published two times in the two official newspapers. Staff recommended that the Council deny the request. MOTION 06R-15-19 WAS MADE BY AARON HERZOG AND SECONDED BY GARY HEACOX TO DENY THE REQUEST FROM ISLAND VIEW ASSOCIATION FOR A REFUND OF VARIANCE FEE. MOTION CARRIED WITH ALL AYES.
- b. The Council reviewed a request from staff to change the refund policy for variance and conditional use permits in order to capture costs associated with staff time, mailings, publications, and copies. The new policy would be as follows:

Once an application has been submitted for a public hearing and before the PC/BOA, the following refund policy is in effect:

- If the application is withdrawn within 5 days of the application deadline 100% of the application fee can be refunded.
- After 5 days and prior to publication submittal, the applicant may withdraw the application and ask to receive no more than 50% of the application fee.
- After publication of the public hearing date, applicant can withdraw or ask to reschedule their application but will not receive a refund of their application fee(s). Rescheduling or resubmittal shall require an additional application fee.

When an application is tabled by the PC/BOA – the applicant shall not incur any fees because of the rescheduling of the public hearing.

This policy would be explained to applicant prior to payment.

MOTION 06R-16-19 WAS MADE BY JOHN ANDREWS AND SECONDED BY AARON HERZOG TO APPROVE THE PUBLIC HEARING REFUND POLICY AS PRESENTED. MOTION CARRIED WITH ALL AYES.

c. MOTION 06R-17-19 WAS MADE BY AARON HERZOG AND SECONDED BY JOHN ANDREWS TO APPROVE THE PRELIMINARY AND FINAL PLAT OF PARCEL NUMBER 14280526, BENNETT L. AND JILL B. GIBBS, INVOLVING

71,264 SQUARE FEET INTO 8 TRACTS AND TO ACCEPT CASH IN LIEU OF LAND FOR PARK DEDICATION. MOTION CARRIED WITH ALL AYES.

- d. MOTION 06R-18-19 WAS MADE BY AARON HERZOG AND SECONDED BY GARY HEACOX TO APPROVE METES AND BOUNDS SUBDIVISION OF PARCEL NUMBER 14320699, JOHN KEIL & CORNERSTONE CONSTRUCTION SERVICES, LLC, INVOLVING 1.5 ACRES INTO 2 TRACTS AND TO ACCEPT CASH IN LIEU OF LAND FOR PARK DEDICATION. MOTION CARRIED WITH ALL AYES.
- e. Zoning Administrator Jake Frie addressed the Council with a plan to handle the administration of Crosslake Planning and Zoning when Jon Kolstad is absent from the office for several weeks beginning mid-June 2019. Mr. Frie addressed footing inspections, E911 flag locates, DRT meetings, enforcement intake, site visits for a "call for service", site visits for permit follow-ups, BOA/PC site visits and BOA/PC meetings. Mr. Frie will be in the Crosslake office on Mondays and Fridays. No additional County staff beyond that of Jake Frie and Cheryl Stuckmayer will be allocated to Crosslake. Cheryl Stuckmayer's additional duties during this time will include footing inspections, DRT meetings, enforcement intake, and scheduling of site visits.

2. PUBLIC WORKS

- a. MOTION 06R-19-19 WAS MADE BY GARY HEACOX AND SECONDED BY AARON HERZOG TO AWARD THE CONTRACT FOR CRACK SEALING TO LOWEST BIDDER KAMCO INC AT A COST OF \$38,600. Ted Strand noted crack sealing was included in the 2019 Budget. MOTION CARRIED WITH ALL AYES.
- b. WSN provided a proposal for engineering services for a feasibility study for sanitary sewer extension on Daggett Bay Road from CSAH 66 to Brook Street. This project will enable connection of the proposed new City Hall/PD/Admin facility and will abut two additional properties on Daggett Bay Road that will be served with sanitary sewer services. MOTION 06R-20-19 WAS MADE BY AARON HERZOG AND SECONDED BY DAVE SCHRUPP TO APPROVE WSN'S PROPOSAL FOR SERVICES FOR THE FEASIBILITY STUDY OF SEWER EXTENSION ON DAGGETT BAY ROAD IN THE AMOUNT OF \$3,800. MOTION CARRIED WITH ALL AYES.
- c. Dave Reese gave an update on the Perkins Road project. The archeologist's review of burial grounds is complete and his preliminary report shows that the project will have no impact. Engineers met with the Army Corps of Engineers to work on the design of the end of road near South Bay park. WSN will be meeting with utility companies to determine the extent of relocation of services. The feasibility study will be complete in a few weeks.
- d. Attorney Person gave an update on the land acquisition for the Storm Water Retention System at Manhattan Point Blvd and CSAH 66. Attorney Person has made

several attempts to contact the property owner regarding the acquisition of land to no avail. If property owner fails to contact the City, MOTION 06R-21-19 WAS MADE BY JOHN ANDREWS AND SECONDED BY GARY HEACOX TO APPROVE RESOLUTION NO. 19-09 TO INITIATE LEGAL PROCEEDINGS TO ACQUIRE PROPERTY THROUGH EMINENT DOMAIN. MOTION CARRIED WITH ALL AYES.

- d.1. MOTION 06R-22-19 WAS MADE BY DAVE NEVIN AND SECONDED BY DAVE SCHRUPP TO APPROVE THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF CROSSLAKE AND THE CROW WING SOIL AND WATER CONSERVATION DISTRICT (SWCD) REGARDING THE DISTRIBUTION OF FUNDS FROM THE BOARD OF WATER AND SOIL RESOURCES CLEAN WATER FUND GRANT OF \$475,000. Mike Lyonais noted that this MOU does not address the maintenance of the system. MOTION CARRIED WITH ALL AYES.
- e. Included in the packet for Council information was a recap of the parking/pedestrian route study kickoff meeting held on June 3rd. Dave Reese reported that there have been requests to extend the scope of the project from the Pine River bridge to the Daggett Lake/Cross Lake bridge. Mike Lyonais noted that the City may be able to obtain funding from the Initiative Foundation and Sourcewell for the additional cost of an extended area study.

MOTION 06R-23-19 WAS MADE BY DAVE NEVIN AND SECONDED BY AARON HERZOG TO DIRECT THE CITY ATTORNEY TO APPROACH CROSSWOODS DEVELOPMENT REGARDING THE PURCHASE OF PROPERTY BEHIND ANDY'S TO BE USED FOR FUTURE DOWNTOWN PARKING. MOTION CARRIED WITH ALL AYES.

- H. PUBLIC FORUM None.
- I. **CITY ATTORNEY REPORT** None.
- J. OLD BUSINESS None.
- K. NEW BUSINESS None.
- L. ADJOURN MOTION 06R-24-19 WAS MADE BY DAVE NEVIN AND SECONDED BY JOHN ANDREWS TO ADJOURN THE MEETING AT 8:50 P.M. MOTION CARRIED WITH ALL AYES.

Respectfully Submitted,

Charlene Nelson Administrative Assistant/City Clerk

CITY COUNCIL WORKSHOP CITY OF CROSSLAKE MONDAY, JUNE 17, 2019 4:30 P.M. – CITY HALL

The Council for the City of Crosslake held a Workshop on June 17, 2019. The following Council Members were present: Mayor Dave Nevin, Gary Heacox, Dave Schrupp, and John Andrews. Aaron Herzog was absent. Also present were City Administrator/Treasurer Mike Lyonais, City Clerk Char Nelson, Public Works Director Ted Strand, Police Chief Erik Lee, Park Director TJ Graumann, Fire Chief Chip Lohmiller, Northland Press Reporter Bill Monroe, and Jason Murray of David Drown Associates. There were two people in the audience.

Mayor Nevin called the workshop to order at 4:30 P.M. Mike Lyonais thanked staff for putting the capital improvement plan together and went through the items on the agenda.

Jason Murray reviewed the proposed Capital Improvement Plan 2019-2023 which the Council would need to adopt after a public hearing in order to proceed with issuing general obligation bonds for improvements. The bonds are subject to referendum voter approval only if a petition requesting a vote signed by 5% of the votes cast in the last general election is received within 30 days of the public hearing. The issuance of bonds must be approved by at least 3/5 of the members of the City Council. The City is proposing to issue up to \$3,815,000 new G.O. Capital Improvement Plan bonds in 2019 for acquisition, construction, and betterment of a new City Hall and Police Station. The City will spend approximately \$1.3M in reserves, bringing the total estimated cost of the project to \$5M. If the City receives a valid petition, the Council could move forward and issue bonds through its Economic Development Authority. The interest rates would be higher on this type of bond, but the Council was in favor of using this method if necessary in order to keep the project moving forward.

Dave Nevin asked if there is risk to begin construction before the bonds are issued. Mr. Murray replied that if the Council is going to proceed with the project no matter which type of bonds are issued, then the risk is minimal. John Andrews suggested having informational meetings for residents who are just getting back for the summer and who haven't heard the plans.

There was a brief discussion related to the reconstruction of Big Pine Trail after the Rock Dam Project is completed by the County and the need for expansion of the Joint Public Works Facility.

It was the consensus of the Council to publish notice of the required public hearing in the next editions of the paper and to hold the public hearing on Monday, July 8, 2019 at 7:00 P.M.

MOTION 06SP-01-19 WAS MADE BY DAVE NEVIN AND SECONDED BY DAVE SCHRUPP TO ADJOURN THE MEETING AT 5:40 P.M. MOTION CARRIED WITH ALL AYES.

Respectfully Submitted,

Charlene Nelson City Clerk

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07/02/19 2:23 PM

CITY OF CROSSLAKE

Month-End Revenue

| | | Current Ferro | u. 3014L 2015 | | | 2010 |
|----------------|--------------------------------|----------------|------------------|--------------------|----------------|--------------|
| | | 2019 | JUNE | 2019 | 2019 YTD | 2019 % of |
| SRC | SRC Descr | Budget | 2019 Amt | YTD Amt | Balance | Budget |
| FUND 101 GENER | AL FUND | | | | | |
| 31000 | General Property Taxes | \$3,218,300,00 | \$1,543,659.13 | \$1,543,659.13 | \$1,674,640.87 | 47.97% |
| 31055 | Tax Incr 1-8 Crosswoods Dev | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31101 | County Payment Joint Facility | \$111,116.00 | \$0.00 | \$106,545.50 | \$4,570.50 | 95.89% |
| 31300 | Emergency Services Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31305 | 2003 Joint Facility Levy | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31310 | 2012 Series A Levy | \$123,884.00 | \$0.00 | \$0.00 | \$123,884.00 | 0.00% |
| 31800 | Other Taxes | \$1,500.00 | \$0.00 | \$0.00 \$187.31 | \$1,312.69 | 12.49% |
| 31900 | Penalties and Interest DelTax | \$2,500.00 | \$0.00 | \$355.07 | \$2,144.93 | 14.20% |
| 32110 | | \$16,000.00 | | | \$16,000.00 | 0.00% |
| 32110 | Alchoholic Beverages | | \$0.00 \$0.00 | \$0.00 | | |
| | Club Liquor License | \$500.00 | \$0.00 \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 32112 | Beer and Wine License | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 32180 | Other Licenses/Permits | \$200.00 | \$0.00 | \$50.00 | \$150.00 | 25.00% |
| 33400 | State Grants and Aids | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 33401 | Local Government Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 33402 | Homestead Credit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 33403 | Mobile Home Homestead Credit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 33406 | Taconite Homestead Credit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 33416 | Police Training Reimbursement | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00% |
| 33417 | Police State Aid | \$33,000.00 | \$0.00 | \$0.00 | \$33,000.00 | 0.00% |
| 33418 | Fire State Aid | \$38,000.00 | \$0.00 | \$1,000.00 | \$37,000.00 | 2.63% |
| 33419 | Fire Training Reimbursement | \$5,000.00 | \$0.00 | \$4,299.00 | \$701.00 | 85.98% |
| 33420 | Insurance Premium Reimburse | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 33422 | PERA State Aid | \$1,181.00 | \$0.00 | \$0.00 | \$1,181.00 | 0.00% |
| 33423 | Insurance Claim Reimbursement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 33650 | Recycling Grant | \$29,200.00 | \$0.00 | \$29,200.00 | \$0.00 | 100.00% |
| 34000 | Charges for Services | \$500.00 | \$1.75 | \$211.75 | \$288.25 | 42.35% |
| 34010 | Sale of Maps and Publications | \$100.00 | \$0.00 | \$30.00 | \$70.00 | 30.00% |
| 34050 | Candidate Filing Fees | \$20.00 | \$0.00 | \$0.00 | \$20.00 | 0.00% |
| 34103 | Zoning Permits | \$30,000.00 | \$6,075.00 | \$22,225.00 | \$7,775.00 | 74.08% |
| 34104 | Plat Check Fee/Subdivision Fee | \$1,500.00 | \$0.00 | \$5,450.00 | -\$3,950.00 | 363.33% |
| 34105 | Variances and CUPS/IUPS | \$9,000.00 | \$0.00 | \$5,000.00 | \$4,000.00 | 55.56% |
| 34106 | Sign Permits | \$500.00 | \$0.00 | \$150.00 | \$350.00 | 30.00% |
| 34107 | Assessment Search Fees | \$800.00 | \$95.00 | \$390.00 | \$410.00 | 48.75% |
| 34108 | Zoning Misc/Penalties | \$0.00 | \$600.00 | \$600.00 | -\$600.00 | 0.00% |
| 34109 | Zoning Reimb Eng/Legal/Survey | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34110 | TIF/JOBZ Pre Application Fee | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34111 | Driveway Permits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34112 | Septic Permits | \$5,000.00 | \$2,250.00 | \$5,500.00 | -\$500.00 | 110.00% |
| 34113 | Landscape License Fee | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34114 | Zoning Map/Ordinance Amendment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34201 | Fire Department Donations | \$200.00 | \$0.00 | \$2,738.50 | -\$2,538.50 | 1369.25% |
| 34202 | Fire Protection and Calls | \$30,000.00 | \$0.00 | \$31,577.07 | -\$1,577.07 | 105.26% |
| 34206 | Animal Control Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34207 | House Burning Fee | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 34210 | Police Contracts | \$54,733.00 | \$0.00 | \$13,500.00 | \$41,233.00 | 24.67% |
| 34211 | Police Donations | \$0.00 | \$0.00 | \$50.00 | -\$50.00 | 0.00% |
| 34213 | Police Receipts | \$5,000.00 | \$0.00 | \$617.80 | \$4,382.20 | 12.36% |
| 34214 | Tac Team Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34215 | Pass Thru Donations | \$0.00 | \$0.00 | \$6,500.00 | -\$6,500.00 | 0.00% |
| 34300 | E911 Signs | \$1,000.00 | \$300.00 | \$1,400.00 | -\$400.00 | 140.00% |
| 34700 | Park & Rec Donation | \$300.00 | \$526.00 | \$686.00 | -\$386.00 | 228.67% |
| 31,30 | | 4555,50 | 7525.55 | 4000.00 | 700000 | |

2019

CITY OF CROSSLAKE

Month-End Revenue

| ; | SRC | SRC Descr | 2019 Budget | JUNE 2019 Amt | 2019 YTD Amt | 2019 YTD Balance | % of Budget | |
|---|-------|--------------------------------|----------------|------------------|-------------------|---------------------|----------------|--|
| | 34701 | Halloween Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| : | 34711 | Taxable Merchandise/Rentals | \$200.00 | \$95.00 | \$551 . 00 | -\$351.00 | 275.50% | |
| ; | 34740 | Park Concessions | \$500.00 | \$0.00 | \$35.00 | \$465.00 | 7.00% | |
| ; | 34741 | Gen Gov t Concessions | \$100.00 | \$41.07 | \$586.97 | -\$486.97 | 586.97% | |
| ; | 34742 | Park Concessions - Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| ; | 34743 | Public Works Concessions | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| ; | 34744 | Fire Department Concessions | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| ; | 34750 | CCC/Park User Fee | \$4,000.00 | \$462.00 | \$1,679.00 | \$2,321.00 | 41.98% | |
| | 34751 | Shelter/Beer/Wine Fees | \$300.00 | \$0.00 | \$0.00 | \$300.00 | 0.00% | |
| : | 34760 | Library Cards | \$500.00 | \$162.00 | \$570.00 | -\$70.00 | 114.00% | |
| ; | 34761 | Library Donations | \$500.00 | \$0.00 | \$20.00 | \$480.00 | 4.00% | |
| 3 | 34762 | Library Copies | \$300.00 | \$40.00 | \$213.00 | \$87.00 | 71.00% | |
| : | 34763 | Library Events | \$5,000.00 | \$525.00 | \$1,332.57 | \$3,667.43 | 26.65% | |
| 3 | 34764 | Library Miscellaneous | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00% | |
| 3 | 34765 | Summer Reading Program | \$300.00 | \$90.00 | \$150.00 | \$150.00 | 50.00% | |
| 3 | 34766 | Library Luncheon | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 3 | 34767 | New York Times Best Seller Pro | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 3 | 34768 | PAL Foundation - Library | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00% | |
| 3 | 34769 | PAL Foundation - Park | \$3,000.00 | \$0.00 | \$3,404.00 | -\$404.00 | 113.47% | |
| 3 | 34770 | Silver Sneakers | \$9,000.00 | \$1,564.50 | \$7,971.50 | \$1,028.50 | 88.57% | |
| 3 | 34790 | Park Dedication Fees | \$4,500.00 | \$12,000.00 | \$30,000.00 | -\$25,500.00 | 666.67% | |
| 3 | 34800 | Tennis Fees | \$1,500.00 | \$1,686.00 | \$1,876.00 | -\$376.00 | 125.07% | |
| 3 | 34801 | Recreational-Program | \$3,000.00 | \$140.00 | \$140.00 | \$2,860.00 | 4.67% | |
| 3 | 34802 | Softball/Baseball Fees | \$1,000.00 | \$35.00 | \$495.00 | \$505.00 | 49.50% | |
| 3 | 34803 | Recreation-Misc. Receipts | \$1,000.00 | \$5.00 | \$36.00 | \$964.00 | 3.60% | |
| 3 | 34805 | Aerobics Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 3 | 34806 | Weight Room Fees | \$30,000.00 | \$3,250.00 | \$18,990.50 | \$11,009.50 | 63.30% | |
| 3 | 34807 | Volleyball Fees | \$750.00 | \$0.00 | \$264.00 | \$486.00 | 35.20% | |
| 3 | 34808 | Silver and Fit | \$13,000.00 | \$1,197.00 | \$5,369.00 | \$7,631.00 | 41.30% | |
| 3 | 34809 | Soccer Fees | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% | |
| 3 | 34810 | Pickle Ball | \$8,000.00 | \$830.00 | \$5,676.00 | \$2,324.00 | 70.95% | |
| 3 | 34910 | Transit Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 3 | 34940 | Cemetery Lots | \$3,000.00 | \$0.00 | \$2,000.00 | \$1,000.00 | 66.67% | |
| 3 | 34941 | Cemetery Openings | \$3,500.00 | \$1,550.00 | \$2,450.00 | \$1,050.00 | 70.00% | |
| 3 | 34942 | Cemetery Other | \$450.00 | \$50.00 | \$600.00 | -\$150.00 | 133.33% | |
| | 34950 | Public Works Revenue | \$1,500.00 | \$0.00 | \$1,932.64 | -\$432.64 | 128.84% | |
| 3 | 34952 | County Joint Facility Payments | \$45,000.00 | \$0.00 | \$6,955.69 | \$38,044.31 | 15.46% | |
| | 34953 | Recycling Revenues | \$50.00 | \$104.00 | \$411.80 | -\$361.80 | 823.60% | |
| | 35100 | Court Fines | \$10,000.00 | \$984.37 | \$6,002.91 | \$3,997.09 | 60.03% | |
| | 35103 | Library Fines | \$600.00 | \$16.00 | \$187.59 | \$412.41 | 31.27% | |
| | 35105 | Restitution Receipts | \$1,000.00 | \$0.00 | \$2,979.23 | -\$1,979.23 | 297.92% | |
| | 36200 | Miscellaneous Revenues | \$5,000.00 | \$600.82 | \$1,202.96 | \$3,797.04 | 24,06% | |
| | 36201 | Misc Reimbursements | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| | 36202 | LIBRARY GRANTS | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | 100.00% | |
| | 36210 | Interest Earnings | \$60,500.00 | \$14,031.74 | \$87,292.35 | -\$26,792.35 | 144.28% | |
| | 36230 | Contributions and Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| | 36254 | Sp Assess Prin-Bridges | \$6,909.00 | \$0.00 | \$0.00 | \$6,909.00 | 0.00% | |
| | 36255 | Sp Assess Int-Bridges | \$1,063.00 | \$0.00 | \$0.00 | \$1,063.00 | 0.00% | |
| | 36256 | Andys Parking Lot Principal | \$5,790.00 | \$0.00 | \$0.00 | \$5,790.00 | 0.00% | |
| | 36257 | Andys Parking Lot Interest | \$913.00 | \$0.00 ¢0.00 | \$0.00 | \$913.00 | 0.00% | |
| | 38050 | Telephone Fees | \$0.00 | \$0.00 ¢0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% | |
| | 38051 | Telephone True-Up | \$0.00 | \$0.00 #0.00 | \$0.00 | \$0.00 | 0.00% | |
| 3 | 38052 | Telephone Miscellaneous Rev | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |

Month-End Revenue

| | | | Current Period | 1: JUNE 2019 | | | 2010 |
|------------|---------|--------------------------------|----------------|----------------|----------------|----------------|--------------|
| | | | 2019 | JUNE | 2019 | 2019 YTD | 2019 % of |
| | SRC | SRC Descr | Budget | 2019 Amt | YTD Amt | Balance | Budget |
| 3 | 39101 | Sales of General Fixed Assets | \$0.00 | \$570.00 | \$16,105.00 | -\$16,105.00 | 0.00% |
| 3 | 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 39204 | Transfer Frm Needs Assess Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 39230 | Proceeds - 2006 Series B Bonds | \$539,490.00 | \$0.00 | \$0.00 | \$539,490.00 | 0.00% |
| 3 | 39300 | Proceeds-Gen Long-term Debt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 39330 | Proceeds from Capital Lease | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 39400 | Bond Premium | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 39700 | Capital Contrib from CU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 101 G | GENERA | AL FUND | \$4,501,149.00 | \$1,593,536.38 | \$1,994,401.84 | \$2,506,747.16 | 44.31% |
| FUND 301 D | DEBT SI | ERVICE FUND | | | | | |
| 3 | 31000 | General Property Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 31001 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 31100 | General Tax Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 31101 | County Payment Joint Facility | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 31200 | Community Ctr Levy Refund 2002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 31300 | Emergency Services Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 31301 | 1999 Series A Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 31302 | 1999 Series B Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 31303 | 2001 Series A Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 31304 | 2002 Series A Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 31305 | 2003 Joint Facility Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 31306 | 2003 Disposal System Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 31307 | 2004 Series A Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 31308 | 2006 Series B Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 31309 | 2006 Series C Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 31310 | 2012 Series A Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 31311 | 2015 GO Equip Certs 2015B | \$155,127.00 | \$0.00 | \$0.00 | \$155,127.00 | 0.00% |
| 3 | 31312 | 2017 GO Sewer Rev Imp Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 31313 | 2018 ROADS-EST BOND LEVY | \$105,000.00 | \$0.00 | \$0.00 | \$105,000.00 | 0.00% |
| 3 | 31900 | Penalties and Interest DelTax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 33402 | Homestead Credit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 36104 | Penalty & Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 36105 | Sp Asses Prin Ox Lake 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 36106 | Sp Asses Int Ox Lake 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 36107 | Sp Assess Prin Jason/Staley 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 36108 | Sp Assess Int Jason/Staley 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36109 | Sp Assess Prin Lakeshore/Pk 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 36110 | Sp Assess Int Lakeshore/Pk 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 36111 | Sp Assess Prin Miller/Mary 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36112 | Sp Assess Int Miller/Mary 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36113 | Sp Assess Prin Sugar Loaf 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36114 | Sp Assess Int Sugar Loaf 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36115 | Sp Assess Prin Kimberly 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36116 | Sp Assess Int Kimberly 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36117 | Sp Assess Prin Shamrock 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36118 | Sp Assess Int Shamrock 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36119 | Sp Assess Prin Sleepy Val 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36120 | Sp Assess Int Sleepy Val 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36121 | Sp Assess Prin Tamarack 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36122 | Sp Assess Int Tamarack 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 36123 | Sp Assess Prin Red Pine 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 3 | 36124 | Sp Assess Int Red Pine 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |

Month-End Revenue

| | | Current Feriou. | JUNE 2013 | | | 2010 |
|-----|------------------------------------|-----------------|---------------|---------|----------|--------------|
| | | 2019 | JUNE | 2019 | 2019 YTD | 2019 % of |
| SRO | C SRC Descr | Budget | 2019 Amt | YTD Amt | Balance | Budget |
| 361 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 126 Sp Assess Int Cross Ave 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 127 Sp Assess Prin Wilderness 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 128 Sp Assess Int Wilderness 99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 129 Sp Assess Prin Kimberly/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | l30 Sp Assess Int Kimberly/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 131 Sp Assess Prin Waterwood/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 32 Sp Assess Int Waterwood/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 133 Sp Assess Prin Shores Dr/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | · | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 135 Sp Assess Prin Backdahl Rd/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 36 Sp Assess Int Backdahl Rd/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 37 Sp Assess Prin Daggett Lane/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 38 Sp Assess Int Daggett Lane/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | .39 Sp Assess Prin Deer Rg/Ridg/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 40 Sp Assess Int Deer Rg/Ridg/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 41 Sp Assess Prin Log Ldg/Timb/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 42 Sp Assess Int Log Ldg/Timb/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 43 Sp Assess Prin Velvet Ln/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 44 Sp Assess Int Velvet Ln/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 45 Sp Assess Prin Rabbit Ln/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 46 Sp Assess Int Rabbit Ln/00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 47 Sp Assess Prin PineBay/Wolf 00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 48 Sp Assess Int Pine Bay/Wolf 00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | .49 Sp Assess Prin White Oak Dr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | .50 Sp Assess Int White Oak Dr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 51 Sp Assess Prin Red Oak Cir/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | .52 Sp Assess Int Red Oak Cir/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 53 Sp Assess Prin Summit Ave/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 54 Sp Assess Int Summit Ave/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | .55 Sp Assess Prin Gale Ln/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | .56 Sp Assess Int Gale Ln/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 57 Sp Assess Prin Rush Ln/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 58 Sp Assess Int Rush Ln/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 59 Sp Assess Prin Gins/Twin/An/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | .60 Sp Assess Int Gins/Twin/An/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | .61 Sp Assess Prin Anchor Pt Tr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | .62 Sp Assess Int Anchor Pt Tr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | .63 Sp Assess Prin Ivy Ln/Tr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | .64 Sp Assess Int Ivy Ln/Tr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | .65 Sp Assess Prin 1st/2nd/2nd/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 66 Sp Assess Int 1st/2nd/2nd/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | .67 Sp Assess Prin Anderson Ct/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | .68 Sp Assess Int Anderson Ct/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 69 Sp Assess Prin Cool Haven/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 70 Sp Assess Int Cool Haven/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 71 Sp Assess Prin Pinedale/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | .72 Sp Assess Int Pinedale/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 73 Sp Assess Prin Manhattan Dr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 74 Sp Assess Int Manhattan Dr/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 75 Sp Assess Prin Eagle St/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | 76 Sp Assess Int Eagle St/01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 361 | .77 Sp Assess Prin Wolf Tr/Ct/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 201 | 77 Sp Assess Fill Woll 11/Ct/02 | \$0.00 | Ф 0.00 | φ0,00 | φ0.00 | 0.0076 |

2019

CITY OF CROSSLAKE

Month-End Revenue

| SRC | SRC Descr | 2019 Budget | JUNE 2019 Amt | 2019 YTD Amt | 2019 YTD Balance | % of Budget |
|-------|--------------------------------|----------------|------------------|-----------------|---------------------|----------------|
| 36178 | Sp Assess Int Wolf Tr/Ct/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36179 | Sp Assess Prin Willwood/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36180 | Sp Assess Int Willwood/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36181 | Sp Assess Prin Shafer Rd/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36182 | Sp Assess Int Shafer Rd/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36183 | Sp Assess Prin Sandra Rd/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36184 | Sp Assess Int Sandra Rd/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36185 | Sp Assess Prin Lake Tr/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36186 | Sp Assess Int Lake Tr/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36187 | Sp Assess Prin Happy Cove/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36188 | Sp Assess Int Happy Cove/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36189 | Sp Assess Prin Bay Shores/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36190 | Sp Assess Int Bay Shores/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36191 | Sp Assess Prin Woodland Dr/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36192 | Sp Assess Int Woodland Dr/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36193 | Sp Assess Prin Pine Pt/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36194 | Sp Assess Int Pine Pt/02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36195 | Sp Assess Prin ABC Dr 03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36196 | SpAssess Int ABC Drive | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36197 | SpAssess Prin Wildwood/White B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36198 | SpAssess Int Wildwood/White B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36199 | SpAssess Prin Greer Lake Rd 03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36200 | Miscellaneous Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36210 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36235 | SpAssess Int Greer Lake Rd 03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36236 | SpAssess Prin East Shore 2004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36237 | SpAssess Int East Shore 2004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36238 | SpAssess Prin Margaret 2004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36239 | SpAssess Int Margaret 2004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36240 | SpAssess Prin Edgewater 2004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36241 | SpAssess Int Edgewater 2004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36242 | SpAssess Prin Gendreau 2004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36243 | SpAssess Int Gendreau 2004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36244 | Sp Assess Prin - Duck Lane | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36245 | Sp Assess Int - Duck Lane | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36246 | Sp Assess Prin - Sunset Drive | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36247 | Sp Assess Int - Sunset Drive | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36248 | Sp Assess Prin - Maroda Drive | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36249 | Sp Assess Int - Maroda Drive | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36250 | Sp Assess Prin - Johnie/Rober | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36251 | Sp Assess Int - Johnie/Robert | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36252 | Sp Assess Prin - Brita/Pinevie | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36253 | Sp Assess Int - Brita/Pineview | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36254 | Sp Assess Prin-Bridges | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36255 | Sp Assess Int-Bridges | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 38052 | Telephone Miscellaneous Rev | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39230 | Proceeds - 2006 Series B Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39300 | Proceeds-Gen Long-term Debt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39311 | Proceeds-Wilderness GO Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39314 | Proceeds-2001 Bond Proceeds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39315 | Proceeds-2002 Bond Proceeds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39318 | Proceeds2004 ESC Refunding | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |

Month-End Revenue

| | | 2019 | JUNE | 2019 | 2019 YTD | 2019 % of |
|----------------|-------------------------------|--------------|----------|---------|--------------|--------------|
| SRC | SRC Descr | Budget | 2019 Amt | YTD Amt | Balance | Budge |
| 39319 | Proceeds-2004 Impr Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39900 | 02 Series A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| ND 301 DEBT SE | RVICE FUND | \$260,127.00 | \$0.00 | \$0.00 | \$260,127.00 | 0.00% |
| IND 401 GENERA | L CAPITAL PROJECTS | | | | | |
| 31000 | General Property Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 33420 | Insurance Premium Reimburse | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34790 | Park Dedication Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36210 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36230 | Contributions and Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39101 | Sales of General Fixed Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | Sale of City Hall | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | Sale of Fire Hall | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39104 | Sale of Lots-Gendreau Addn. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39231 | Proceeds-2006 Series C Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| ND 401 GENERA | CAPITAL PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| ND 405 TAX INC | REMENT FINANCE PROJECTS | | | | | |
| 31000 | General Property Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31050 | Tax Increments LeRever | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31051 | Tax Increments Daggett Brook | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31052 | Tax Increments Reeds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0,00% |
| 31053 | Tax Increments - Ace Hardware | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31054 | Tax Increment - Crosswoods | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31055 | Tax Incr 1-8 Crosswoods Dev | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31056 | Tax Increment 1-9 C&J Develop | \$11,000.00 | \$0.00 | \$0.00 | \$11,000.00 | 0.00% |
| 33403 | Mobile Home Homestead Credit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36104 | Penalty & Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36201 | Misc Reimbursements | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36210 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| ND 405 TAX INC | REMENT FINANCE PROJE | \$11,000.00 | \$0.00 | \$0.00 | \$11,000.00 | 0.00% |
| ND 412 DUCK LA | NE | | | | | |
| 36200 | Miscellaneous Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39310 | Proceeds-Gen Obligation Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| ND 412 DUCK LA | NE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| ND 414 SUNRISE | ISLAND BRIDGE PROJECT | | | | | |
| | State Grants and Aids | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36200 | Miscellaneous Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| ND 414 SUNRISE | ISLAND BRIDGE PROJEC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| ND 415 AMBULAI | NCE PROJECT | | | | | |
| 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| ND 415 AMBULAI | NCE PROJECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| ND 420 LIBRARY | PROJECT | | | | | |
| 31000 | General Property Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36200 | Miscellaneous Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36210 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |

Month-End Revenue

| | | Current Feriou. | 30NE 2019 | | | 2010 |
|-----------------|---|------------------|------------------|------------------|---------------------|----------------------|
| SRC | SRC Descr | 2019 Budget | JUNE 2019 Amt | 2019 YTD Amt | 2019 YTD Balance | 2019 % o Budge |
| 36230 | Contributions and Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39310 | Proceeds-Gen Obligation Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| IND 420 LIBRARY | PROJECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| ND 432 SEWER I | PROJECT | | | | | |
| 36200 | Miscellaneous Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36210 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39200 | Operating Transfers | \$0.00 | \$0,00 | \$0.00 | \$0.00 | 0.00% |
| 39204 | Transfer Frm Needs Assess Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39316 | Proceeds-2003 Series A Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39317 | Proceeds-2003 Series B Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| ND 432 SEWER I | PROJECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| ND 502 ECONOM | IC DEVELOPMENT FUND | | | | | |
| 31000 | General Property Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31100 | General Tax Levy | \$8,500.00 | \$0.00 | \$0.00 | \$8,500.00 | 0.00% |
| 31101 | County Payment Joint Facility | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31300 | Emergency Services Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 31305 | 2003 Joint Facility Levy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | EDA Tax Receipts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34101 | City Hall User Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34215 | Pass Thru Donations | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34951 | Rev Loan Principal Pymts | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36200 | Miscellaneous Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | Interest Earnings | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| 36212 36220 | Restricted Interest Income Lease Revenue | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| 39200 | Operating Transfers | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| 39319 | Proceeds-2004 Impr Bonds | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% |
| | IIC DEVELOPMENT FUND | \$8,500.00 | \$0.00 | \$0.00 | \$8,500.00 | 0.00% |
| ND 503 EDA (RE | VOLVING LOAN) | | | | | |
| ` | Rev Loan Principal Pymts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | Revolving Loan Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| ND 503 EDA (RE | VOLVING LOAN) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| ND 601 SEWER (| OPERATING FUND | | | | | |
| 33423 | Insurance Claim Reimbursement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 34410 | Unallocated Reserves | \$0.00 | \$158.60 | \$136.66 | -\$136.66 | 0.00% |
| 36104 | Penalty & Interest | \$1,000.00 | \$129.89 | \$1,058.57 | -\$58.57 | 105.86% |
| | Miscellaneous Revenues | \$1,000.00 | \$398.55 | \$398.55 | \$601.45 | 39,86% |
| | Misc Reimbursements | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 37200 | User Fee | \$260,000.00 | \$24,622.29 | \$144,021.19 | \$115,978.81 | 55.39% |
| | Sewer Connection Payments | \$0.00 | \$0.00 | \$6,500.00 | -\$6,500.00 | 0.00% |
| | Capital Contribution | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | Transfer Frm Needs Assess Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39310 | Proceeds-Gen Obligation Bond | \$1,200,000.00 | \$0.00 | \$0.00 | \$1,200,000.00 | 0.00% |
| ND 601 SEWER (| OPERATING FUND | \$1,462,000.00 | \$25,309.33 | \$152,114.97 | \$1,309,885.03 | 10,40% |

Month-End Revenue

| SRC | SRC Descr | 2019 Budget | | 2019 YTD Amt | 2019 YTD Balance | 2019 % of Budget |
|-----------------|-----------------------------|----------------|----------------|-----------------|---------------------|------------------------|
| FUND 614 TELEPH | IONE AND CABLE FUND | | | | | |
| 36200 | Miscellaneous Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36210 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39105 | Sales Proceeds - Gain/Loss | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 614 TELEPH | IONE AND CABLE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 651 SEWER | RESTRICTED SINKING FUND | | | | | |
| 31306 | 2003 Disposal System Levy | \$221,000.00 | \$0.00 | \$0.00 | \$221,000.00 | 0.00% |
| 31312 | 2017 GO Sewer Rev Imp Bonds | \$118,776.00 | \$0.00 | \$0.00 | \$118,776.00 | 0.00% |
| 33402 | Homestead Credit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36104 | Penalty & Interest | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 36200 | Miscellaneous Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36201 | Misc Reimbursements | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 36210 | Interest Earnings | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 37250 | Sewer Connection Payments | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 | 0.00% |
| 39200 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 651 SEWER | RESTRICTED SINKING FU | \$353,776.00 | \$0.00 | \$0.00 | \$353,776.00 | 0.00% |
| | | \$6,596,552.00 | \$1,618,845.71 | \$2,146,516.81 | \$4,450,035.19 | 32.54% |

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CITY OF CROSSLAKE

Month End Expenditures

Current Period: JUNE 2019

2019 JUNE 2019 2019 YTD %YTD OBJ **OBJ Descr** Budaet 2019 Amt YTD Amt Balance Budget **FUND 101 GENERAL FUND** DEPT 41110 Council 49,70% 100 Wages and Salaries Dept Head \$27,000.00 \$2,250.00 \$13,420.00 \$13,580.00 122 FICA \$2,066.00 \$172.15 \$1,026.78 \$1,039.22 49.70% 151 Workers Comp Insurance \$131.00 \$0.00 \$92.00 \$39.00 70.23% 208 Instruction Fees \$1,500.00 \$0.00 \$450.00 \$1,050.00 30.00% 321 Communications-Cellular \$0.00 \$0.00 \$0,00 \$0.00 0.00% 331 Travel Expenses \$1,500.00 \$40.60 \$316.72 \$1,183.28 21.11% 340 Advertising \$0.00 \$0.00 \$0.00 \$0.00 0.00% 360 Insurance \$150,00 \$0.00 \$0.00 \$150.00 0.00% 430 \$0.00 0.00% Miscellaneous \$706,00 \$0.00 \$706.00 433 Dues and Subscriptions \$0.00 \$0.00 \$0.00 \$0.00 0.00% DEPT 41110 Council \$33,053.00 \$2,462.75 \$15,305.50 \$17,747.50 46.31% DEPT 41400 Administration 100 Wages and Salaries Dept Head \$97,351.00 \$7,591.60 \$49,330.40 \$48,020.60 50.67% 101 Assistant \$0.00 \$0.00 \$0.00 \$0.00 0.00% 102 Consultant \$3,750.00 \$0.00 \$0.00 \$3,750.00 0.00% 105 Part-time \$0.00 \$0.00 \$0.00 \$0,00 0.00% \$5,646.00 109 Secretary/Bookkeeper \$72,813.00 \$36,676,00 \$36,137.00 50.37% **PERA** 121 \$12,762.00 \$992.82 \$6,450.45 \$6,311.55 50.54% 122 **FICA** \$13,017.00 \$904.68 \$5,907.54 \$7,109.46 45,38% 131 Employer Paid Health \$39,245.00 \$3,270.40 \$19,778.40 \$19,466.60 50.40% 132 Employer Paid Disability \$252.82 \$758.54 \$681.46 52.68% \$1,440.00 133 **Employer Paid Dental** \$172.00 \$1,032.00 \$1,032.00 50.00% \$2,064.00 134 \$134.00 Employer Paid Life \$11.20 \$67.20 \$66.80 50.15% 136 Deferred Compensation \$1,300.00 \$100.00 \$650.00 \$650.00 50.00% 151 Workers Comp Insurance \$2,244.00 \$0.00 \$1,287.00 \$957.00 57.35% 152 Health Savings Account Contrib \$12,000.00 \$0.00 \$6,000.00 \$6,000.00 50.00% 200 Office Supplies \$1,800.00 \$61.29 \$805.69 \$994.31 44.76% 208 Instruction Fees \$2,000.00 \$129.00 \$1,010.10 \$989,90 50,51% 210 \$10.00 \$364.18 \$1,135.82 24,28% Operating Supplies \$1,500.00 220 Repair/Maint Supply - Equip \$3,834.00 \$166,66 \$947.80 \$2,886.20 24,72% 301 Auditing and Acct g Services \$0.00 \$0,00 \$0.00 \$0.00 0.00% 320 \$257.03 \$1,323.12 Communications \$4,000.00 \$2,676.88 33.08% 322 Postage \$1,000.00 \$0.00 \$184.27 \$815.73 18.43% 331 Travel Expenses \$1,500.00 \$82.36 \$419.86 \$1,080.14 27,99% 334 \$0.00 \$0.00 0.00% Vehicle Expense \$0.00 \$0.00 340 \$0.00 \$0.00 0.00% Advertising \$0.00 \$0.00 341 \$0.00 \$0.00 0.00% **Newsletter Expenditures** \$0.00 \$0.00 351 Legal Notices Publishing \$1,000.00 \$0.00 \$221.00 \$779.00 22.10% 413 Office Equipment Rental/Repair 0.00% \$800.00 \$0.00 \$0.00 \$800.00 430 Miscellaneous \$500.00 \$0.00 \$0.00 \$500.00 0.00% 433 Dues and Subscriptions \$850.00 \$0.00 \$360.00 \$490.00 42.35% 443 Sales Tax \$100,00 \$7,00 \$7.00 \$93.00 7.00% 500 Capital Outlay \$4,221.00 \$0.00 \$0.00 \$4,221.00 0.00% 600 Principal \$835.00 \$69.64 \$415.68 \$419.32 49.78% 610 Interest \$29.00 \$2.36 \$16.32 56.28% \$12.68 **DEPT 41400 Administration** \$282,089.00 \$19,726.86 \$134,012.55 \$148,076.45 47.51% **DEPT 41410 Elections** 107 0.00% Services \$4,500.00 \$0.00 \$0.00 \$4,500.00

\$344.00

\$75.00

\$0.00

\$0.00

\$0.00

\$0.00

\$344.00

\$75.00

0.00%

0.00%

122

210

FICA

Operating Supplies

| OBJ | OBJ Descr | 2019 Budget | JUNE 2019 Amt | 2019 YTD Amt | 2019 YTD Balance | %YTD Budget |
|----------------------|--------------------------------|----------------|-------------------|-----------------|---------------------|----------------|
| 351 | Legal Notices Publishing | \$75.00 | \$0.00 | \$0.00 | \$75.00 | 0.00% |
| 413 | Office Equipment Rental/Repair | \$75.00 | \$0.00 | \$0.00 | \$75.00 | 0.00% |
| 430 | Miscellaneous | \$131.00 | \$0.00 | \$0.00 | \$131.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 41410 Elections | 5 | \$5,200.00 | \$0.00 | \$0.00 | \$5,200.00 | 0.00% |
| DEPT 41600 Audit/Le | gal Services | | | | | |
| 301 | Auditing and Acct g Services | \$32,000.00 | \$275.00 | \$26,165.00 | \$5,835.00 | 81.77% |
| 304 | Legal Fees (Civil) | \$7,000.00 | \$525 . 00 | \$3,210.00 | \$3,790.00 | 45.86% |
| 307 | Legal Fees (Labor) | \$10,000.00 | \$0.00 | \$3,245.77 | \$6,754.23 | 32.46% |
| DEPT 41600 Audit/Le | gal Services | \$49,000.00 | \$800.00 | \$32,620.77 | \$16,379.23 | 66.57% |
| DEPT 41910 Planning | and Zoning | | | | | |
| 100 | Wages and Salaries Dept Head | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 101 | Assistant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 102 | Consultant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 103 | Tech 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 104 | Tech 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 105 | Part-time | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 121 | PERA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 122 | FICA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 131 | Employer Paid Health | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 132 | Employer Paid Disability | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 133 | Employer Paid Dental | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 134 | Employer Paid Life | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 136 | Deferred Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 140 | Unemployment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 151 | Workers Comp Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 200 | Office Supplies | \$700.00 | \$38.43 | \$209.72 | \$490.28 | 29.96% |
| 208 | Instruction Fees | \$600.00 | \$0.00 | \$0.00 | \$600.00 | 0.00% |
| 210 | Operating Supplies | \$1,500.00 | \$0.00 | \$307.31 | \$1,192.69 | 20.49% |
| 212 | Motor Fuels | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 220 | Repair/Maint Supply - Equip | \$3,934.00 | \$166.67 | \$947.85 | \$2,986.15 | 24.09% |
| 221 | Repair/Maint Vehicles 306 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 303 | Engineering Fees | \$2,500.00 | \$0.00 | \$330.00 | \$2,170.00 | 13.20% |
| 304 | Legal Fees (Civil) | \$5,000.00 | \$0.00 | \$1,515.00 | \$3,485.00 | 30.30% |
| 305 | Legal/Eng - Developer/Criminal | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 314 | Surveyor | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00% |
| 320 | Communications | \$3,500.00 | \$218.69 | \$993.43 | \$2,506.57 | 28.38% |
| 322 | Postage | \$500.00 | \$0.00 | \$184.28 | \$315.72 | 36.86% |
| 331 | Travel Expenses | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00% |
| 332 | Travel Expense- P&Z Comm | \$1,500.00 | \$0.00 | \$1,365.00 | \$135.00 | 91.00% |
| 340 | Advertising | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 351 | Legal Notices Publishing · | \$2,000.00 | \$95.63 | \$643.89 | \$1,356.11 | 32.19% |
| 352 | Filing Fees | \$1,500.00 | \$46.00 | \$230.00 | \$1,270.00 | 15.33% |
| 356 | Mapping | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 360 | Insurance | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 387 | Septic Inspections | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 413 | Office Equipment Rental/Repair | \$860.00 | \$0.00 | \$0.00 | \$860.00 | 0.00% |
| 430 | Miscellaneous | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 433 | Dues and Subscriptions | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 441 | Enhanced 911 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 443 | Sales Tax | \$0.00 | \$0.00 | \$10.00 | -\$10.00 | 0.00% |
| 452 | Refund | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 470 | Consultant Fees | \$203,184.00 | \$16,932.00 | \$101,592.00 | \$101,592.00 | 50.00% |
| 500 | Capital Outlay | \$4,221.00 | \$0.00 | \$0.00 | \$4,221.00 | 0.00% |

| ОВЈ | OBJ Descr | 2019 Budget | JUNE 2019 Amt | 2019 YTD Amt | 2019 YTD Balance | %YTD Budget |
|---------------------|--------------------------------|----------------|------------------|-------------------|---------------------|----------------|
| 600 | Principal | \$835,00 | \$69,64 | \$415.68 | \$419.32 | 49.78% |
| 610 | Interest | \$29.00 | \$2.36 | \$16.32 | \$12.68 | 56.28% |
| DEPT 41910 Plannir | ng and Zoning | \$237,463.00 | \$17,569.42 | \$108,760.48 | \$128,702.52 | 45.80% |
| DEPT 41940 Genera | ll Government | | | | | |
| 131 | Employer Paid Health | \$0.00 | \$0.00 | \$662.15 | -\$662.15 | 0.00% |
| 133 | Employer Paid Dental | \$125.00 | \$41.55 | \$327 .4 5 | -\$202.45 | 261.96% |
| 151 | Workers Comp Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 152 | Health Savings Account Contrib | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 210 | Operating Supplies | \$2,500.00 | \$181.02 | \$2,142.72 | \$357.28 | 85.71% |
| 220 | Repair/Maint Supply - Equip | \$0.00 | \$0.00 | \$248.20 | -\$248.20 | 0.00% |
| 223 | Bldg Repair Suppl/Maintenance | \$4,000.00 | \$98.92 | \$681.54 | \$3,318.46 | 17.04% |
| 235 | Signs | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 254 | Concessions - Pop | \$300.00 | \$7.98 | \$221.68 | \$78.32 | 73.89% |
| 302 | Architects Fees | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00% |
| 303 | Engineering Fees | \$750.00 | \$0.00 | \$4,500.00 | -\$3,750.00 | 600.00% |
| 316 | Security Monitoring | \$800.00 | \$162.00 | \$324.00 | \$476.00 | 40.50% |
| 335 | Background Checks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 341 | Newsletter Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 351 | Legal Notices Publishing | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00% |
| 354 | Ordinance Codification | \$5,000.00 | \$975.74 | \$975.74 | \$4,024.26 | 19.51% |
| 360 | Insurance | \$26,500.00 | \$0.00 | \$22,328.00 | \$4,172.00 | 84.26% |
| 381 | Electric Utilities | \$14,500.00 | \$808.00 | \$4,641.00 | \$9,859.00 | 32.01% |
| 383 | Gas Utilities | \$4,500.00 | \$113.78 | \$2,032.03 | \$2,467.97 | 45.16% |
| 384 | Refuse/Garbage Disposal | \$500.00 | \$51.72 | \$255.86 | \$244.14 | 51.17% |
| 385 | Sewer Utility | \$600.00 | \$200.00 | \$400.00 | \$200.00 | 66.67% |
| 389 | Generator Expense | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 405 | Cleaning Services | \$9,600.00 | \$707.50 | \$4,245.00 | \$5,355.00 | 44.22% |
| 430 | Miscellaneous | \$2,500.00 | \$2,527.05 | \$4,754.75 | -\$2,254.75 | 190.19% |
| 433 | Dues and Subscriptions | \$3,500.00 | \$0.00 | \$1,829.40 | \$1,670.60 | 52,27% |
| 437 | Brainerd Lakes Area Dev Corp | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 438 | Initiative Foundation | \$1,650.00 | \$0.00 | \$1,650.00 | \$0.00 | 100.00% |
| 439 | Emergency Mgmt Expense | \$2,000.00 | \$0.00 | \$1,364.19 | \$635.81 | 68.21% |
| 440 | Telephone Co Reimb Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 441 | Enhanced 911 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | 0.00% |
| 442 | Safety Prog/Equipment | \$10,500.00 | \$0.00 | \$3,395.05 | \$7,104.95 | 32.33% |
| 443 | Sales Tax | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00% |
| 444 | Transportation Plan | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 446 | Animal Control | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 449 | Cobra Payments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 451 | Health Comm Program Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 452 | Refund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 456 | Fireworks | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | 0.00% |
| 460 | Fines/Fees Reimburse | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | 0.00% |
| 470 | Consultant Fees | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | 0.00% |
| 490 | Donations to Civic Org s | \$3,700.00 | \$0.00 | \$350.00 | \$3,350.00 | 9.46% |
| 493 | Pass Thru Donations | \$0.00 | \$0.00 | \$6,500.00 | -\$6,500.00 | 0.00% |
| 500 | Capital Outlay | \$65,000.00 | \$0.00 | \$2,645.40 | \$62,354.60 | 4.07% |
| 551 | Capital Outlay-Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 552 | Capital Outlay-Land | \$0.00 | \$0.00 | \$171,994.03 | -\$171,994.03 | 0.00% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| EPT 41940 Genera | | \$197,875.00 | \$5,875.26 | \$238,468.19 | -\$40,593.19 | 120.51% |
| DEDT 42110 Dolice | Administration | | | | | |
| DEPT 42110 Police A | านเกมเปรีย สินิบิโ | | | | | |
| 100 | Wages and Salaries Dept Head | \$85,815.00 | \$6,534.52 | \$41,972.74 | \$43,842.26 | 48.91% |

| OBJ | OBJ Descr | 2019 Budget | JUNE 2019 Amt | 2019 YTD Amt | 2019 YTD Balance | %YTD Budget |
|------------|--------------------------------|----------------------|--------------------|---------------------|----------------------|-----------------|
| 103 | Tech 1 | \$51,042.00 | \$3,944.25 | \$24,605.21 | \$26,436.79 | 48,21% |
| 108 | Tech 3 | \$10,000.00 | \$0.00 | \$5,985.68 | \$4,014.32 | 59.86% |
| 110 | Tech 4 | \$24,232.00 | \$4,254.95 | \$6,282.89 | \$17,949.11 | 25.93% |
| 112 | Tech 5 | \$64,689.00 | \$4,391.80 | \$28,607.57 | \$36,081.43 | 44.22% |
| 113 | Tech 6 | \$64,272.00 | \$4,450.25 | \$28,838.58 | \$35,433.42 | 44.87% |
| 121 | PERA | \$61,370.00 | \$4,863.94 | \$28,588.50 | \$32,781.50 | 46.58% |
| 122 | FICA | \$5,250.00 | \$380.60 | \$2,197.46 | \$3,052.54 | 41.86% |
| 131 | Employer Paid Health | \$105,965.00 | \$6,868.80 | \$38,237.20 | \$67,727.80 | 36.08% |
| 132 | Employer Paid Disability | \$2,721.00 | \$501.08 | \$1,426.64 | \$1,294.36 | 52.43% |
| 133 | Employer Paid Dental | \$4,926.00 | \$357 . 72 | \$1,980.12 | \$2,945.88 | 40.20% |
| 134 | Employer Paid Life | \$403.00 | \$33.60 | \$173.60 | \$229.40 | 43.08% |
| 136 | Deferred Compensation | \$1,300.00 | \$100.00 | \$650.00 | \$650.00 | 50.00% |
| 140 | Unemployment | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00% |
| 151 | Workers Comp Insurance | \$26,478.00 | \$0.00 | \$21,021.00 | \$5,457.00 | 79.39% |
| 152 | Health Savings Account Contrib | \$27,000.00 | \$1,500.00 | \$13,500.00 | \$13,500.00 | 50.00% |
| 200 | Office Supplies | \$300.00 | \$45. 36 | \$50.35 | \$249.65 | 16.78% |
| 208 | Instruction Fees | \$5,000.00 | \$75.00 | \$750.00 | \$4,250.00 | 15.00% |
| 209 | Physicals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 210 | Operating Supplies | \$1,800.00 | \$393.97 | \$1,161.08 | \$638.92 | 64.50% |
| 212 | Motor Fuels | \$18,000.00 | \$0.00 | \$1,300.52 | \$16,699.48 | 7.23% |
| 214 | Auto Expense- Squad 301 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 216 | Auto Expense- Squad 305 | \$1,200.00 | \$0.00 | \$741.04 | \$458.96 | 61.75% |
| 217 | Auto Expense- Squad 303 | \$1,000.00 | \$0.00 | \$549.43 | \$450.57 | 54.94% |
| 218 | Auto Expense- Squad 302 | \$1,000.00 | \$37.16 | \$464.22 | \$535.78 | 46.42% |
| 219 | Auto Expense- Squad 304 | \$500.00 | \$19.16 | \$990.38 | -\$490.38 | 198.08% |
| 220 | Repair/Maint Supply - Equip | \$15,000.00 | \$425.00 | \$5,712.00 | \$9,288.00 | 38.08% |
| 221 | Repair/Maint Vehicles 306 | \$2,000.00 | \$1,006.28 | \$1,350.08 | \$649.92 \$675.00 | 67.50% |
| 258 | Unif FIRE/Ted/Corey | \$675.00 | \$0.00 | \$0.00 | \$675.00 | 0.00% |
| 259 | Unif Erik/Joe | \$675.00 \$675.00 | \$0.00 \$0.00 | \$230.02 | \$444.98 \$470.01 | 34.08% |
| 260 261 | Unif Eric & Nate | \$675.00 ¢675.00 | \$0.00 \$0.00 | \$195.19 \$16.00 | \$479.81 \$659.00 | 28.92% 2.37% |
| 262 | Unif Jake/TJ/Seth Unif Tony | \$675.00 \$675.00 | \$0.00 \$156.61 | \$156.61 | \$518.39 | 23.20% |
| 264 | Unif Bobby | \$675.00 \$675.00 | \$0.00 | \$0.00 | \$516.59 \$675.00 | 0.00% |
| 265 | Unif & P/T Expense | \$500.00 | \$194.62 | \$194.62 | \$305.38 | 38.92% |
| 281 | Tactical Team | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 282 | Restitution Expenditures | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 283 | Forfeiture Expenditures | \$1,000.00 | \$0.00 | \$7,807.31 | -\$6,807.31 | 780.73% |
| 304 | Legal Fees (Civil) | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | 0.00% |
| 319 | Donation Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 320 | Communications | \$2,800.00 | \$267.53 | \$1,333.00 | \$1,467.00 | 47.61% |
| 321 | Communications-Cellular | \$5,400.00 | \$444.73 | \$1,331.21 | \$4,068.79 | 24.65% |
| 322 | Postage | \$200.00 | \$0.00 | \$19.62 | \$180.38 | 9.81% |
| 331 | Travel Expenses | \$2,500.00 | \$0.00 | \$681.59 | \$1,818.41 | 27.26% |
| 340 | Advertising | \$0.00 | \$0.00 | \$0 . 00 | \$0.00 | 0.00% |
| 351 | Legal Notices Publishing | \$0.00 | \$0.00 | \$85.00 | -\$85.00 | 0.00% |
| 360 | Insurance | \$14,000.00 | \$0.00 | \$21,163.00 | -\$7,163.00 | 151.16% |
| 413 | Office Equipment Rental/Repair | \$400.00 | \$0.00 | \$0.00 | \$400.00 | 0.00% |
| 430 | Miscellaneous | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00% |
| 433 | Dues and Subscriptions | \$250.00 | \$0.00 | \$3,954.00 | -\$3,704.00 | 1581.60% |
| 443 | Sales Tax | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00% |
| 458 | Undercover Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 460 | Fines/Fees Reimburse | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$4,683.00 | \$403.99 | \$828.99 | \$3,854.01 | 17.70% |
| 550 | Capital Outlay - Vehicles | \$60,000.00 | \$3,841.00 | \$37,208.88 | \$22,791.12 | 62.01% |
| 600 | Principal | \$139.00 | \$11.61 | \$69.28 | \$69.72 | 49.84% |

| OBJ | OBJ Descr | 2019 Budget | JUNE 2019 Amt | 2019 YTD Amt | 2019 YTD Balance | %YTD Budget |
|--|---------------------------------------|----------------|------------------|-----------------|-----------------------|-----------------|
| 610 | Interest | \$5.00 | \$0.39 | \$2.72 | \$2.28 | 54.40% |
| DEPT 42110 Police Ad | lministration | \$747,604.00 | \$50,623.92 | \$367,169.91 | \$380,434.09 | 49.11% |
| DEPT 42280 Fire Adm | ninistration | | | | | |
| 100 | Wages and Salaries Dept Head | \$6,000.00 | \$1,200.00 | \$5,800.00 | \$200.00 | 96.67% |
| 101 | Assistant | \$1,200.00 | \$100.00 | \$600.00 | \$600.00 | 50.00% |
| 106 | Training | \$2,100.00 | \$75.00 | \$450.00 | \$1,650.00 | 21.43% |
| 107 | Services | \$72,000.00 | \$7,927.50 | \$43,716.50 | \$28,283.50 | 60.72% |
| 122 | FICA | \$6,219.00 | \$711.66 | \$3,868.45 | \$2,350.55 | 62.20% |
| 151 | Workers Comp Insurance | \$8,027.00 | \$0.00 | \$5,132.00 | \$2,895.00 | 63.93% |
| 200 | Office Supplies | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 208 | Instruction Fees | \$8,500.00 | \$1,660.00 | \$12,681.00 | -\$4,181.00 | 149.19% |
| 209 | Physicals | \$3,500.00 | \$0.00 | \$2,529.00 | \$971.00 | 72.26% |
| 210 | Operating Supplies | \$3,000.00 | \$1,928.83 | \$6,036.93 | -\$3,036.93 | 201.23% |
| 212 | Motor Fuels | \$500.00 | \$252,52 | \$296.01 | \$203.99 | 59.20% |
| 213 | Diesel Fuel | \$2,500.00 | \$0.00 | \$80.39 | \$2,419.61 | 3.22% |
| 220 | Repair/Maint Supply - Equip | \$3,000.00 | \$269.13 | \$2,974.93 | \$25.07 | 99.16% |
| 221 | Repair/Maint Vehicles 306 | \$9,000.00 | \$4,388.09 | \$4,492.20 | \$4,507.80 | 49.91% |
| 222 | Tires | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 223 | Bldg Repair Suppl/Maintenance | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00% |
| 233 | FIRE PREVENTION | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00% |
| 240 | Small Tools and Minor Equip | \$1,500.00 | \$0.00 | \$418.51 | \$1,081.49 | 27.90% |
| 258 | Unif FIRE/Ted/Corey | \$1,000.00 | \$0.00 | \$1,394.68 | -\$394.68 | 139.47% |
| 266 | Turnout Gear | \$7,500.00 | \$0.00 | \$17,380.73 | -\$9,880.73 | 231.74% |
| 319 | Donation Expenditures | \$0.00 | \$0.00 | \$358.00 | -\$358.00 | 0.00% |
| 320 | Communications | \$36.00 | \$3.00 | \$15.00 | \$21.00 | 41.67% |
| 321 | Communications-Cellular | \$2,464.00 | \$240.91 | \$1,240.86 | \$1,223.14 | 50.36% |
| 322 | Postage | \$25.00 | \$0.00 | \$0.00 | \$25.00 | 0.00% |
| 331 | Travel Expenses | \$6,000.00 | \$411.80 | \$3,789.70 | \$2,210.30 | 63.16% |
| 340 | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 351 | Legal Notices Publishing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 360 | Insurance | \$7,000.00 | \$0.00 | \$4,709.00 | \$2,291.00 | 67.27% |
| 430 | Miscellaneous | \$150.00 | \$0.00 | \$0.00 | \$150.00 | 0.00% |
| 433 | Dues and Subscriptions | \$1,500.00 | \$0.00 | \$918.00 | \$582.00 | 61.20% |
| 443 | Sales Tax | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 450 | Permits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 455 | House Burn | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 491 | FDRA City Contribution | \$25,000.00 | \$0.00 | \$3,948.00 | \$21,052.00 | 15.79% |
| 492 | FDRA State Aid | \$38,000.00 | \$0.00 | \$1,000.00 | \$37,000.00 | 2.63% |
| 500 | Capital Outlay | \$7,500.00 | \$0.00 | \$6,620.38 | \$879.62 | 88.27% |
| 550 | Capital Outlay - Vehicles | \$265,000.00 | \$71,000.00 | \$71,000.00 | \$194,000.00 | 26.79% |
| 551 | Capital Outlay-Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 #202.470.72 | 0.00% 40.70% |
| DEPT 42280 Fire Adm DEPT 42500 Ambulan | | \$494,921.00 | \$90,168.44 | \$201,450.27 | \$293,470.73 | 40.70% |
| 223 | Bldg Repair Suppl/Maintenance | \$1,800.00 | \$0.00 | \$465.00 | \$1,335.00 | 25.83% |
| 306 | Ambulance Subsidy | \$13,200.00 | \$1,100.00 | \$5,500.00 | \$7,700.00 | 41.67% |
| DEPT 42500 Ambulan | · · · · · · · · · · · · · · · · · · · | \$15,000.00 | \$1,100.00 | \$5,965.00 | \$9,035.00 | 39.77% |
| DEPT 43000 Public W | | φ13,000.00 | 41,100.00 | φυμυσιου | ψ5,055.00 | 33.7770 |
| 100 | Wages and Salaries Dept Head | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 103 | Tech 1 | \$59,420.00 | \$4,429.33 | \$28,999.12 | \$30,420.88 | 48.80% |

| | | | | | | i ugo (|
|------------|------------------------------------|-------------------------|----------------------|------------------------|------------------------|------------------|
| OBJ | OBJ Descr | 2019 Budget | JUNE 2019 Amt | 2019 YTD Amt | 2019 YTD Balance | %YTD Budget |
| 104 | Tech 2 | \$60,533.00 | \$3,968.16 | \$27,750.47 | \$32,782.53 | 45,84% |
| 105 | Part-time | \$0.00 | \$281.78 | \$281.78 | -\$281.78 | 0.00% |
| 108 | Tech 3 | \$54,790.00 | \$4,003.66 | \$26,761.52 | \$28,028.48 | 48.84% |
| 121 | PERA | \$13,106.00 | \$930.10 | \$6,263.33 | \$6,842.67 | 47.79% |
| 122 | FICA | \$13,368.00 | \$837.93 | \$5,594.91 | \$7,773.09 | 41.85% |
| 131 | Employer Paid Health | \$47,098.00 | \$4,905.60 | \$29,667.60 | \$17,430.40 | 62.99% |
| 132 | Employer Paid Disability | \$1,212.00 | \$207.12 | \$621.36 | \$590.64 | 51.27% |
| 133 | Employer Paid Dental | \$2,463.00 | \$258.00 | \$1,548.00 | \$915 . 00 | 62.85% |
| 134 | Employer Paid Life | \$202.00 | \$16.80 | \$100.80 | \$101.20 | 49.90% |
| 136 | Deferred Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 140 | Unemployment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 151 | Workers Comp Insurance | \$28,704.00 | \$0.00 | \$16,939.00 | \$11,765.00 | 59.01% |
| 152 | Health Savings Account Contrib | \$15,000.00 | \$0.00 | \$9,000.00 | \$6,000.00 | 60.00% |
| 200 | Office Supplies | \$450.00 | \$0.00 | \$282.80 | \$167.20 | 62.84% |
| 208 | Instruction Fees | \$1,500.00 | \$0.00 | \$650.00 | \$850.00 | 43,33% |
| 210 | Operating Supplies | \$1,200.00 | \$289.89 | \$388.72 | \$811.28 | 32.39% |
| 212 | Motor Fuels | \$8,000.00 | \$0.00 | \$1,237.83 | \$6,762.17 | 15.47% |
| 213 | Diesel Fuel | \$15,000.00 | \$0.00 | \$1,133.64 | \$13,866.36 | 7.56% |
| 215 | Shop Supplies | \$2,750.00 | \$0.00 | \$521.64 | \$2,228.36 | 18.97% |
| 220 | Repair/Maint Supply - Equip | \$18,000.00 | \$487.96 | \$18,689.38 | -\$689.38 | 103.83% |
| 221 | Repair/Maint Vehicles 306 | \$15,000.00 | \$2,358.21 | \$12,791.37 | \$2,208.63 | 85.28% |
| 222 | Tires | \$1,500.00 | \$0.00 | \$877.60 | \$622.40 | 58.51% |
| 223 | Bldg Repair Suppl/Maintenance | \$4,500.00 | \$147.88 | \$5,898.14 | -\$1,398.14 | 131.07% |
| 224 | Street Maint Materials | \$20,000.00 | \$19.77 | \$22,167.83 | -\$2,167.83 | 110.84% |
| 225 | New Roads Materials | \$0.00 | \$474.17 | \$474.17 | -\$474.17 | 0.00% |
| 226 | Bridge Materials | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00% |
| 228 | Street Lighting | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 232 | Striping | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | 0.00% |
| 235 | Signs | \$3,000.00 | \$110.65 | \$320.86 | \$2,679.14 | 10.70% |
| 240 | Small Tools and Minor Equip | \$2,500.00 | \$964.91 | \$2,648.73 | -\$148.73 | 105.95% |
| 254 | Concessions - Pop | \$0.00 | \$0.00 | \$0,00 | \$0.00 | 0.00% |
| 259 | Unif Erik/Joe | \$300.00 | \$0.00 | \$179.99 | \$120.01 | 60.00% |
| 260 | Unif Eric & Nate | \$300.00 | \$0.00 | \$492.53 | -\$192.53 | 164.18% |
| 261 303 | Unif Jake/TJ/Seth Engineering Fees | \$300.00 \$25,000.00 | \$0.00 \$4,222.95 | \$289.93 \$9,047.32 | \$10.07 \$15,952.68 | 96.64% 36.19% |
| 303 304 | Legal Fees (Civil) | \$1,000.00 | \$0.00 | \$150.00 | \$850.00 | 15.00% |
| 314 | Surveyor | \$1,000.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 316 | Security Monitoring | \$200.00 | \$0.00 | \$98.70 | \$100.00 | 49.35% |
| 320 | Communications | \$1,600.00 | \$111.56 | \$558.72 | \$1,041.28 | 34.92% |
| 322 | Postage | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00% |
| 331 | Travel Expenses | \$1,000.00 | \$0.00 | \$980.04 | \$19.96 | 98.00% |
| 340 | Advertising | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 351 | Legal Notices Publishing | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 360 | Insurance | \$27,000.00 | \$0.00 | \$12,307.00 | \$14,693.00 | 45,58% |
| 381 | Electric Utilities | \$14,000.00 | \$625.30 | \$5,626.08 | \$8,373.92 | 40.19% |
| 383 | Gas Utilities | \$6,000.00 | \$81.10 | \$2,257.19 | \$3,742.81 | 37.62% |
| 384 | Refuse/Garbage Disposal | \$1,000.00 | \$92.36 | \$428.80 | \$571.20 | 42.88% |
| 385 | Sewer Utility | \$400.00 | \$23.50 | \$211.50 | \$188.50 | 52.88% |
| 405 | Cleaning Services | \$3,700.00 | \$235.00 | \$1,175.00 | \$2,525.00 | 31.76% |
| 413 | Office Equipment Rental/Repair | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 415 | Equipment Rental | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00% |
| 430 | Miscellaneous | \$1,000.00 | \$196.95 | \$1,594.34 | -\$594.34 | 159.43% |
| 433 | Dues and Subscriptions | \$0.00 | \$0.00 | \$10.00 | -\$10.00 | 0.00% |
| 442 | Safety Prog/Equipment | \$1,000.00 | \$193.42 | \$1,081.85 | -\$81.85 | 108.19% |
| 443 | Sales Tax | \$100.00 | \$11.00 | \$17.00 | \$83.00 | 17.00% |
| | | | | | | |

| ОВЈ | OBJ Descr | 2019 Budget | JUNE 2019 Amt | 2019 YTD Amt | 2019 YTD Balance | %YTD Budget |
|---------------------|--------------------------------|----------------|------------------|-----------------|---------------------|----------------|
| 450 | Permits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 454 | Joint Facility County Expense | \$45,000.00 | \$1,105.80 | \$18,710.44 | \$26,289.56 | 41.58% |
| 500 | Capital Outlay | \$65,000.00 | \$1,816.05 | \$67,642.86 | -\$2,642.86 | 104.07% |
| 550 | Capital Outlay - Vehicles | \$51,000.00 | \$0.00 | \$0.00 | \$51,000.00 | 0.00% |
| 551 | Capital Outlay-Building | \$105,000.00 | \$0.00 | \$0.00 | \$105,000.00 | 0.00% |
| 552 | Capital Outlay-Land | \$120,000.00 | \$0.00 | \$0.00 | \$120,000.00 | 0.00% |
| 553 | Capital Outlay - Other | \$366,687.00 | \$0.00 | \$48,476.13 | \$318,210.87 | 13.22% |
| 581 | Capital Outlay -Seal Coat | \$252,355.00 | \$0.00 | \$0.00 | \$252,355.00 | 0.00% |
| 582 | Capital Outlay - Crackfill | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00% |
| 583 | Capital Outlay - Overlays | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 584 | Capital Outlay - Road Const | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public W | | \$1,572,188.00 | \$33,406.91 | \$392,946.02 | \$1,179,241.98 | 24.99% |
| DEPT 43100 Cemeter | | <i>4-/-//</i> | 400,10000 | <i>+</i> , | 4-/ | |
| 210 | Operating Supplies | \$940.00 | \$0.00 | \$26.24 | \$913.76 | 2.79% |
| 220 | Repair/Maint Supply - Equip | \$250.00 | \$0.00 | \$248.32 | \$1.68 | 99.33% |
| 360 | Insurance | \$60.00 | \$0.00 | \$71.00 | -\$11.00 | 118.33% |
| 381 | Electric Utilities | \$350.00 | \$29.04 | \$41.94 | \$308.06 | 11.98% |
| 430 | Miscellaneous | \$400.00 | \$0.00 | \$0.00 | \$400.00 | 0.00% |
| 452 | Refund | \$0.00 | \$0.00 | \$100.00 | -\$100.00 | 0.00% |
| 500 | Capital Outlay | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00% |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43100 Cemeter | | \$3,000.00 | \$29.04 | \$487.50 | \$2,512.50 | 16.25% |
| DEPT 45100 Park and | Recreation (GENERAL) | | | | | |
| 100 | Wages and Salaries Dept Head | \$61,294.00 | \$4,790.00 | \$31,120.00 | \$30,174.00 | 50,77% |
| 101 | Assistant | \$43,680.00 | \$3,528.64 | \$22,921.16 | \$20,758.84 | 52,48% |
| 103 | Tech 1 | \$28,588.00 | \$2,423.60 | \$15,646.24 | \$12,941.76 | 54.73% |
| 104 | Tech 2 | \$5,455.00 | \$0.00 | \$0.00 | \$5,455.00 | 0.00% |
| 105 | Part-time | \$43,680.00 | \$3,523.97 | \$18,282.55 | \$25,397.45 | 41.86% |
| 108 | Tech 3 | \$37,170.00 | \$0.00 | \$904.07 | \$36,265.93 | 2,43% |
| 121 | PERA | \$16,081.00 | \$926.99 | \$5,906.39 | \$10,174.61 | 36.73% |
| 122 | FICA | \$16,820.00 | \$1,047.01 | \$6,517.50 | \$10,302.50 | 38.75% |
| 131 | Employer Paid Health | \$19,622.00 | \$654.40 | \$3,957.60 | \$15,664.40 | 20.17% |
| 132 | Employer Paid Disability | \$1,174.00 | \$198.28 | \$566.67 | \$607.33 | 48.27% |
| 133 | Employer Paid Dental | \$4,128.00 | \$205.24 | \$1,274.44 | \$2,853.56 | 30.87% |
| 134 | Employer Paid Life | \$269.00 | \$16.80 | \$106.40 | \$162.60 | 39.55% |
| 136 | Deferred Compensation | \$650.00 | \$50.00 | \$325.00 | \$325.00 | 50.00% |
| 140 | Unemployment | \$5,000.00 | \$0.00 | \$72.25 | \$4,927.75 | 1.45% |
| 151 | Workers Comp Insurance | \$15,118.00 | \$0.00 | \$5,361.00 | \$9,757.00 | 35.46% |
| 152 | Health Savings Account Contrib | \$6,000.00 | \$0.00 | \$1,500.00 | \$4,500.00 | 25.00% |
| 200 | Office Supplies | \$200.00 | \$0.00 | \$47.18 | \$152.82 | 23.59% |
| 208 | Instruction Fees | \$500.00 | \$0.00 | \$0.00 | \$500,00 | 0.00% |
| 210 | Operating Supplies | \$3,200.00 | \$82.44 | \$1,263.65 | \$1,936.35 | 39,49% |
| 212 | Motor Fuels | \$2,000.00 | \$0.00 | \$220.56 | \$1,779.44 | 11.03% |
| 213 | Diesel Fuel | \$1,000.00 | \$0.00 | \$52.97 | \$947.03 | 5.30% |
| 220 | Repair/Maint Supply - Equip | \$3,000.00 | \$630.57 | \$3,456.47 | -\$456.47 | 115,22% |
| 221 | Repair/Maint Vehicles 306 | \$2,000.00 | \$27.98 | \$277.54 | \$1,722.46 | 13.88% |
| 223 | Bldg Repair Suppl/Maintenance | \$15,000.00 | \$801.48 | \$5,132.51 | \$9,867.49 | 34.22% |
| 231 | Chemicals | \$5,000.00 | \$661.29 | \$661.29 | \$4,338.71 | 13.23% |
| 235 | Signs | \$400,00 | \$0.00 | \$0.00 | \$400.00 | 0.00% |

| OBJ | OBJ Descr | 2019 Budget | JUNE 2019 Amt | 2019 YTD Amt | 2019 YTD Balance | %YTI Budge |
|--------------------|--------------------------------|-----------------------|------------------|------------------|-----------------------|---------------|
| 254 | Concessions - Pop | \$300.00 | \$4.99 | \$24.93 | \$275.07 | 8.31% |
| 255 | Concessions - Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 258 | Unif FIRE/Ted/Corey | \$300.00 | \$0.00 | \$0.00 | \$300.00 | 0.00% |
| 261 | Unif Jake/TJ/Seth | \$300.00 | \$16.99 | \$269.95 | \$30.05 | 89.98% |
| 264 | Unif Bobby | \$300.00 | \$0.00 | \$0.00 | \$300.00 | 0.00% |
| 303 | Engineering Fees | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$5,000.00 | \$465.00 | \$465.00 | \$4,535.00 | 9.30% |
| 308 | Instructors Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 309 | Tennis | \$1,600.00 | \$0.00 | \$80.97 | \$1,519.03 | 5.06% |
| 310 | Program Supplies | \$1,000.00 | \$105.14 | \$105.14 | \$894.86 | 10.51% |
| 311 | Softball/Baseball | \$1,000.00 | \$307.00 | \$438.99 | \$561.01 | 43.90% |
| 312 | Aerobic Instruction | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 315 | Warm House/Garage Exp | \$0.00 | \$0.00 | \$123.82 | -\$123.82 | 0.00% |
| 316 | Security Monitoring | \$1,200.00 | \$0.00 | \$87.00 | \$1,113.00 | 7.25% |
| 317 | Soccer/Skating | \$1,500.00 | \$0.00 | \$400.00 | \$1,113.00 | 26.67% |
| | | | | | | 0.00% |
| 318 | Garage (North) | \$0.00 ¢0.00 | \$0.00 | \$0.00 ¢0.00 | \$0.00 | |
| 319 | Donation Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 320 | Communications | \$3,500.00 | \$403.59 | \$2,112.45 | \$1,387.55 | 60.36% |
| 322 | Postage | \$150.00 | \$0.00 | \$8.00 | \$142.00 | 5.33% |
| 323 | Garage (East) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 324 | Disc Golf Expenses | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 331 | Travel Expenses | \$1,000.00 | \$77.14 | \$330.00 | \$670.00 | 33.00% |
| 335 | Background Checks | \$150.00 | \$0.00 | \$60.00 | \$90.00 | 40.00% |
| 340 | Advertising | \$500.00 | \$186.92 | \$293.84 | \$206.16 | 58.77% |
| 351 | Legal Notices Publishing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 360 | Insurance | \$15,000.00 | \$0.00 | \$13,355.00 | \$1,645.00 | 89.03% |
| 381 | Electric Utilities | \$17,000.00 | \$1,339.36 | \$7,050.72 | \$9,949.28 | 41.47% |
| 383 | Gas Utilities | \$8,000.00 | \$204.03 | \$5,262.80 | \$2,737.20 | 65.79% |
| 384 | Refuse/Garbage Disposal | \$800.00 | \$81.70 | \$408.50 | \$391.50 | 51.06% |
| 403 | Improvements Other Than Bldgs | \$3,800.00 | \$0.00 | \$0.00 | \$3,800.00 | 0.00% |
| 413 | Office Equipment Rental/Repair | \$700.00 | \$0.00 | \$67.50 | \$632.50 | 9.64% |
| 415 | Equipment Rental | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 430 | Miscellaneous | \$800.00 | \$0.00 | \$551.16 | \$248.84 | 68.90% |
| 433 | Dues and Subscriptions | \$500.00 | \$0.00 | \$1,289.41 | -\$789.41 | 257.88% |
| 442 | Safety Prog/Equipment | \$1,500.00 | \$0.00 | \$36.50 | \$1,463.50 | 2,43% |
| 443 | Sales Tax | \$1,600.00 | \$443.00 | \$1,587.00 | \$13.00 | 99.19% |
| 445 | Sr Meals Expense | \$400.00 | \$0.00 | \$94.49 | \$305.51 | 23.62% |
| 448 | Weight Room Ins Reimbur | \$150.00 | \$8 . 95 | \$62.50 | \$87.50 | 41.67% |
| 450 | Permits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 452 | Refund | \$150.00 | \$35.00 | \$291.00 | -\$141.00 | 194.00% |
| 453 | 80 Acre Development Expense | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00% |
| 457 | Weight Room Expenses | \$2,000.00 | \$333.56 | \$413.51 | \$1,586.49 | 20.68% |
| 459 | PAL Foundation Expenditures | \$3,000.00 | \$6,430.00 | \$9,064.54 | -\$6,064.54 | 302.15% |
| 461 | Silver Sneakers | \$6,500.00 | \$780.00 | \$4,420.00 | \$2,080.00 | 68.00% |
| 481 | Park Master Plan | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | \$0.00 \$94,799.00 | • | | \$94,799.00 | 0.00% |
| 500 | Capital Outlay | | \$0.00 \$0.00 | \$0.00 \$0.00 | \$94,799.00 \$0.00 | 0.00% |
| 551 EE2 | Capital Outlay-Building | \$0.00 ¢0.00 | \$0.00 | • | • | |
| 552 | Capital Outlay-Land | \$0.00 \$0.00 | \$0.00 | \$0.00 ¢0.00 | \$0.00 ¢0.00 | 0.00% |
| 553 | Capital Outlay - Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 557 | Capital Outlay - Tennis Courts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 | Principal | \$520.00 | \$104.14 | \$624.84 | -\$104.84 | 120.16% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 45100 Park a | nd Recreation (GENERA | \$518,648.00 | \$30,895.20 | \$174,953.00 | \$343,695.00 | 33.73% |
| DEPT 45500 Library | | lor ser :- | | | lo | |
| 101 | Assistant | \$35,027.00 | \$0.00 | \$0.00 | \$35,027.00 | 0.00% |

| | | | | | | raye | |
|----------------------------|--|-------------------------|------------------|-----------------------------|-----------------------|----------------|---|
| ОВЈ | OBJ Descr | 2019 Budget | JUNE 2019 Amt | 2019 YTD Amt | 2019 YTD Balance | %YTD Budget | |
| 121 | PERA | \$2,627.00 | \$0.00 | \$0.00 | \$2,627.00 | 0,00% | _ |
| 122 | FICA | \$2,680.00 | \$0.00 | \$0.00 | \$2,680.00 | 0.00% | |
| 131 | Employer Paid Health | \$19,622.00 | \$0.00 | \$0.00 | \$19,622.00 | 0.00% | |
| 132 | Employer Paid Disability | \$307.00 | \$0.00 | \$0.00 | \$307.00 | 0.00% | |
| 133 | Employer Paid Dental | \$1,032.00 | \$0.00 | \$0.00 | \$1,032.00 | 0.00% | |
| 134 | Employer Paid Life | \$67.00 | \$0.00 | \$0.00 | \$67.00 | 0.00% | |
| 135 | Employer Paid Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 140 | Unemployment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 151 | Workers Comp Insurance | \$350.00 | \$0.00 | \$2,472.00 | -\$2,122.00 | 706.29% | |
| 152 | Health Savings Account Contrib | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | 0.00% | |
| 201 | Library Operating Supplies | \$2,000.00 | \$29.93 | \$285.58 | \$1,714.42 | 14.28% | |
| 202 | Library Subscriptions | \$500.00 | \$0.00 | \$512.72 | -\$12.72 | 102.54% | |
| 203 | Library Books | \$5,000.00 | \$831.41 | \$3,377.50 | \$1,622.50 | 67.55% | |
| 204 | Children s Program Expense | \$150.00 | \$0.00 | \$0.00 | \$150.00 | 0.00% | |
| 205 | Library Luncheon Expense | \$0.00 | \$0.00 | \$0,00 | \$0.00 | 0.00% | |
| 206 | Book Sale Expenses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 207 | Golf Fundraiser Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 319 | Donation Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 320 | Communications | \$1,000.00 | \$61.92 | \$305.58 | \$694.42 | 30.56% | |
| 322 | Postage | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00% | |
| 335 | Background Checks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 360 | Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 413 | Office Equipment Rental/Repair | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% | |
| 430 | Miscellaneous | \$1,000.00 | \$13.60 | \$1,132.97 | -\$132.97 | 113.30% | |
| 433 | Dues and Subscriptions | \$0.00 | \$0.00 | \$435.34 | -\$435.34 | 0.00% | |
| 443 | Sales Tax | \$100.00 | \$0.00 | \$39.00 | \$61.00 | 39.00% | |
| 452 | Refund | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00% | |
| 459 | PAL Foundation Expenditures | \$250.00 | \$1,208.35 | \$1,208.35 | -\$958.35 | 483.34% | |
| 500 | Capital Outlay | \$3,298.00 | \$0.00 | \$1,530.07 | \$1,767.93 | 46.39% | |
| 600 | Principal | \$520.00 | \$104.14 | \$624.84 | -\$104.84 | 120.16% | |
| DEPT 45500 Library | | \$82,130.00 | \$2,249.35 | \$11,923.95 | \$70,206.05 | 14,52% | |
| DEPT 47007 2003 Se | ries A Disnosal | | | | | | |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| DEPT 47007 2003 Se | | \$0.00 | \$0.00 | \$0.00 | \$0,00 | 0.00% | |
| | | ψο.σσ | 40.00 | φοισσ | φοίου | 0.0070 | |
| DEPT 47013 Bond Dis 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| DEPT 47013 Bond Dis | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| DEPT 47014 2012 Se | | ¥-1 | 7 | 4 | * | | |
| | | £100 000 00 | #0.00 | £100 000 00 | #0.00 | 100.00% | |
| 600 610 | Principal Interest | \$190,000.00 | \$0.00 \$0.00 | \$190,000.00 \$10,776.25 | \$0.00 \$8,876.75 | 54.83% | |
| 620 | | \$19,653.00 \$300.00 | \$0.00 \$0.00 | \$253.00 | \$0,070.75 \$47.00 | 84.33% | |
| 020 DEPT 47014 2012 Se | Fiscal Agent s Fees | \$209,953.00 | \$0.00 | \$201,029.25 | \$8,923.75 | 95.75% | |
| | | \$209,933.00 | \$0.00 | \$201,023.23 | φ0,923.73 | 33.7370 | |
| DEPT 47015 47015 S | | | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| DEPT 47015 47015 S | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | |
| | | | | | | | |
| | | les ess es | | | | | |
| 384 | Refuse/Garbage Disposal | \$32,340.00 | \$2,433.00 | \$14,598.00 | \$17,742.00 | 45.14% | |
| 388 | Refuse/Garbage Disposal Recycling Expenses | \$400.00 | \$50.00 | \$50.00 | \$350.00 | 12.50% | |
| 384 | Refuse/Garbage Disposal Recycling Expenses Miscellaneous | | | | | | |

| OBJ | OBJ Descr | 2019 Budget | JUNE 2019 Amt | 2019 YTD Amt | 2019 YTD Balance | %YTD Budget |
|---------------------|---------------------------|----------------|------------------|-----------------|---------------------|----------------|
| FUND 101 GENERAL FU | JND | \$4,484,104.00 | \$257,652.15 | \$1,901,312.39 | \$2,582,791.61 | 42.40% |
| FUND 301 DEBT SERVI | CE FUND | | | | | |
| DEPT 47000 Emer S | Svcs Ctr Refunding 2004 | | | | | |
| 551 | Capital Outlay-Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 | Principal . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 602 | REA Loan Payment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47000 Emer S | Svcs Ctr Refunding 2004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47001 Comm | unity Ctr Refunding 2002 | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | unity Ctr Refunding 200 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47002 G.O. Ir | mprove-Wilderness | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47002 G.O. Ir | nprove-Wilderness | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47003 1999 S | Series A Improvement Bond | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0 . 00 | \$0.00 | 0.00% |
| | eries A Improvement B | \$0,00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47004 1999 S | eries B Improvement Bond | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | eries B Improvement B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47005 2001 S | eries A Improvement Bond | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47005 2001 S | eries A Improvement B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47006 2002 S | eries A Improvement Bond | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47006 2002 S | eries A Improvement B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47007 2003 S | eries A Disposal | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47007 2003 S | eries A Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47008 2003 S | eries B Sewer | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0 . 00 | \$0.00 | 0.00% |
| DEPT 47008 2003 S | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47009 2003 J | oint Facility | | | | | |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | | | | | |

| | | | | | | | rayer |
|-------------|---------------|-------------------------------------|------------------------|------------------|----------------------|--------------------------|-----------------|
| | OBJ | OBJ Descr | 2019 Budget | JUNE 2019 Amt | 2019 YTD Amt | 2019 YTD Balance | %YTD Budget |
| | 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 470 | 009 2003 Jo | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 470 | 010 2004 Se | eries A | | | | | |
| | 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 470 | 010 2004 Se | eries A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 470 | 011 2006 Se | eries B Improvement Bond | | | | | |
| | 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 616 | Bond Discount | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 470 | 011 2006 Se | eries B Improvement B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 470 | 012 2006 Se | eries C Equipment Cert | | | | | |
| | 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 470 |)12 2006 Se | eries C Equipment Cert | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 470 | 013 Bond Di | | | | | | |
| | 440 | Telephone Co Reimb Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 621 | Continung Disclosure Expene | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00% |
| DEPT 470 |)13 Bond Di | sclosure | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00% |
| DEPT 470 | 014 2012 Se | eries A | | | | | |
| | 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 610 | Interest | \$16,045.00 | \$0.00 | \$0.00 | \$16,045.00 | 0.00% |
| DEDT 470 | 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| |)14 2012 Se | | \$16,045.00 | \$0.00 | \$0.00 | \$16,045.00 | 0,00% |
| DEPT 470 | | Series 2015B | | 10.00 | 40.00 | 1440,000,00 | 0.000/ |
| | 600 | Principal | \$142,000.00 | \$0.00 | \$0.00 | \$142,000.00 | 0.00% |
| | 610 620 | Interest | \$5,740.00 \$300.00 | \$0.00 \$0.00 | \$2,870.00 #0.00 | \$2,870.00 | 50.00% 0.00% |
| DEDT 470 | | Fiscal Agent s Fees Series 2015B | \$148,040.00 | \$0.00 | \$0.00 \$2,870.00 | \$300.00 \$145,170.00 | 1.94% |
| | | | | | | | |
| FUND 301 DE | ERI SEKVIC | E FUND | \$166,585.00 | \$0.00 | \$2,870.00 | \$163,715.00 | 1.72% |
| FUND 401 GE | ENERAL CA | PITAL PROJECTS | | | | | |
| DEPT 440 | 000 Capital | Projects | | | | | |
| | 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 440 | 000 Capital I | Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 470 |)12 2006 Se | eries C Equipment Cert | | | | | |
| | 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | 616 | Bond Discount | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 470 |)12 2006 Se | eries C Equipment Cert | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 493 | 300 Other Fi | inanacing Uses | | | | | |
| | 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 493 | 300 Other Fi | inanacing Uses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 401 GE | ENERAL CAF | PITAL PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 40F TA | V TAICDEME | ENT EINANCE DDA1ECTS | | | | | |

FUND 405 TAX INCREMENT FINANCE PROJECTS

DEPT 46000 Tax Increment Financing

| ОВЈ | OBJ Descr | 2019 Budget | JUNE 2019 Amt | 2019 YTD Amt | 2019 YTD Balance | %YTD Budget |
|----------------------------|--|----------------|------------------|-----------------|---------------------|----------------|
| 351 | Legal Notices Publishing | \$650.00 | \$0.00 | \$0.00 | \$650.00 | 0.00% |
| 640 | Tax Increment 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 641 | Tax Increment 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 642 | Tax Increment 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 643 | Tax Increment 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 644 | Tax Increment 7 - Stone #1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 645 | Tax Increment 8 - Crosswoods | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 646 | TaxIncrement 9-C&J Dev | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 650 | Administrative Costs | \$650.00 | \$100.00 | \$100.00 | \$550.00 | 15.38% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 46000 Tax Inc | crement Financing | \$1,300.00 | \$100.00 | \$100.00 | \$1,200.00 | 7.69% |
| DEPT 46001 TIF 1-9 646 | MidWest Asst Living TaxIncrement 9-C&J Dev | \$10,200.00 | \$0.00 | \$0.00 | \$10,200.00 | 0.00% |
| | MidWest Asst Living | \$10,200.00 | \$0.00 | \$0.00 | \$10,200.00 | 0.00% |
| | - | | | ····· | | 0.87% |
| FUND 405 TAX INCREM | | \$11,500.00 | \$100.00 | \$100.00 | \$11,400.00 | 0.87% |
| FUND 410 MARODA DR | | | | | | |
| DEPT 43000 Public \ 303 | Norks (GENERAL) Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public \ | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 410 MARODA DR | , | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 411 SUNSET DRI | VE | | | | | |
| DEPT 43000 Public \ | Norks (GENERAL) | | | | | |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public \ | Works (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 411 SUNSET DRI | VE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 412 DUCK LANE | | | | | | |
| DEPT 43000 Public \ | Works (GENERAL) | | | | | |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public \ | Works (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 412 DUCK LANE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 413 FAWN LAKE | ROAD | | | | | |
| DEPT 43000 Public \ | Works (GENERAL) | | | | | |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public \ | Works (GENERAL) | \$0.00 | \$0.00 | \$0,00 | \$0.00 | 0.00% |
| FUND 413 FAWN LAKE | ROAD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 414 SUNRISE ISL | AND BRIDGE PROJECT | | | | | |
| DEPT 43000 Public \ | | | 1 | | | 0.000 |
| 226 | Bridge Materials | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public \ | Works (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |

| OBJ | OBJ Descr | 2019 Budget | JUNE 2019 Amt | 2019 YTD Amt | 2019 YTD Balance | %YTD Budget |
|-----------------------|------------------------------------|------------------|------------------|------------------|---------------------|----------------|
| FUND 414 SUNRISE ISL | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 415 AMBULANCE | PROJECT | | | | | |
| DEPT 43000 Public V | Vorks (GENERAL) | | | | | |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 551 | Capital Outlay-Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public V | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 415 AMBULANCE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 420 LIBRARY PRO | DJECT | | | | | |
| DEPT 45500 Library | | | | | | |
| 302 | Architects Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 45500 Library | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 420 LIBRARY PRO | JJECI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 432 SEWER PROJ | ECT | | | | | |
| DEPT 43200 Sewer | | | | | | |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 \$0.00 | \$0.00 ¢0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% |
| 443 500 | Sales Tax | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| 720 | Capital Outlay Operating Transfers | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% |
| DEPT 43200 Sewer | Operating Transiers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 49300 Other F | inanacing Uses | | | | | |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 49300 Other F | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 432 SEWER PROJ | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 463 BRITA LN/PIN | NE VIEW LN | | | | | |
| DEPT 43000 Public V | Vorks (GENERAL) | | | | | |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43000 Public V | Vorks (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 463 BRITA LN/PI | NE VIEW LN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 502 ECONOMIC D | DEVELOPMENT FUND | | | | | |
| DEPT 41940 General | | | | | | |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 41940 General | Government | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | nic Develop mt (GENERAL) | | | | | |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 351 | Legal Notices Publishing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$484.35 | -\$484.35 | 0.00% |

| ОВЈ | OBJ Descr | 2019 Budget | JUNE 2019 Amt | 2019 YTD Amt | 2019 YTD Balance | %YTD Budget |
|----------------------|--------------------------------|----------------|------------------|-----------------|---------------------|----------------|
| 493 | Pass Thru Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 46500 Econom | nic Develop mt (GENER | \$0.00 | \$0.00 | \$484.35 | -\$484.35 | 0.00% |
| DEPT 47000 Emer S | vcs Ctr Refunding 2004 | | | | | |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 616 | Bond Discount | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47000 Emer Sv | vcs Ctr Refunding 2004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47009 2003 Jo | int Facility | | | | | |
| 430 | Miscellaneous | \$18,500.00 | \$0.00 | \$0.00 | \$18,500.00 | 0.00% |
| 600 | Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47009 2003 Jo | oint Facility | \$18,500.00 | \$0.00 | \$0.00 | \$18,500.00 | 0.00% |
| FUND 502 ECONOMIC D | EVELOPMENT FUND | \$18,500.00 | \$0.00 | \$484.35 | \$18,015.65 | 2.62% |
| FUND 503 EDA (REVOLV | /ING LOAN) | | | | | |
| DEPT 46500 Econom | nic Develop mt (GENERAL) | | | | | |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 447 | Loan Disbursements | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | nic Develop mt (GENER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 503 EDA (REVOLV | FUND 503 EDA (REVOLVING LOAN) | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 601 SEWER OPER | • | | | | | |
| DEPT 43200 Sewer | | | | | | |
| 100 | Wages and Salaries Dept Head | \$80,927.00 | \$6,301.60 | \$42,008.83 | \$38,918.17 | 51.91% |
| 101 | Assistant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 103 | Tech 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 104 | Tech 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0,00% |
| 108 | Tech 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 121 | PERA | \$6,070.00 | \$472.62 | \$3,035.15 | \$3,034.85 | 50.00% |
| 122 | FICA | \$6,191.00 | \$434.69 | \$2,719.63 | \$3,471.37 | 43.93% |
| 131 | Employer Paid Health | \$19,622.00 | \$1,635.20 | \$9,889.20 | \$9,732.80 | 50.40% |
| 132 | Employer Paid Disability | \$740.00 | \$123.32 | \$369.96 | \$370.04 | 49.99% |
| 133 | Employer Paid Dental | \$1,032.00 | \$86.00 | \$516.00 | \$516.00 | 50.00% |
| 134 | Employer Paid Life | \$67.00 | \$5.60 | \$33.60 | \$33.40 | 50.15% |
| 136 | Deferred Compensation | \$650.00 | \$50.00 | \$325.00 | \$325.00 | 50.00% |
| 151 | Workers Comp Insurance | \$6,010.00 | \$0.00 | \$3,919.00 | \$2,091.00 | 65.21% |
| 152 | Health Savings Account Contrib | \$6,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 | 50.00% |
| 200 | Office Supplies | \$250.00 | \$0.00 | \$113.35 | \$136.65 | 45.34% |
| 208 | Instruction Fees | \$2,500.00 | \$0.00 | \$1,203.00 | \$1,297.00 | 48.12% |
| 210 | Operating Supplies | \$3,500.00 | \$0.00 | \$780.03 | \$2,719.97 | 22.29% |
| 212 | Motor Fuels | \$2,000.00 | \$0.00 | \$14.51 | \$1,985.49 | 0.73% |
| 213 | Diesel Fuel | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00% |
| 220 | Repair/Maint Supply - Equip | \$10,000.00 | \$786.67 | \$7,569.09 | \$2,430.91 | 75.69% |
| 221 | Repair/Maint Vehicles 306 | \$1,500.00 | \$0.00 | \$99.17 | \$1,400.83 | 6.61% |
| 222 | Tires | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00% |
| 223 | Bldg Repair Suppl/Maintenance | \$4,000.00 | \$1,133.22 | \$1,444.20 | \$2,555.80 | 36.11% |
| 229 | Oper/Maint - Lift Station | \$12,000.00 | \$245.99 | \$1,258.62 | \$10,741.38 | 10.49% |

| ОВЈ | OBJ Descr | 2019 Budget | JUNE 2019 Amt | 2019 YTD Amt | 2019 YTD Balance | %YTD Budget |
|-----------------------|--------------------------------|----------------|------------------|-----------------|-------------------------|----------------|
| 230 | Repair/Maint - Collection Syst | \$7,000.00 | \$769,88 | \$2,586.41 | \$4,413.59 | 36,95% |
| 231 | Chemicals | \$18,000.00 | \$0.00 | \$4,699.60 | \$13,300.40 | 26.11% |
| 258 | Unif FIRE/Ted/Corey | \$300.00 | \$44.99 | \$321.95 | -\$21.95 | 107.32% |
| 303 | Engineering Fees | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00% |
| 320 | Communications | \$4,556.00 | \$162.53 | \$805.28 | \$3,750.72 | 17.68% |
| 321 | Communications-Cellular | \$1,600.00 | \$89.44 | \$161.60 | \$1,438.40 | 10.10% |
| 322 | Postage | \$800.00 | \$0.00 | \$315.05 | \$484.95 | 39.38% |
| 331 | Travel Expenses | \$2,500.00 | \$0.00 | \$525.55 | \$1,974.45 | 21.02% |
| 340 | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 351 | Legal Notices Publishing | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00% |
| 360 | Insurance | \$8,000.00 | \$0.00 | \$11,427.00 | -\$3,427.00 | 142.84% |
| 381 | Electric Utilities | \$27,000.00 | \$2,845.64 | \$16,913.21 | \$10,086.79 | 62.64% |
| 383 | Gas Utilities | \$3,000.00 | \$116.95 | \$1,598.38 | \$1, 4 01.62 | 53.28% |
| 384 | Refuse/Garbage Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 406 | Lab Testing | \$15,000.00 | \$483. 30 | \$5,290.37 | \$9,709.63 | 35.27% |
| 407 | Sludge Disposal | \$20,000.00 | \$0.00 | \$2,310.00 | \$17,690.00 | 11.55% |
| 420 | Depreciation Expense | \$225,000.00 | \$0.00 | \$0.00 | \$225,000.00 | 0.00% |
| 430 | Miscellaneous | \$100.00 | \$0.00 | \$92.58 | \$7.42 | 92.58% |
| 433 | Dues and Subscriptions | \$300.00 | \$0.00 | \$568.00 | -\$268.00 | 189.33% |
| 442 | Safety Prog/Equipment | \$1,500.00 | \$0.00 | \$33.98 | \$1,466.02 | 2.27% |
| 443 | Sales Tax | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00% |
| 450 | Permits | \$2,000.00 | \$0.00 | \$1,590.00 | \$410.00 | 79.50% |
| 452 | Refund | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00% |
| 500 | Capital Outlay | \$1,300,000.00 | \$0.00 | \$1,200.00 | \$1,298,800.00 | 0.09% |
| 553 | Capital Outlay - Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 554 | Capital Outlay - Ox Ditch Bldg | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 555 | Capital Outlay - Sewer Biosol | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 556 | Capital Outlay - Sewer Exten | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 43200 Sewer | | \$1,802,965.00 | \$15,787.64 | \$128,737.30 | \$1,674,227.70 | 7.14% |
| DEPT 47007 2003 Seri | • | +0.00 | +0.00 | 40.00 | ±0.00 | 0.000/ |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47007 2003 Seri | · | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| FUND 601 SEWER OPERA | TING FUND | \$1,802,965.00 | \$15,787.64 | \$128,737.30 | \$1,674,227.70 | 7.14% |
| FUND 614 TELEPHONE AN | ND CABLE FUND | | | | | |
| DEPT 49000 Miscellane | eous (GENERAL) | | | | | |
| 301 | Auditing and Acct g Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 304 | Legal Fees (Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 610 | Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 630 | Loss on Bond Defeasance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 720 | Operating Transfers | \$0.00 | \$0,00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 49000 Miscelland | eous (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 614 TELEPHONE AN | ND CABLE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 651 SEWER RESTRI | ICTED SINKING FUND | | | | | |
| DEPT 43200 Sewer | | | | | | |
| 220 | Repair/Maint Supply - Equip | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 223 | Bldg Repair Suppl/Maintenance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 303 | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |

| ОВЈ | OBJ Descr | 2019 Budget | JUNE 2019 Amt | 2019 YTD Amt | 2019 YTD Balance | %YTD Budget |
|----------------------|--------------------------------|----------------|------------------|-----------------|---------------------|----------------|
| DEPT 43200 Sewer | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47007 2003 Ser | ies A Disposal | | | | | |
| 600 | Principal | \$185,000.00 | \$0.00 | \$185,000.00 | \$0.00 | 100.00% |
| 610 | Interest | \$19,923.00 | \$0.00 | \$12,952.50 | \$6,970.50 | 65.01% |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 620 | Fiscal Agent s Fees | \$750.00 | \$0.00 | \$242.00 | \$508.00 | 32.27% |
| 720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47007 2003 Ser | ies A Disposal | \$205,673.00 | \$0.00 | \$198,194.50 | \$7,478.50 | 96.36% |
| DEPT 47008 2003 Seri | ies B Sewer | | | | | |
| 452 | Refund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 600 | Principal | \$90,000.00 | \$0.00 | \$90,000.00 | \$0.00 | 100.00% |
| 610 | Interest | \$16,682.00 | \$0.00 | \$8,815.00 | \$7,867.00 | 52,84% |
| 615 | Issuance Costs (Other Financin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 47008 2003 Seri | ies B Sewer | \$106,682.00 | \$0.00 | \$98,815.00 | \$7,867.00 | 92.63% |
| FUND 651 SEWER RESTR | ICTED SINKING FUN | \$312,355.00 | \$0.00 | \$297,009.50 | \$15,345.50 | 95.09% |
| FUND 652 WASTEWATER | MGMT DISTRICT | | | | | |
| DEPT 41910 Planning | and Zoning | | | | | |
| 430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEPT 41910 Planning | and Zoning | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| FUND 652 WASTEWATER | MGMT DISTRICT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | \$6,796,009.00 | \$273,539.79 | \$2,330,513.54 | \$4,465,495.46 | 34.29% |

City of Crosslake - Preliminary 06/30/2019 Preliminary Budget to Actual Analysis (Remove Debt Service, Capital Outlay and Operating Transfers)

| Description | 2019 Budget | 30-Jun-19 | 2019 YTD Amount | 2019 YTD Balance | 2019 %YTD Budget |
|--|--------------|------------|--------------------|---------------------|------------------------|
| Total Expense (From Month End Report For June 30, 2019) | \$ 6,796,009 | \$ 273,540 | \$ 2,330,514 | \$ 4,465,495 | 34.29% |
| Adjustments: | | | | | |
| <u>Less: All DS Issues</u> | | | | | |
| (101-41400-600) Administration: Copier Lease | (864) | (72) | (432) | (432) | 50.00% |
| (101-41910-600) Planning and Zoning: Copier Lease | (864) | (72) | (432) | (432) | 50.00% |
| (101-42110-600) Police: Copier Lease | (144) | (12) | (72) | (72) | 50.00% |
| (101-45100-600) Parks and Rec.: Copier Lease | (520) | (104) | (625) | 105 | 120.16% |
| (101-45500-600) Library: Copier Lease | (520) | (104) | (625) | 105 | 120.16% |
| (101-47014-600) 2012 Series A - Principal | (190,000) | 0 | (190,000) | 0 | 100.00% |
| (101-47014-610) 2012 Series A - Interest | (19,653) | 0 | (10,776) | (8,877) | 54.83% |
| (101-47014-620) 2012 Series A - Fiscal Agent Fees | (300) | 0 | (253) | (47) | 0.00% |
| (301-47015-600) 2015 Series B - Principal | (142,000) | 0 | 0 | (142,000) | 0.00% |
| (301-47015-610) 2015 Series B - Interest | (5,740) | 0 | (2,870) | (2,870) | 50.00% |
| (301-47015-620) 2015 Series B - Fiscal Agent Fees | (300) | 0 | 0 | (300) | 0.00% |
| (301-47014-600) 2018 Series A - Principal | 0 | 0 | 0 | 0 | 0.00% |
| (301-47014-610) 2018 Series A - Interest | (16,045) | 0 | 0 | (16,045) | 0.00% |
| (301-47013-440/621) Fiscal Agent Fees | (2,500) | 0 | 0 | (2,500) | 0.00% |
| (651-47007-600) 2012 Series A Disposal - Prin (Reported on B/S) | (185,000) | 0 | (185,000) | 0 | 100.00% |
| (651-47007-610) 2012 Series A Disposal -Interest | (19,923) | 0 | (12,953) | (6,971) | 65.01% |
| (651-47007-620) 2012 Series A Disposal - Fiscal Agent Fees | (750) | 0 | (242) | (508) | 32.27% |
| (651-47008-600 2017 Series A Disposal Bonds | (90,000) | 0 | (90,000) | 0 | 100.00% |
| (651-47008-610 2017 Series A Disposal Bonds | (16,682) | 0 | (8,815) | (7,867) | 52.84% |
| Total Debt Service | (691,805) | (364) | (503,094) | (188,711) | 72.72% |
| <u>Less - All Capital Outlay Accounts:</u> | | | | | |
| (101-41400-500) Administration | (4,221) | 0 | 0 | (4,221) | 0.00% |
| (101-41910-500) Planning and Zoning | (4,221) | 0 | 0 | (4,221) | 0.00% |
| (101-41940-500) General Government Capital Outlay | (65,000) | 0 | (174,639) | 109,639 | 268.68% |
| (101-42110-500) Police Administration Capital Outlay | (4,683) | (404) | (829) | (3,854) | 17.70% |
| (101-42110-550) Police Administration Capital Outlay - Vehicles | (60,000) | (3,841) | (37,209) | (22,791) | 62.01% |
| (101-42280-500) Fire Administration - Capital Outlay | (15,000) | 0 | (24,001) | 9,001 | 160.01% |
| (101-42280-550) Fire Administration - Capital Outlay - Vehicles | (265,000) | (71,000) | (71,000) | (194,000) | 0.00% |
| (101-43000-500) Public Works - Capital Outlay | (1,010,042) | (1,816) | (116,119) | (893,923) | 11.50% |
| (101-43100-500) Cemetery - Capital Outlay | (1,000) | 0 | 0 | (1,000) | 0.00% |
| (101-45100-500) Parks and Recreation - Capital Outlay | (94,799) | 0 | 0 | (94,799) | 0.00% |
| (101-45500-500) Library | (3,298) | 0 | (1,530) | (1,768) | 0.00% |
| (601-43200-500) Sewer - Capital Outlay | (1,300,000) | 0 | (1,200) | (1,298,800) | 0.09% |
| Total Capital Outlay | (2,827,264) | (77,061) | (426,527) | (2,400,737) | 15.09% |
| <u>Less: Other Items:</u> | | | | | |
| Operating Transfers (General Fund to Sewer Fund) | 0 | 0 | 0 0 | 0 | 0.00% |
| Total Operating Transfers Between Funds | 0 | | 0 | 0 | 0.00% |
| <u>Less: Depreciation/Amortization</u> | | | | | |
| (601) Depreciation | (225,000) | 0 | 0 | (225,000) | 0.00% |
| Adjusted Expenditures | \$ 3,051,940 | \$ 196,114 | \$ 1,400,892 | \$ 1,651,048 | 45.90% |
| Linear Assumption (6 Month/12 Months) = 50.00% | | | | | |
| 50.00% | \$ 3,398,005 | | | | -4.10% |

C.

MEMO TO:

City Council

FROM:

Michael R. Lyonais

City Administrator/Treasurer

DATE:

July 8, 2019

SUBJECT:

Tax Increment Financing Reimbursement

I am requesting approval to reimburse 90% of the incremental tax revenue received from the Assisted Living Facility TIF District 1-9, Midwest Properties, for the First half tax payment paid the City in June 2019 from Crow Wing County. The amount received, the amount being retained for administrative costs and the amount to be released is listed below.

| | City | | Amount |
|------------------|-------------|------------------------|---------------|
| <u>Developer</u> | Taxes Paid | 10% Administrative Fee | Due Developer |
| | | | |
| Assisted Living | \$ 6,176.80 | \$ 617.68 | \$ 5,559.12 |

A motion is required to release this payment subject to receipt of compliance certificate. (Council Action – Motion)

Mike Lyonais

From: Sent: To:

John Marschel < John@northernoaks.net> Thursday, March 28, 2019 12:59 PM

Subject:

Attachments:

2019 Crosslake TIF Compliance 2019 Crosslake TIF Compliance.pdf

mlyonais@crosslake.net

Hi Mike,

Thanks again for the call. Here you go.



Please note my email address has recently changed. Please update your files accordingly.

John Marschel, CPA

Accounting Strategist

Northern Oaks Management

4950 13th Ave S Suite 20

Fargo, ND 58103

Ph (320)310-5263 Fx (701)532-2708

COMPLIANCE CERTIFICATE - 2019

The undersigned Midwest Properties of Crosslake, LLC, do hereby certify that as of the date of this Certificate not less than [40%]/[20%] of the residential units in the Golden Horizons assisted living project in Crosslake, Minnesota owned and operated by the undersigned (the "Project") are occupied by individuals or families whose income is [60%]/[50%] or less of the Crow Wing County median income.

Dated this 77 day of March. 2019.

MIDWEST PROPERTIES OF CROSSLAKE, LLC

By:



CROSSLAKE POLICE DEPARTMENT

MONTHLY REPORT
June
2019

Crosslake Police Department Monthly Report June 2019

| 911 Hangup | 1 |
|---------------------|----|
| Agency Assist | 20 |
| Alarm | 26 |
| Animal Complaint | 4 |
| Assault | 2 |
| ATV | 2 |
| Burglary | 1 |
| Civil Problem | 2 |
| Compliance Check | 1 |
| Counterfeit | 1 |
| Damage To Property | 5 |
| Death | 1 |
| Disturbance | 5 |
| Driving Complaint | 3 |
| Ems | 20 |
| Fire | 3 |
| Found Property | 1 |
| Hazard In Road | 2 |
| Information | 4 |
| Liquor Violation | 1 |
| Lost Property | 2 |
| Motorist Assist | 1 |
| Noise Complaint | 3 |
| Other | 1 |
| Parking Complaint | 2 |
| Property Damage Acc | 6 |
| Public Assist | 2 |
| Scam/Con | 2 |
| Suicidal Person | 1 |
| Suspicious Activity | 3 |
| Suspicious Person | 1 |
| Suspicious Vehicle | 2 |

| Traffic Arrest | 1 |
|-------------------|----|
| Traffic Citations | 7 |
| Traffic Warnings | 59 |
| Walk Through | 1 |
| Water Complaint | 1 |
| Welfare Check | 4 |
| | |

Total 204



CROSSLAKE POLICE DEPARTMENT

MISSION TOWNSHIP
MONTHLY REPORT
June
2019

Crosslake Police Department Mission Township Monthly Report June 2019

| Agency Assist | 1 |
|---------------------|----------|
| Alarm | 2 |
| Ems | 1 |
| Parking Complaint | 1 |
| Property Damage Acc | 1 |
| Public Assist | 1 |
| Traffic Citations | 9 |
| Traffic Warnings | 67 |
| - | Total 83 |





City of Crosslake, Minnesota FIRE DEPARTMENT

July 8, 2019

Memo

RE: June Fire Department Training / Activities

To: Mayor, City Council Members

Training:

June 12, 2019 - Low Angle Rescue / Ropes & Rigging

June 13, 2019 - AHIMT - Emergency Management Training

June 18, 2019 - Drone Training / Search & Rescue

June 26, 2019 - Hazmat Decon Training

Activities:

June 25, 2019 - Camp Knutson / Public Education

June 26, 2019 - Sprinkler Inspections – Whitefish at the Lakes

June 28, 2019 - Catholic Church / Water Wars Bible Camp

June 28, 2019 - Golden Horizons Open House

Building Committee Meetings continued with WSN and Hytec.

Thank you,

Chip Lohmiller Chief Crosslake Fire Department





Crosslake Fire Department Date: June 2019

Incidents

| Description of Incident | Calls | YTD |
|---|--|--|
| 3 - Rescue & Emergency Medical Services | | |
| 311 - Medical Assist - Assist EMS Crew | 16 | 108 |
| 300 - Rescue, EMS Incident | 2 | 5 |
| 322 - Motor Vehicle Accident with Injuries | 2 | 6 |
| 324 - Motor Vehicle Accident with No Injuries | | |
| 340 - Search for Lost Person | | 1 |
| 362 - Ice Rescue | | |
| 326 - Snowmobile Accident With Injuries | 7 | |
| Total: | 20 | 120 |
| 1 - Fire | | |
| 111 - Building Fire | | 1 |
| 111 - Building Fire (Mutual Aid) | | 2 |
| 114 - Chimney Fire | | Marine de la companya |
| 112/118/113 - Fire Other | | |
| 143 - Grass Fire/Wildland Fire | 1 | 6 |
| 131 - Automobile Fire | | terminanti in programa e instanti in publicati in dispension |
| Total: | 1 | 9 |
| 4 - Hazardous Condition (No Fire) | | |
| 411 - Gasoline or other Flammable Liquid Spill | | and one patential and beauty part to one proper |
| 412 - Gas Leak (Natural Gas or LPG) | | 4 |
| 444 - Power Line Down/Trees on Road | and the second distribution of the second distri | |
| Total Hazardous Condition: | 0 | 4 |
| 5 - Service Call | | |
| 571 - Cover Assignment, Standby | | 1 |
| 561 - Unauthorized Burning | | |
| 550 - Public Assist | 1 | 13 |
| Total: | 1 | 14 |
| 6 - Good Intent Call | | |
| 611 - Dispatched and Cancelled en route | 2 | 7 |
| 600 - Good Intent Call | | 1 |
| 609 - Smoke scare, Odor of smoke | 1 | 1 |
| Total: | 3 | 9 |
| 7 - False Alarm & False Call | | |
| 743 - Smoke Detector Activation - No Fire | 1 | 9 |
| 746 - Carbon Monoxide Detector Activation - No CO | 2 | 4 |
| 731 - Sprinkler Activation due to Malfunction | Econ | 7 |
| Total: | 3 | 13 |
| 8 - Severe Weather & Natural Disaster | | 10 |
| 814 - Lightning Strike (No Fire) | | |
| Total: | | *********** |
| | 20 | 460 |
| <u>Total Incidents:</u> | 28 | 169 |

28

186

MONTHLY PLANNING & ZONING STATISTICS - CROSSLAKE

Stormwater Plans Submitted

Site Visits

| PERMITS | June-2019 | Year-to-Date 2019 | June-2018 | Year-to-Date 2018 |
|------------------------------|-----------|-------------------|-----------|-------------------|
| New Construction (Dwellings) | 5 | 9 | 5 | 17 |
| Septic - New | 2 | 5 | 4 | 12 |
| Septic Upgrades | 5 | 9 | 5 | 9 |
| Porch / Deck | 3 | 20 | 13 | 34 |
| Additions | 2 | 7 | 7 | 9 |
| Landscape Alterations | 0 | 10 | 8 | 13 |
| Access. Structures | 2 | 13 | 3 | 19 |
| Demo/Move | 2 | 8 | 1 | 8 |
| Signs | 0 | 3 | 0 | 3 |
| Fences | 0 | 1 | 3 | 6 |
| E911 Addresses Assigned | 3 | 20 | 3 | 15 |
| Total Permits | 24 | 105 | 52 | 145 |

| ENFORCEMENT / COMPLAINTS | Year-to-Date 2019 | Year-to-Date Closed | Year-to-Date Open | Year-to-Date % Closed |
|--------------------------|-------------------|---------------------|-------------------|-----------------------|
| Enforcement | 4 | 2 | 0 | 0 |

| CUSTOMER SERVICE STATISTICS | June-2019 | Year-to-Date 2019 | June-2018 | Year-to-Date 2018 |
|---|-----------|-------------------|-----------|-------------------|
| Counter Visits | 125 | 403 | 112 | 393 |
| Phone Calls | 243 | 939 | 199 | 689 |
| Email | 85 | 333 | 67 | 278 |
| Total | 453 | 1675 | 378 | 1360 |
| Call For Service | 9 | 27 | 10 | 29 |
| Shoreland Rapid Assessment Completed (Buffer) | 1 | 10 | 0 | 8 |

27

166

57

| COMPLIANCE SEPTIC STATISTICS | Year-To-Date Received 2019 | Year-To-Date Failed 2019 | Year-To-Date Received 2018 | Year-To-Date Failed 2018 |
|--------------------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| Septic Compliance Inspections | 73 | 1 | 65 | 1 |
| Passing Septic Compliance Percentage | | 98.6% | | 98.5% |

| PUBLIC HEARINGS | June-2019 | Year-to-Date 2019 | June-2018 | Year-to-Date 2018 |
|---|-----------|-------------------|-----------|-------------------|
| DRT | 0 | 10 | 4 | 9 |
| Variance | 3 | 9 | 1 | 6 |
| CUP/IUP | 1 | 1 | 1 | 3 |
| Land Use Map | 0 | 0 | 0 | 0 |
| Subdivisions (Metes & Bounds; Preliminary; Final) | 2 | 4 | 0 | 2 |





STATED MINUTES

City of Crosslake Planning Commission/Board of Adjustment

May 24, 2019 9:00 A.M.

Crosslake City Hall 37028 County Road 66 Crosslake, MN 56442

- 1. Present: Chair Mark Wessels; Vice-Chair Mark Lindner; Joel Knippel; Bill Schiltz; Jerry Volz; and Liaison Council Member Aaron Wessels
- 2. Absent: None
- 3. Staff: Jacob Frie, Environmental Services Supervisor; Jon Kolstad, Environmental Services Specialist and Cheryl Stuckmayer, Customer Service Specialist
- 4. 4-26-19 Minutes & Findings Motion by Schiltz; supported by Knippel to approve the minutes & findings as written. All members voting "Aye", Motion carried.
- 5. Old Business-Variances are heard on their individual requests, past variances hold no precedents. Commissioners may table the request if needed and an applicant can withdraw their request. If the variance(s) is/are approved, all existing nonconformities will be eliminated and will hereafter be required to follow the variance decision. If a variance is denied the applicant can rebuild the nonconformity as is per the Crosslake Ordinance.
 - 5.1 None
- 6. New Business
 - 6.1 Leigh & Jane Behrman Variance for road right-of-way setback
 - 6.2 Daniel & Shelley Matthes Variance for road right-of-way setback
 - 6.3 Bennett L & Jill B Gibbs Variance for density
 - 6.4 Bennett L & Jill B Gibbs Preliminary plat subdivision
 - 6.5 John Keil Metes and bounds subdivision
- 7. Other Business
 - 7.1 Staff report
- 8. Open Forum No action will be taken on any of the issues raised. If appropriate, the issues will be placed on the agenda of a future PC/BOA meeting. Speakers must state their name and address. Each speaker is given a three minute time limit.
- 9. Adjournment

Leigh & Jane Behrman 14030530

Wessels announced the variance request. Kolstad read the variance request, location, project details, no comments received, impervious percentage, stormwater management plan submitted, compliant upgraded septic system, and history of the parcel into the record. Wessels asked if the owner wanted to comment and Behrman, the owner, declined the offer. Wessels opened the public hearing with no response, therefore the public hearing was closed. Wessels stated that the city road snow removal was addressed at the May 23, 2019 on-site with the owner's agreeing to continue to provide room for the snow. Wessels asked if any of the commissioners had additional questions, but none were forthcoming. Wessels requested Kolstad to initiate the findings of fact procedure with the board members deliberating and responding to each question.

May 24, 2019 Action:

Motion by Lindner; supported by Knippel to approve the variance for:

- Road right-of-way setback of 16.4 feet where 35 feet is required to structure To construct:
 - 624 square foot attached garage where 411 square feet require a variance

Per the findings of fact as discussed, the on-site conducted on 5-23-19 and as shown on the certificate of survey received at the Planning & Zoning office dated 4-16-19 for property located 38047 Dream Island Road, Sec 03, City of Crosslake

Conditions:

Chapter 26 – Land Use; Sec. 26-227 Variance Decision - Variances must be substantially completed within two years of receiving approval – the approval of this variance will expire on 5-24-21.

1. No development on the west road side area of the property to allow snow removal; agreed upon by the owners

Findings: See attached

Daniel & Shelley Matthes 14020510

Wessels announced the variance request and invited Matthes, the applicant, to the podium. Kolstad read the variance request, location, project details, no comments received, impervious percentage, stormwater management plan submitted, compliant septic system, and history of the parcel into the record. Wessels opened the public hearing with no response, therefore the public hearing was closed. Wessels asked Kolstad why the structure was not built to meet the required setback per the ordinance and constructed without a variance. Kolstad explained the procedure used for approving permits at that time. Kolstad also explained that 700 square feet is the maximum size that an auxiliary quarters can be and that the remaining area will be storage with its own entrance. Matthes described the exceeding stormwater management plan that will be implemented. Wessels asked if any of the commissioners had additional questions, but none were forthcoming. Wessels requested Kolstad to initiate the findings of fact procedure with the board members deliberating and responding to each question.

May 24, 2019 Action:

Motion by Schiltz; supported by Knippel to approve the variance for:

- Road right-of-way setback of 22.8 feet where 35 feet is required to structure To construct:
 - 816 square foot garage second story

Per the findings of fact as discussed, the on-site conducted on 5-23-19 and as shown on the certificate of survey received at the Planning & Zoning office dated 4-12-19 for property located 38201 Fish Road, Sec 02, City of Crosslake

Conditions:

Chapter 26 – Land Use; Sec. 26-227 Variance Decision - Variances must be substantially completed within two years of receiving approval – the approval of this variance will expire on 5-24-21

Findings: See attached

Bennett L & Jill B Gibbs 14280526

Wessels announced the variance request. Kolstad read the variance request, location, project details, no comments received, impervious percentage, stormwater management plan submitted, compliant septic system, history of the parcel and the surrounding parcel history into the record. Lindner asked about the remnant parcel/common area. Kolstad explained the possible use. Wessels inquired on the use of the new parcels allowed by ordinance. Kolstad explained a change of use may require a Conditional Use Permit (CUP) according to the Land Use Table (dwelling would require a CUP for example). Kolstad also explained the CIC plat process and why a variance is needed in this request. Wessels asked if Gibbs, the applicant, and/or his representative, Herkenhoff of Lakes Area Surveying, LLC, would like to add anything to the discussion. Both parties declined the offer. Wessels opened the public hearing with no response, therefore the public hearing was closed. Wessels asked if any of the commissioners had additional questions, but none were forthcoming. Wessels requested Kolstad to initiate the findings of fact procedure with the board members deliberating and responding to each question.

May 24, 2019 Action:

Motion by Lindner; supported by Knippel to approve the variance for:

• Density of 8 units where 3 units are allowed

To:

• Permit the existing building to be sold as individual units

Per the findings of fact as discussed, the on-site conducted on 5-23-19 and as shown on the certificate of survey received at the Planning & Zoning office dated 4-16-19 for property located 34076 County Road 3, Sec 28, City of Crosslake

Conditions:

Chapter 26 – Land Use; Sec. 26-227 Variance Decision - Variances must be substantially completed within two years of receiving approval – the approval of this variance will expire on 5-24-21

- 1. No outdoor storage; inside storage only agreed upon by owner
- 2. Clean up the rear lot retainage stormwater management area

Findings: See attached

Bennett L & Jill B Gibbs 14280526

Wessels announced the preliminary plat request. Kolstad read the preliminary plat request, location, project details, no comments received, impervious percentage, stormwater management plan submitted, compliant septic system, history of the parcel and the surrounding parcel history into the record. Kolstad stated that if the request included dwelling(s), then a Conditional Use Permit (CUP) would be needed or any change in use may need a CUP if listed on the Land Use Table as such. Wessels stated that a park dedication fee would be required on the seven new parcels. Wessels opened the public hearing with no response, therefore the public hearing was closed. Wessels invited Gibbs, the applicant and his representative, Herkenhoff of Lakes Area Surveying, LLC, to the podium for any additional comments they may want to state. Wessels asked if any of the commissioners had additional questions, but none were forthcoming. Wessels requested Kolstad to initiate the findings of fact procedure with the board members deliberating and responding to each question.

May 24, 2019 Action:

Motion by Schiltz; supported by Volz to approve a recommendation to the city council for the preliminary plat of Pine Ridge Plaza of parcel 14280526 involving 71,264 square feet into 8 tracts, Section 28, located at 34076 County Road 3, Crosslake, MN 56442

Per the findings of fact as discussed, the on-site conducted on 5-23-19 and as shown on the certificate of survey received at the Planning & Zoning office dated 4-16-19 for property located at 34076 County Road 3, Sec 28, City of Crosslake

Conditions:

Unless an extension of time is requested by the subdivider and granted by the city council, the subdivider shall, within one year following approval of the preliminary plat remit the final plat application per Chapter 44 Subdivisions requirements.

Findings: See attached

John Keil & Cornerstone Construction Services, LLC 14320699

Wessels announced the metes & bounds subdivision request. Kolstad read the metes and bounds subdivision request that exceeds the minimum requirements, location, project details, no comments received, impervious percentage, stormwater management plan submitted, compliant septic system, history of the parcel, the surrounding parcel zones, staff approved permit for the proposed building, and that this is a recommendation to the city council into the record. Wessels asked Keil, the applicant and his representative, Hidde of Stonemark Land Surveying, if they would like to step up to the podium. Wessels opened the public hearing with no one in attendance to respond, therefore the public hearing was closed. Wessels asked if any of the commissioners had additional questions, but none were forthcoming. Wessels requested Kolstad to initiate the findings of fact procedure with the board members deliberating and responding to each question.

May 24, 2019 Action:

Motion by Lindner; supported by Knippel to approve a recommendation to the city council to Subdivide parcel #14320699 involving 1.5 acres into 2 tracts

Per the findings of fact as discussed, the on-sites conducted on 5-23-19 and as shown on the certificate of survey received at the Planning & Zoning office dated 4-16-19 for property located at 33909 County Road 3, Crosslake, MN 56442

Conditions:

Failure to pay the park dedication fee and record a certificate of survey or a signed deed within 90 days of city council fee and subdivision approval shall void the approval of the metes and bounds subdivision unless such time is extended by a resolution of the city council prior to the expiration of the 90-day period per Chapter 44

- 1. Work with the county highway department to obtain an access off of County Road 3
- 2. Park dedication fee submitted to Planning & Zoning office prior to City Council meeting

Other Business:

- 1. Staff report
 - a. Monthly city council report
 - b. 4 May Development Review Team (DRT) meetings; 1 metes & bounds and 3 variances
 - c. June public hearing applications: 8 submitted 4 Variances, 2 CUP, 2 M&B Subdivisions
 - d. Public hearing applicant versus possible commissioner(s) having a conflict (step down from participating due to knowing/working with applicant) discussion and explanation
 - e. Attendance of alternate commissioners at PC/BOA meetings discussed
 - f. Fee schedule change and withdrawal/refund policy

Propose a policy or to state in the fee structure the following:

once an application has been submitted for a public hearing before the PC/BOA, the following refund policy is in effect:

- if the application is withdrawn within 7 days of the application deadline 100% of the application fee can be refunded with the approval from the City Council*.
- up to 15-days prior to the public hearing date the applicant may withdraw the application and ask to receive no more than 50% of the application fee with approval of the City Council*.
- if less than 15-days of the public hearing date, applicant can withdraw their application but will not receive a refund of their application fee(s).

This policy is for when an applicant withdraws their application. It does not apply when they ask to remove their application from the agenda and shift it to another date. There needs to be a way to capture additional publication, copy, and mailing costs associated with repeated rescheduling of the hearing.

When an application is tabled by the PC/BOA – the applicant shall not incur any fees because of the rescheduling of the public hearing.

Current City policy is that any refund must be approved by the City Council ~ this may need to be addressed.

- 1. Discussion held on wording and length of withdrawal timing; result of discussion rewording suggestions to be emailed to commissioners; such as 5 days 100% & 2 weeks or before publication 50% 0% thereafter; any/all requests to be in writing
- g. Kolstad time off discussion; covering his position possibilities & zoning administrator to attend city council with suggestions
- f. Discussion on cargo containers and hoop buildings in the residential zoning district per the ordinance; nothing conclusive at this time

Open Forum:

There were no open forum items

Matters not on the Agenda:

1. There were no matters not on the agenda

May 24, 2019 Planning Commission/Board Of Adjustment Meeting

Motion by Knippel; supported by Volz to adjourn at 11:00 A.M.

All members voting "Aye", Motion carried.

Respectfully submitted,

Cheryl Stuckmayer

Cheryl Stuckmayer Customer Service Specialist

C.₁₂.

Parks, Recreation/Library Commission Minutes Wednesday, June 26, 2019 2:00 PM at the Crosslake Community Center

Members Present: Mic Tchida, Darrell Shannon, Joe Albrecht, Sandy Melberg, and Parks and Recreation/Library Director, TJ Graumann

I. Meeting called to order at 2:02 pm.

II. Approval of May Minutes

Motion to Approve May 22nd, 2019 Minutes as written: Shannon/Albrecht Favor: All

III. Probationary Period Ending

TJ informed the Commission the probationary period of Jane Monson, the Parks, Recreation and Library Manager, has ended. TJ asked the Commission Members for their recommendation regarding the position.

Motion: To remove Jane Monson from probationary status. Shannon/Albrecht Favor: All

IV. Open Gym

As requested at the May meeting, TJ presented a definition of what the Department considers "Open Gym" in order to prevent organized groups/teams from utilizing the gym during those times without payment of rental fees and interfering with recreational activities of individuals and families.

Motion: To accept changes to Community Center Policies and Rules, and the Rules for Open Gym to better define open gym time use. Albrecht/Melberg Favor: All

V. Staff Update

TJ had hoped to hire two Building Attendants and two seasonal outside employees but with a limited number of applicants only one employee was hired for each position. We were able to hire back a former employee on a temporary basis to assist with shifts as we have two people on extended leave and one with a family medical leave.

VI. Dog Park

TJ informed the Commission that the Dog Park Committee approached the City Council in the hopes the City would take over operations of the Dog Park. Discussion ensued on what the past agreement was.

Motion: To direct TJ to prepare a statement for the City Council to address the Commissions position regarding Dog Park funding and duties. Albrecht/Tchida Favor: All

VII. ROW Manhattan Point Blvd. Concern

TJ explained to the Commission an issue that has come up on a Manhattan Point Blvd. ROW. A property owner, in order to prevent flooding on his property, paved the shared driveway, (shared with the owner on the other side of the ROW), which is located on the City owned ROW. Now the property owner on the other side has significant flooding. A discussion of the issue ensued. TJ will ask for a recommendation at a future date after consulting with the Public Works Director.

VIII. Book Sale Update

Commission Member Joe Albrecht approached the Commission with the request to close the gymnasium to all activities other than walking during the Book Sales due to noise and the safety of people attending the sales. The noise is disruptive to the sales and unfortunately, someone was hit by a flying ball as she traveled the roped off area into the sale. After discussion, the following motion was entertained:

Motion: That the Community Center gym be closed to all activities except walking during library book sale hours. Specifically, that for each first full weekend of each month, April through October, the gym be closed to public use from noon to 4:00 on Friday afternoon and from 11:00 am until 3:00 Saturday afternoon.

Albrecht/Shannon Favor: All

IX. Library Update

The Library Manager gave a brief update to the Commission on plans to revise the Policy Manual, the upcoming Summer Reading Club, and the plans to schedule a Library inventory, possibly as soon as this fall.

X. ROW Vacation Application

A ROW Vacation Application was submitted by property owners Neaton/Kobs in regards to a ROW on Island Ave. between lot 18 and Lot 21. Discussion ensued.

Motion: To deny the request for vacation of said ROW. Melberg/Shannon Favor: All

XI. Pickleball

TJ presented some rough estimates for two different options of outside pickleball/basketball courts. The Commission Members present stated a definite preference for Option 2. Once the rest of the estimates are in, TJ will present the Options to the Council.

XII. Open Forum

A request was made by Commission Member Shannon for more signage in the Fitness Room for utilizing wipes to clean the equipment after each use. He has observed people using the wipes before they use a piece but not after. Reminder signs will be placed around the rooms as requested.

XIII. Adjourn

Motion to Adjourn Melberg/Albrecht Favor: All



Public Works Meeting Notes June 3, 2019

Members Present: Chairman Doug Vierzba, John Pribyl, Dale Melberg, Tom Swenson, Mic Tchida Others Present: Dave Schrupp, Ted Strand, Dave Reese (WSN), Dave Nevin, Mike Lyonais, Gordy Wagner, Phillip Martin (B&M), Marcia Volz

- 1. Call to order. Meeting was called to order at 4:00 pm by Chairman Vierzba.
- **2.** Approval of May 6, 2019 Meeting Minutes. *Motion* by Tchida to approve, 2nd by Swenson, all in favor.
- 3. Review/Recommendation Quotes for Crack sealing (Motion). Three bids were received for crack sealing; Kamco \$38,600, Anderson Brothers \$39,379.61 and Mike Schaefer Seal Coating \$58,024. It was stated by Ted that roads identified to be in need of reconstruction would not be crack sealed in the future. Shouldering of roadways was discussed and Ted will be looking into this task. Motion by Melberg, 2nd by Pribyl to recommend to the council to award the work to Kamco. All in favor.
- 4. Update on Perkins Road Project. Dave Reese reported the archeologists indicated no artifact findings so far on the property, they will complete their study soon. Our City Attorney continues to work with the land owners regarding assessments and the process involving the city taking the land. Reese reported they are looking at the road alignment and will be working with the impacted utility companies regarding the project. It might be possible to begin construction this year.
- 5. Update on Storm Water Project, #66 & Manhattan Point Blvd. Our City Attorney is proceeding with condemnation of the property needed for the project to help move the project along faster. WSN will be working on Wetland delineation, grant agreements with the Soil and Water Department and will follow up with respect to future maintenance of the system. WSN has been awarded the entire Engineering contract (\$93,000) months ago and accordingly can proceed with these tasks and bill the city for same. Verified after the meeting by the City Clerk.
- 6. Update on Assessment Ordinance. No discussion at the meeting.
- 7. Other Business as may arise:
 - a. **Capital Plan.** Strand stated he continues to work with Reese on the 5+ year capital plan for Public Works related items.
 - b. Leaf and Yard Waste site at the Joint Maintenance Facility. Strand reported the site is open from 10-6PM on Fridays and Saturdays and no issues so far. No supervision seems to be working although cameras are in place along with the necessary signage.
 - c. New Administration/Police Facility and Sewer. Reese discussed and recommended the need to complete a feasibility study and plans to extend the sewer from #66 eastward along Daggett Bay Road to Brooks Street to

prepare for the new facility. <u>Motion</u> by Swenson, second by Melberg to recommend that the council approves this request. All in favor.

d. Questions /comments by Tom Swenson:

- i. Is the Moonlite Square car wash metered, answer was yes.
- *ii.* Status of work at Cemetery. Ted stated cleanup is underway, no immediate plans to plat the second half of the cemetery
- iii. Tom stressed the need to stay on top of Road Maintenance such as crack sealing, seal coating and especially shouldering. Ted indicated he is short of manpower and is having a difficult time to keep up with all these tasks as well as mowing. It was recommended he use overtime to complete the work.
- *iv.* The leaning fence along #66 between Daggett Pine Road and Moonlite Restaurant was discussed. No immediate plans to repair. If the sewer is extended north, the issue will be resolved at that time.
- e. **Dave Nevin** discussed the storm water drainage from #66 easterly by the new Railroad Building site. Ted indicated this is a county issue.
- **8. Adjourn.** The meeting was adjourned at 5:15 pm.

Notes by Dave Schrupp

DATE:

June 1, 2019

TO:

Michael Lyonais, Admin

City of Crosslake

FROM:

Susan Brower

Minnesota State Demographer

SUBJECT: 2018 Population and Household Estimates

Your April 1, 2018 population estimate is 2,275.

Your April 1, 2018 household estimate is 1,102.

If you have any questions or comments about these estimates, please contact the State Demographic Center, 300 Centennial Office Building, 658 Cedar Street, St. Paul, MN 55155, phone (651) 201-2473 or send an e-mail to local.estimates@state.mn.us. All challenges must be submitted in writing. Please refer to the enclosed sheet for details

Crosslake Roll-Off & Recycling Services

| | | Total Tons | 23.75 | 11.47 | 18.7605 | 20.55 | 23.19 | 44.09 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
|------|-------|----------------------------|---------|----------|---------|-------|-------|-------|------|--------|-----------|---------|----------|----------|--|-----------|-------|------------|
| | | | | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | | | | |
| | | al lbs 2000# | 47500 | 22940 | 37521 | 41100 | 46380 | 88180 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | Electro Tota | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 2000 | 0 |
| | | Cardboar Electro Total Ibs | 11840 | 3900 | 13301 | 13640 | 13820 | 12860 | | | | | | | | 69361 | 2000 | 34.6805 |
| 2010 | | Metal (| 15900 | 11060 | 10620 | 9380 | 11640 | 46980 | | | | | | | | | 2000 | |
| מבוט | | Plastic N | 2620 | 1380 | 2140 | 2940 | 4560 | 4600 | | | | | | | | 18240 | 2000 | 9.12 |
| 2 | | Glass PI | 7180 | 0099 | 0 | 6540 | 6360 | 12900 | | | | | | | | 39580 | 2000 | 19.79 |
| | | Ö | 0 | 0 | 1800 | 0 | 1360 | 1860 | | | | | | | | 5020 | 2000 | 2.51 |
| | | Aluminum Tin | 840 | 0 | 860 | 0 | 720 | 640 | | | | | | | | 3060 | 2000 | 1.53 |
| | Mixed | Paper Ali | 9120 | 0 | 8800 | 8600 | 7920 | 8340 | | | | | | | | 42780 | 2000 | 21.39 |
| | | | January | February | March | April | May | June | July | August | September | October | November | December | | TOTAL IBS | 2000# | TOTAL TONS |

Tires

0

SCORE REPORT FORM Mo./Yr. May 2019 **CROSSLAKE REPORT** Organization: Waste Partners, Inc. PO Box 677 Pine River, MN 56474 Contact Person: Eric Loge Ph: (218) 824-8727 Fax: (218) 587-5122 Materials delivered to: Cass County - Pine River Transfer Station Cardboard & Mixed Paper - LDI or Rock-Tenn Metal - Crow Wing Recycling or Pine River Iron & Metal RESIDENTIAL COMMERCIAL Total Paper : (includes) 17,478 Corrugated Cardboard 2,676 Newspaper Mixed Paper (News, Mags, Mixed Mail, CDBD) 14,802 Metal: Appliances, misc... Commingled Materials: (includes) 19,010 % lbs Metals-**Aluminum Cans** 5% 951 Tin Cans 21% 3992 Glass-61% 11596 Clear bottles Green bottles brown bottles Plastic - #1 & #2 bottles 10% 1901 Rejects 570 3% 100% 19010 Total LBS. 36,489 0 **Total Tons** 18.24

| OUT OF COUNTY V | Vaste Disposal | |
|----------------------|----------------|--|
| Final Destination: | N/A | |
| Disposal Site Permit | #: | |
| Tons Delivered: | NONE | |

Total Number of
Households
Served this Month

| Contraction of the posterior state | 1.380,500 | | | | | |
|------------------------------------|-----------|------|-----------|------|---------|-----------|
| | Trash | | Recycling | | 101,354 | 130,166 |
| | Accounts | Rate | Accounts | % | Paper | Commingle |
| BRD | 2917 | 70% | 2047 | 36% | 36,773 | 47,226 |
| BAX | 1867 | 95% | 1771 | 31% | 31,815 | 40,859 |
| B.P. | 663 | 98% | 650 | 12% | 11,677 | 14,996 |
| P.L. | 495 | 67% | 331 | 6% | 5,946 | 7,636 |
| C.L. | 1053 | 78% | 824 | 15% | 14,802 | 19,010 |
| C TWNSP | 0 | 0% | 0 | 0% | 1,426 | 1,494 |
| NIS | 85 | 22% | 19 | 0% | 341 | 438 |
| | 7080 | 80% | 5642 | 100% | | |

16.

C.17.

Crosslake Sanitary Sewer & Septic Advisory Committee Meeting Minutes May 3, 2019 at Crosslake Community Center

Attendees: See attached

Meeting called to order by Bob Perkins at 8:00 AM.

Minute of April 19 meeting were accepted.

Sewer Expansion

- Initial discussion was on Sewer Expansion to CSAH 3 & 66 and consensus was that the best plan was to install a "big pipe" from the existing terminus at City Hall to CSAH 3 & 66 area. Ted Strand outlined that the Public Works /Bolton & Menk research favored that solution and explained:
 - Pipe would be 10" diameter, the same as the current main up CSAH 66 to City Hall.
 - Most of the extension would be gravity with one pump station. Exact location of pump station needs to be determined, but will be at or north of the CSAH 66 – Daggett Pine Rd intersection.
 - Stubs would be installed at all locations of future hookups (including Daggett Pine Rd) to allow future hookups without the need to dig up CSAH 66.
 - Timing is such that project can be completed Summer 2020.
 - Decision needs to be made on whether adjacent property owners would be required to hook up at time of sewer main installation or whether they could hook up later. A number of potential customers along the proposed route have relatively new SSTS systems.
 - The City Assessment policy needs to be finalized.
 - Ted Strand reported that the water meter for Moonlite Square was being installed today and the meter for the Car Wash was to be received May 5, 2019, following which it will be installed.
- The Committee approved recommending to City Council that the City proceed with the above plan.

Septic Ordinance Revisions

- The sub-committee that reviewed the North Oaks ordinance and administrative process provided a written report to the Committee that included 1) the ordinance requiring pumping/inspection of all SSTS every two years, 2) parameters included in their tracking database, 3) sample letters to property owners, 4) pumping/inspection report filled out by maintainers and forwarded to the city, and 4) a copy of State Rule 7080.2450, Subp. 2 which requires all SSTS to be inspected regularly, but no less frequently than every three years.
- The sub-committee recommended that an ordinance be drafted to require all SSTS systems to be pumped/inspected every three years and the pumping/inspection report be filed with the City. Their report also provided a list of issues that should be considered as the ordinance is drafted and administrative procedures developed. The sub-committee also suggested the City appoint a small group headed by a city staff member and including one or more members of this committee to work through the proposed ordinance and administrative procedures. (similar to the recently appointed Sales Tax group).

- Discussion ensued about the administrative procedures and ways to handle the initial workload involved with going through the City and possibly maintainer (pumper) files to populate a database with SSTS data by property ID number. Items discussed included:
 - Amy Wannebo noted that maintainers (pumpers) are required by the State of Minnesota to retain pumping/inspection reports in their files and these reports would be a good source of data.
 - Jon Kolstad reported that the old city paper records (filed by property ID number) were scanned in +/- 2010 so as part of the data file setup the files would need to be examined file by file to pull out the needed ISTS information. Electronic file since that time would also need to be reviewed for pertinent data.
 - Part of the administrative development task would be to determine how best to integrate a database used to track pumping/inspection reports with the County property owner system.
 - Modification of the City/County agreement covering the Planning & Zoning Staff would have to be negotiated to cover systems, workload, etc.
 - If the implementation would use the last pumping data of a system as the starting point, it
 would allow for a three year "phase in" and provide a benefit to people who have had their
 systems pumped regularly.
 - A strong community education process will be required to obtain community buy-in.
- The Committee voted to recommend to the City Council that a revision be made to City
 Ordinance Article 3, Subsurface Sewage Treatment Systems (SSTS) requiring
 Pumping/Inspection of all SSTS no less than every three years and that reports be filed with
 the City.

With the two recommendations of the Committee outlined above, the Committee agreed that the tasks assigned to it have been completed. Therefore, it is recommended the Committee be dissolved with appreciation expressed to all involved.

Meeting Adjourned at 9:20 AM.

Drf/May 3 2019

Report of the Special Water Quality/Sewer Committee June 10, 2019

The Special Water Quality/Sewer Committee recommends to the Crosslake City Council that the SSTS Ordinance be amended to require all SSTS systems be inspected/pumped no less frequently than every three years. All inspection pumping reports must be filed with the City by a City-approved septic maintenance business within 30 days of service.

Reasons for the addition of this requirement is:

- The revision will enhance the health and welfare of all residents.
- Regular inspection/pumping of SSTS systems will reduce the probability of SSTS systems
 polluting surface and groundwater. The recent Crosslaker survey indicated the most important
 issue for residents was maintaining the water quality of our lakes. With the large number of
 riparian properties in the City, a failing septic system can have a significant impact on lake
 water quality.
- State of Minnesota Pollution Control Agency rules require all SSTS owners have their system inspected, and pumped if needed, no less frequently than every three years.
- Private SSTS systems are at best a solution that has a limited lifetime and are relatively
 expensive to install or replace. Whether a system is used daily or only seasonally, regular
 inspection and pumping should extend the life of SSTS systems and lessen the need of major
 City expenditures in the short term to extend the City Sewer to all properties in the City. It will
 also reduce the probability a property owner will experience the expense of prematurely
 replacing a failing system.

Language of the amendment will need to be developed along with procedures for implementing the necessary City record keeping and enforcement. Suggested language could read:

SSTS Maintenance. The owner of SSTS, shall regularly, but not less frequently than every three (3) years, engage a city-licensed septic Maintenance Business, which shall inspect the tank(s) in order to maintain the system in accordance with the procedures specified in MN Rules 7080.2450. Removal of septage shall include complete removal of scum and sludge. Maintenance reports, on forms approved by the City, are required to be submitted to the City within thirty (30) days of servicing the system. A filing fee, as set by resolution, shall be required to be paid by the Maintenance Business upon filing of the reports.

Several members of the Special Water Quality/Sewer Committee have indicated they would be willing to support City staff in developing the amendment and procedures to track and enforce reporting requirements.

POLICE CHIEF ERIK J. LEE

CITY OF CROSSLAKE CROSSLAKE POLICE DEPARTMENT CROSSLAKE, MN 56442



Memorandum

Date:

July 3, 2019

From:

Erik Lee

Subject:

2011 Ford Crown Victoria

Mayor/City Council,

I request that the City Council declare the 2011 Ford Crown Victoria as surplus so it can be sold. The vehicle will be listed on Govdeals.com.

Respectfully,

Erik Lee

Police Chief

MEMO TO: City Council

FROM: Char Nelson

City Clerk

DATE: June 26, 2019

SUBJECT: REPURCHASE CEMETERY LOT

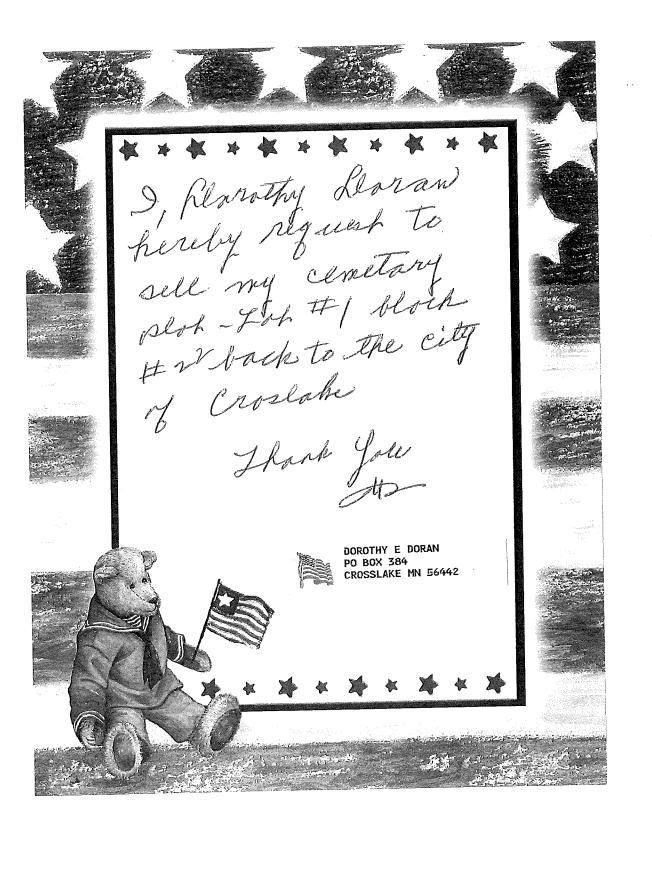
Dorothy Doran is requesting that the City buy back one cemetery lot, which Andy Grande purchased for her on May 16, 1995 in the amount of \$75.00. The lot is located in Block 22, Lot 1, Site N in Pinewood Cemetery Annex.

Attached please find a letter from Ms. Doran and a copy of the original Cemetery Deed showing the purchase price of the lot.

If you agree with the City buying back this lot, a Quit Claim Deed will be signed by Ms. Doran and a check will be issued in the amount of \$75.00.

Council approval to repurchase the lot is requested.

Attachments



CEMETERY DEED

| Know a | ill by These Presen | ts: That the Pinewood Annex |
|--|--|--|
| | Cemete | ery Association of the City of Crosslake |
| in the County of | Crow Wing | and State of Minnesota, in consideration of the sum |
| of Seventy F | ive and no/100 | Dollars, to them |
| in hand paid by | Andy Grande | hereby grant, bargain, sell |
| and convey unto the so | uid Dot Doran | h.e.r heirs and assigns |
| | | a place for the burial of the dead, to-wit: |
| Lot No1 | , Block No | of the Cemetery situate on |
| Site N of | Township 137, Ra | ange 27, Section 28 of the |
| City of C | rosslake | |
| Cemetery on file in the To have and to h management and reg tery Association now o It is hereby coven the title now conveyed Cemetery Association in | e office of County Redord old the same, subject to a ulation of Cemeteries, an r hereafter made, for the anted, that said hereby g is perfect, and that said will warrant and defend ereof the said Cemetery A | and State of Minnesota, according to the plat of said North State, now or hereafter enacted for the nd also subject to all rules and by-laws of the said Cemere regulation of the affairs of the same or any part thereof. Granted premises are free from all incumbrances, and that d. Pinewood Annex. — City of Crosslake. If the same to said grantee,herheirs and assigns forever. Association has caused these presents to be executed in its d. its City Clerk. |
| | Delivered in Presence of Slove | May 19.95 Mayor By Slaus M Sall M Its President City Clerk |
| State of A | Wing ss. | |
| | _ | 1ay , A. D. 1995 , before me appeared |
| | | and Arlene A. Buchite |
| May | yor ext and the City Cl | ly sworn they are did say, that they are erk of the City of Crosslake |
| and th | 4 A | ° |
| | | instrument, and that the |
| | | and that the said instrument was signed and sealed |
| | | by authority of its Board of City Council |
| | | and Arlene A. Buchite |
| | | ct and deed of said City of Crosslake |
| My commission expire: | TERI L. H NOTARY PUBLI CABE My Comm. Expir | AASTINGS SIC-HINNESOTA SIDUNTY SES AND AN AND AND AND AND AND AND AND AND |



BILLS FOR APPROVAL July 8, 2019

| VENDORS | DEPT | | AMOUNT |
|---|------------|---------|----------------|
| | | | |
| Ace Hardware, keys | Park | | 19.90 |
| Ace Hardware, mulch | Park | | 15.96 |
| Ace Hardware, cleaners, fillet knife | PW | | 65.16 |
| Ace Hardware, locate flags | Park | | 5.50 |
| Ace Hardware, trash can | Park | | 16.99 |
| Ace Hardware, mulch | Park | | 47.88 |
| Ace Hardware, hearing muff, gloves | Park | | 31.98 |
| Ace Hardware, weedblock | PW | | 23.99 |
| Ace Hardware, hardware | PW | | 8.40 |
| Ace Hardware, keys | PW | | 1.99 |
| Ace Hardware, circular saw | PW | | 155.76 |
| Ace Hardware, pruner | Park | | 27.98 |
| Ace Hardware, husqvarna parts | Fire | | 26.94 |
| Ace Hardware, husqvarna parts | Fire | | 24.95 |
| Ace Hardware, rainsuit | Park | | 27.99 |
| Ace Hardware, cleaning supplies | Park PW | | 42.16 |
| Ace Hardware, husqvarna parts | PW | + | 19.95 |
| Ace Hardware, rainsuit Ace Hardware, poly film | PW | | 55.98 59.98 |
| Ace Hardware, hardware | Sewer | | 13.40 |
| Ace Hardware, straps | Park | | 11.95 |
| Ace Hardware, auxiliary cord | Park | | 16.98 |
| Alex Air Apparatus, service on truck | Fire | | 228.00 |
| Ameripride, printed statement fee | PW | | 2.00 |
| Anderson Brothers, washed rock | PW | | 237.60 |
| AT&T, cell phone charges | ALL | | 1,727.26 |
| AW Research, water testing | Sewer | | 595.80 |
| Baker and Taylor, books | Library | | 161.56 |
| Birchdale Fire & Security, quarterly monitoring | PW | | 105.00 |
| Blue Cross, health insurance | ALL | | 20,850.00 |
| Bolton & Menk, water quality/moonlite extension | Sewer | | 200.00 |
| Breen & Person, legal fees | ALL | | 2,225.00 |
| Char Nelson, reimburse mileage | Admin | pd 6-20 | 12.76 |
| City of Crosslake, swer utilities | PW/Gov't | | 200.00 |
| Clean Team, july cleaning | PW/Gov't | | 1,207.50 |
| Clement Plumbing and Heating, install flush valves | Gov't | | 1,230.00 |
| Council #65, union dues | Gov't | | 228.00 |
| Crosslake Communications, phone system, internet, cable | ALL | | 5,038.60 |
| Crosslake Rolloff, recycling | Gov't | | 2,695.00 |
| Crow Wing Power, electric service | ALL | pd 6-20 | 6,522.73 |
| Culligan, water and cooler rental | PW/Gov't | | 48.50 |
| Dacotah Paper, janitorial supplies | PW | | 127.78 |
| Delta Dental, dental insurance | ALL | | 1,431.80 |
| Emergency Medical Products, curaplex first call in bag | Fire | | 431.98 |
| Emergency Response Solutions, install valve | Fire | | 14.02 |

| Fastenal, gloves | IPW | | 187.08 |
|--|----------|---------|-----------|
| Fire Instruction and Rescue, ropes and knots class | Fire | pd 6-20 | 600.00 |
| Fire Instruction and Rescue, hazmat decon | Fire | | 650.00 |
| Fire Instruction and Rescue, fire apparatus operator | Fire | | 1,200.00 |
| First Systems Technology, meter | Sewer | | 2,025.00 |
| Fortis, disability insurance | ALL | | 660.46 |
| Forum Communications, public hearing notices | Gov't | | 138.60 |
| Guardian Pest Solutions, pest control | ALL | | 77.60 |
| Hawkins, chemicals | Sewer | | 1,389.71 |
| Herculift, skyjack repairs | PW | | 1,469.76 |
| Johnson Killen Seiler, labor attorney fees | Gov't | | 150.50 |
| Kirvada Fire, replace pump cooler | Fire | 1 | 237.13 |
| Lakes Area Lock & Door, kiddie storage locks | PW | | 98.00 |
| Lakes Area Lock & Door, keys | Park | | 20.00 |
| Lakes Area Rental, trimmer | Park | | 349.95 |
| Lakes Area Rental, shreader/vac | Park | | 214.29 |
| Lakes Area Rental, harness | Park | | 9.42 |
| Life Fitness, weights | Park | | 690.74 |
| Marco, copier lease | Park | | 246.68 |
| Mastercard, Amazon, tennis rackets | Park | | 95.96 |
| Mastercard, Atlas Business Solutions, scheduling license | Police | pd 6-20 | 175.00 |
| Mastercard, CIS, squad computer | Police | pd 6-24 | 3,525.00 |
| Mastercard, DVS, title transfer | Police | | 23.75 |
| Mastercard, Fleet Farm, uniform | Sewer | pd 6-24 | 44.99 |
| Mastercard, MSCPA, training | Admin | pd 6-20 | 129.00 |
| Mastercard, Office Max, ink | PW | | 144.51 |
| Mastercard, Postmaster, fax paper | Police | pd 6-24 | 45.36 |
| Mastercard, Reeds Market, volunteer meeting | Library | pd 6-24 | 13.60 |
| Mastercard, Spa Partners, gym equipment wipes | Park | pd 6-24 | 333.56 |
| Menards, pvc trim, case | PW | | 295.81 |
| Metro Sales, maintenance agreement and color copies | PZ/Admin | | 708.67 |
| Mid American Research, cleaners | Park | | 179.38 |
| Midwest Machinery, cap, v-belt | PW | | 67.77 |
| Mike Lyonais, reimburse petty cash | Park | | 6.99 |
| Mike Lyonais, mileage reimbursement | Admin | pd 6-24 | 69.60 |
| Miranda Graceffa, childrens program | Library | | 150.00 |
| MN Dept of Public Safety, license plates | Police | pd 6-12 | 18.00 |
| MN Fire Service Cert Board, certification exams | Fire | pd 6-11 | 230.00 |
| MN Life, life insurance | ALL | | 256.90 |
| MN NCPERS, life insurance | ALL | | 96.00 |
| Motorola, batteries | Fire | | 336.00 |
| MR Sign, address signs | PW | | 193.28 |
| Municode, annual hosting | Gov't | | 800.00 |
| Napa, floor liners | Police | | 482.85 |
| Napa, degreaser | Park | | 19.86 |
| North Memorial Ambulance, june subsidy | Gov't | | 1,100.00 |
| | Admin | | 484.50 |
| Northland Press, financial report summary | PZ | | 119.00 |
| Northland Press, meeting notice of 6/28 | | | |
| Northland Press, tif annual disclosure | Admin | | 59.50 |
| Northland Press, public hearing notice of 7/8 | Gov't | | 93.50 |
| Northland Press, employment ad | Park | | 53.46 |
| Northland Trust, bond payments | Gov't | | 36,019.38 |
| Oriental Trading, childrens program | Park | | 122.97 |

| Premier Auto, a/c service | Park | | 80.35 |
|---|----------|---------|------------|
| Premier Auto, oil change | Fire | | 61.37 |
| Reeds Market, pop | Gov't | | 27.99 |
| Reeds Market, water | Park | | 7.98 |
| Richard and Lois Haglund, weightt room refund | Park | | 118.75 |
| Squad Pro, install equipment in new squad | Police | | 12,481.10 |
| St. Cloud State University, clerks academy | Admin | | 215.00 |
| Teamsters, union dues | Police | | 205.00 |
| Ted Strand, reimburse for gate | PW | | 129.44 |
| The Office Shop, stamp | Sewer | | 37.36 |
| The Office Shop, steno books, sponges | Gov't | | 24.59 |
| The Office Shop, binding combs | PZ/Admin | | 26.60 |
| The Office Shop, legal pads | Gov't | | 15.38 |
| The Office Shop, counterfeit money pens, calculators, ink | PZ/Admin | | 102.40 |
| The Office Shop, copy paper | PZ/Admin | | 149.96 |
| The Office Shop, paper clips, correction tape | PZ/Admin | | 29.73 |
| TJ Graumann, uniform reimbursement | Park | pd 6-20 | 16.99 |
| TJ Graumann, mileage reimbursement | Park | | 119.48 |
| TJ Graumann, reimburse for water | Park | pd 6-24 | 4.99 |
| University of MN, childrens program | Library | | 969.43 |
| US Bank, copier lease | ALL | | 156.00 |
| Waste Partners, trash removal | ALL | | 288.90 |
| WSN, city engineering | ALL | | 4,407.30 |
| WSN, perkins road | PW | | 7,801.85 |
| WSN, storm water project | PW | | 907.50 |
| WSN, parking/pedestrian study | PW | | 6,298.55 |
| Xcel Energy, gas utilities | ALL | | 320.14 |
| Ziegler, challenger repairs | PW | | 1,782.24 |
| | | | |
| TOTAL | | | 139,938.10 |





P.O. Box 621, Brainerd, MN 56401 Tel 218-829-8529 • Fax 218-829-5383

www.hytecconstruction.com • office@hytecconstruction.com

July 2, 2019

City of Crosslake Attn: David Nevin, Mayor 37028 County Road 66 Crosslake, MN 56442

RE: NEW CITY HALL/FIREHALL

Dear Mayor & Council Members:

We hereby submit this Letter of Intent to establish the basic terms to be used in a future design build construction agreement between yourself and Hy-Tec Construction. The terms contained in this Letter are not comprehensive and it is expected that additional terms may be added and existing terms be changed or deleted. The basic terms are as follows:

- 1. This Letter is non-binding but will allow Hy-Tec Construction to place your project into our schedule
- 2. If the project proceeds using the Sourcewell Construction Procurement program, the City will commit to a contract with Hy-Tec Construction

This Letter accurately reflects the understanding between Hy-Tec Construction and the City of Crosslake.

Andy Pickar
Project Manager
HY-TEC CONSTRUCTION
OF BRAINERD, INC.

Sincerely,

Acceptance:

| Dated: | | |
|--------|--|--|
| Dalou. | | |



Press Release

1 July 2019

Crosslake Recognized for Environmental Sustainability Efforts

GreenStep City recognized for work to conserve resources & reduce waste

Media Contact:

Martha Steele, City of Crosslake steeles@brainerd.net | 218-765-4041

Spread the word about your sustainability efforts with local media, in your newsletter, etc. Customize it with your own quotes and accomplishments, put it on your own letterhead, and delete this box!

Monday, July 1, 2019, Crosslake, MN – The

City of Crosslake received an award for advancing to become a Step 2 city in the Minnesota GreenStep Cities program at the League of Minnesota Cities annual conference on June 27th.

"This recognition shows community members and other cities across Minnesota that the City of Crosslake is taking great steps in the direction of energy and resource conservation and innovation," shared Martha Steele, GreenStep program lead with Crosslake.



Photo of a Minnesota GreenStep Cities award

Minnesota GreenStep Cities is a challenge, assistance, and recognition program. As one of 127 participating cities and tribal nations, the City of Crosslake is helping to lead the way in sustainably across the state of Minnesota. The City of Crosslake has worked hard to implement best practices in order to fulfill their sustainability goals. Actions that are taken within the program focus on cost savings, energy use reduction, resource conservation, and the encouragement of civic innovation. You can learn more about Crosslake's efforts at http://mngreenstep.org.

"This award is a great achievement for Crosslake," said Mayor David Nevin of Crosslake. "And by being part of the program, Crosslake and our peers are helping to make Minnesota more resilient for the future while also helping our cities thrive economically."

About GreenStep Cities: Minnesota GreenStep Cities is a voluntary challenge, assistance, and recognition program to help cities achieve their sustainability and quality-of-life goals. This free continuous improvement program is based upon 29 best practices that are tailored to Minnesota cities, focus on cost savings and energy use reduction, and encourage civic innovation. More at www.MnGreenStep.org.

###



City of Crosslake

F.Z.

RESOLUTION 19-

RESOLUTION ACCEPTING DONATION(S)

WHEREAS, the City of Crosslake encourages public donations to help defray costs to the general public of providing services and improving the quality of life in Crosslake; and

WHEREAS, the City of Crosslake is generally authorized to accept donations of real and personal property pursuant to Minnesota Statutes Section 465.03 for the benefit of citizens; and

WHEREAS, said Statute 465.03 requires that all gifts and donations of real or personal property be accepted only with the adoption of a resolution approved by two-thirds of the members of the City Council; and

WHEREAS, the following person/persons and/or entity/entities has/have donated real and/or personal property as follows:

| FROM | DONATION | INTENDED PURPOSE |
|---|--------------------------|---|
| American Legion Post 500 | \$500.00 | Red Ball Diamond Aggregate |
| Robert Johnson | \$100.00 | \$50 Each to Police Department and Fire Department |
| | | |
| ; and | | en. |
| WHEREAS, the City of Cross | ake will strive to use t | he donation as intended by the donor; and |
| WHEREAS, the City Council | finds that it is appropr | iate to accept said donation(s) as offered. |
| NOW, THEREFORE, BE IT F donation(s) as described above | | Council of the City of Crosslake that the wed by law. |
| Passed this 8th day of July, 2 | 019. | |
| | | |
| | | id Nevin |
| | May | or . |
| ATTEST: | | |
| Michael R. Lyonais City Administrator | | |

(SEAL)

MEMO TO: City Council

FROM: Mayor Nevin

DATE: June 28, 2019

SUBJECT: VRBO Committee

I hereby recommend approval of the following appointments to the VRBO committee:

Paul Schmelz Kirk Schnitker Douglas Moan



CITY OF CROSSLAKE APPLICATION FOR APPOINTMENT TO VACATION RENTAL BY OWNER (VRBO) COMMITTEE

| PERSONAL INFORMATION | | | | | |
|---|--|---|------------------|-------------------|-------|
| Name: Last Schme 12 | | First QU | | <u> </u> | |
| Address; | ······································ | ř. | <u> </u> | -01 | |
| Phone: (H) | (W) | · partie un un un de la | (Cell) | | |
| Occupation: <u>CFO</u> | ······································ | Employer: P | L AUTOMOT | ive Inc | |
| Email Address: | | | | | |
| Are you a Crosslake resident of | r property owner? | dYes □ No If ye | es, 🗆 Seasonal | ☐ Permanent | |
| If yes, how long have you been | a Crosslake reside | nt or property owner | 2 1984 | : | |
| Why are you interested in being I Don'T See This QS What strengths and abilities wo | uld you bring to this | committee? Please | | | |
| experience that would assist you | it in serving on this | lana Euro d | A . | | |
| I Hare Searce | red on 3 Pi | FFEIRIT COMMI | trees one | the Past 2 | Tyear |
| What are the most important is the role of this committee should | be in addressing the | | eeyeral years? \ | What do you think | |
| To Even The playing | field | | | | |
| | | | | | |
| | | | | | |

Attendance: Are you aware of the importance of regular meeting attendance, including the time commitment involved in preparing for meetings, and do you feel you have the time available to be an active participant? XI Yes II No. Comments:

Try to Keep then Close to The Weekends Mon of Friday

POTENTIAL CONFLICTS

Conflicts of Interest may arise by the participation in any activity; recommended action, or decision from which you receive or could potentially receive direct or indirect personal financial gain. In accordance with this definition, do you have any legal or equitable interest in any business which could be construed as a conflict of interest?

The participation in any business which could be construed as a conflict of interest?

The participation in any business which could be construed as a conflict of interest?

The participation in any business which could be construed as a conflict of interest?

The participation in any business which could be construed as a conflict of interest?

The participation in any business which could be construed as a conflict of interest?

The participation in any activity, recommended action, or decision from which you receive or could personal financial gain. In accordance with this definition, do you have any legal or equitable interest in any business which could be construed as a conflict of interest?

The participation is a conflict of interest in any business which could be construed as a conflict of interest?

The participation is a conflict of interest in any business which could be construed as a conflict of interest?

The participation is a conflict of interest in any business which could be construed as a conflict of interest in any business which could be construed as a conflict of interest in any business which could be construed as a conflict of interest?

The participation is a conflict of interest in any business which could be construed as a conflict of interest in any business which is a conflict of interest in any business which is a conflict of interest in any business which is a conflict of interest in any business which is a conflict of interest in any business which is a conflict of interest in any business which is a conflict of interest in any business which is a conflict of interest in any business which is a conflict of interest in

Note: The selection process will vary according to the number of applications and vacancies.

THANK YOU FOR YOUR INTEREST IN SERVING ON A CITY BOARD OR COMMISSION!

Please return application to: City of Crosslake. 37028 County Road 66 Crosslake, MN 56442 218-692-2688 Phone 218-692-2687 Fax

DATA PRACTICES ADVISORY

We are required to provide the following information to you. Under Minnesota law, some of the information, requested above is public information, which must be provided to anyone who requests it. Some of it is classified as private information, which is not generally available to the public. However, all prittle information will be used by the City Council in determining whether you should be appointed to a Board or Commission. Therefore, the information will be provided to the City Council in a public forum and will be reviewed in public. It will therefore be part of the public record, which will be available to anyone. Failure to provide the requested information may result in your not being considered for appointment. If you have concerns about providing any of the requested information, please contact. City Hall at 218-692-2688.



CITY OF CROSSLAKE APPLICATION FOR APPOINTMENT TO VACATION RENTAL BY OWNER (VRBO) COMMITTEE

| PERSONAL INFORMATION |
|--|
| Name: Last KIRK SCHNITKER First KIRK |
| Address: |
| Phone: (H) (Cell) |
| Occupation: Employer: |
| Email Address: |
| Are you a Crosslake resident or property owner? X Yes ☐ No If yes, X Seasonal ☐ Permanent |
| If yes, how long have you been a Crosslake resident or property owner? 24 VIEARS |
| Why are you interested in being appointed to this committee? RENTAL NEXT TO LAKE HOXIE— |
| What strengths and abilities would you bring to this committee? Please include any education and experience that would assist you in serving on this committee. **MEXT TO FULC TIME PENTAL. BACK Ground me Munic pal government work, pl. Community, Celegoral mede, Ilgal work What are the most important issues facing our community over the next several years? What do you think the role of this committee should be in addressing those issues? Sales tax, munitary hash qualify and survived that several years? |
| |

Attendance: Are you aware of the importance of regular meeting attendance, including the time commitment involved in preparing for meetings, and do you feel you have the time available to be an active participant? Yes \square No Comments:

(over)

* CHAMPLIN MN 553/6

POTENTIAL CONFLICTS

Conflicts of Interest may arise by the participation in any activity, recommended action, or decision from which you receive or could potentially receive direct or indirect personal financial gain. In accordance with this definition, do you have any legal or equitable interest in any business which could be construed as a conflict of interest?

Yes No

If yes, please explain:

Signature Date

Note: The selection process will vary according to the number of applications and vacancies.

THANK YOU FOR YOUR INTEREST IN SERVING ON A CITY BOARD OR COMMISSION!

Please return application to: City of Crosslake 37028 County Road 66 Crosslake, MN 56442 218-692-2688 Phone 218-692-2687 Fax

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CITY OF CROSSLAKE APPLICATION FOR APPOINTMENT TO

VACATION RENTAL BY OWNER (VRBO) COMMITTEE

| PERSONAL INFORMATION |
|--|
| Name: Last Moan First Douglas |
| Address: |
| Phone: (H) (W) (Cell) (Cell) |
| Occupation: Building Maintenance Employer: Crosslake Community Soh |
| Email Address: |
| Are you a Crosslake resident or property owner? ☑ Yes ☐ No If yes, ☐ Seasonal ☑ Permanent |
| If yes, how long have you been a Crosslake resident or property owner? |
| Why are you interested in being appointed to this committee? I see this as an Importment Issue to discuss and resolver |
| What strengths and abilities would you bring to this committee? Please include any education and experience that would assist you in serving on this committee. I was a Association President for over 16 years. I am able to look at Issocs From Both sides I will hook at Facts and be open to new Ideas. |
| What are the most important issues facing our community over the next several years? What do you think the role of this committee should be in addressing those issues? Growth Residents & get along the Togethur |
| Attendance: Are you aware of the importance of regular meeting attendance, including the time commitment involved in preparing for meetings, and do you feel you have the time available to be an active participant? Serves I No Comments: |

| which you receive or could potentially receive direc | n any activity, recommended action, or decision from t or indirect personal financial gain. In accordance ble interest in any business which could be construed |
|--|---|
| | |
| Signature | |

Note: The selection process will vary according to the number of applications and vacancies.

THANK YOU FOR YOUR INTEREST IN SERVING ON A CITY BOARD OR COMMISSION!

Please return application to: City of Crosslake 37028 County Road 66 Crosslake, MN 56442 218-692-2688 Phone 218-692-2687 Fax

DATA PRACTICES ADVISORY

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F.4.

City of Crosslake

From:

John.Pribyl <john.pribyl@crosslake.net>

Sent:

Wednesday, June 12, 2019 7:48 PM

To:

City of Crosslake

Cc:

Dale Melberg; Doug Vierzba; Gary Villella; Gordon Wagner; Marcia Volz;

micndi@crosslake.net; Tim Berg; Tom Swenson; Dave Reese; Phil Martin; Mike Lyonais;

Aaron Herzog; Dave Nevin; Dave Schrupp; Gary Heacox; John Andrews

Subject:

My resignation

With this email I am resigning my position with the Public Works Commission.. I enjoyed the time that I had the privilege to serve on this committee but with my schedule now it is not fair to the city to hold this position and be gone for up to 5 meetings per year.. I feel this is a good time to leave with a number of alternates to now fill the position. Thank you all for your understanding and for your service to Crosslake..

John Pribyl, Retired 33557 Lake St. Crosslake, MN 56442 612.508.0220 john.pribyl@crosslake.net

--- Original message ---

Subject: 6/3/19 Public Works Packet

From: City of Crosslake <cityclerk@crosslake.net>

To: Dale Melberg <dalsan2@crosslake.net>, Doug Vierzba <marshavierzba@msn.com>, Gary Villella <garyjvillella@crosslake.net>, Gordon Wagner <kody10wagner@hotmail.com>, John Pribyl <john.pribyl@crosslake.net>, Marcia Volz <mlsv@crosslake.net>, <micndi@crosslake.net>, Tim Berg <tim_berg220@msn.com>, Tom Swenson <tomswen@crosslake.net>

Cc: Dave Reese <Dave.Reese@wsn.us.com>, Phil Martin <Phillip.Martin@bolton-menk.com>, Mike Lyonais <mlyonais@crosslake.net>, Aaron Herzog <aaron.herzog@crosslake.net>, Dave Nevin <nevconst@crosslake.net>, Dave Schrupp <dschrupp@crosslake.net>, Gary Heacox <garyheacox@gmail.com>, John Andrews <johnandrewsjr@msn.com>

Date: Friday, 31/05/2019 8:19 AM

Charlene Nelson City Clerk City of Crosslake

37028 County Road 66 Crosslake MN 56442 (218) 692-2688 MEMO TO: City Council

FROM: Mayor Nevin

DATE: July 8, 2019

SUBJECT: Commission Appointment

I hereby recommend the following appointment:

Public Works

Tom Swenson - from alternate to fill John Pribyl term to expire 1/31/22

F.6.

Report of the Special Water Quality/Sewer Committee June 10, 2019

The Special Water Quality/Sewer Committee recommends to the Crosslake City Council that the SSTS Ordinance be amended to require all SSTS systems be inspected/pumped no less frequently than every three years. All inspection pumping reports must be filed with the City by a City-approved septic maintenance business within 30 days of service.

Reasons for the addition of this requirement is:

- The revision will enhance the health and welfare of all residents.
- Regular inspection/pumping of SSTS systems will reduce the probability of SSTS systems
 polluting surface and groundwater. The recent Crosslaker survey indicated the most important
 issue for residents was maintaining the water quality of our lakes. With the large number of
 riparian properties in the City, a failing septic system can have a significant impact on lake
 water quality.
- State of Minnesota Pollution Control Agency rules require all SSTS owners have their system inspected, and pumped if needed, no less frequently than every three years.
- Private SSTS systems are at best a solution that has a limited lifetime and are relatively expensive to install or replace. Whether a system is used daily or only seasonally, regular inspection and pumping should extend the life of SSTS systems and lessen the need of major City expenditures in the short term to extend the City Sewer to all properties in the City. It will also reduce the probability a property owner will experience the expense of prematurely replacing a failing system.

Language of the amendment will need to be developed along with procedures for implementing the necessary City record keeping and enforcement. Suggested language could read:

SSTS Maintenance. The owner of SSTS, shall regularly, but not less frequently than every three (3) years, engage a city-licensed septic Maintenance Business, which shall inspect the tank(s) in order to maintain the system in accordance with the procedures specified in MN Rules 7080.2450. Removal of septage shall include complete removal of scum and sludge. Maintenance reports, on forms approved by the City, are required to be submitted to the City within thirty (30) days of servicing the system. A filing fee, as set by resolution, shall be required to be paid by the Maintenance Business upon filing of the reports.

Several members of the Special Water Quality/Sewer Committee have indicated they would be willing to support City staff in developing the amendment and procedures to track and enforce reporting requirements.



CONSTRUCTION COST SHARE AND MAINTENANCE AGREEMENT BETWEEN CROW WING COUNTY, MN AND THE CITY OF CROSSLAKE, MN FOR WATER QUALITY IMPROVEMENTS AT LOON LAKE ADJACENT TO COUNTY STATE AID HIGHWAY (CSAH) 66 AND MANHATTAN POINT BLVD. CROW WING COUNTY PROJECT NO. C.P. 18-066-01

This Agreement is made and entered into this day of _______, 2019, by and between the County of Crow Wing, State of Minnesota, a political subdivision of the State of Minnesota, 326 Laurel Street, Brainerd, Minnesota, 56401, hereinafter referred to as "County", and the City of Crosslake, a municipal corporation under the laws of the State of Minnesota, 37028 CR 66, Crosslake, MN 56442 hereinafter referred to as the "City". This Agreement is related to water quality improvements at Loon Lake, adjacent to CSAH 66 and Manhattan Point Boulevard.

WITNESSETH

WHEREAS, the parties mutually agree that the aforementioned project, including the installation of mechanical separators and a bio-retention pond to improve area water quality should be done as soon as possible; and,

WHEREAS, working with the Crow Wing Soil and Water Conversation District (SWCD), a MN Board of Water and Soil Resources grant has been awarded in the amount of \$475,000 to be put towards the project, and

WHEREAS, the City will prepare plans for the improvements, and

WHEREAS, the City will perform the bidding process and enter into a contract with the successful bidder.

NOW, THEREFORE, IT IS MUTUALLY STIPULATED AND AGREED:

I. PURPOSE

The parties have joined together for the purpose of improving the collection, conveyance and treatment of storm water runoff in the vicinity of CSAH 66 and Manhattan Point Boulevard. The majority of the runoff in the area comes from private property, but can be best addressed via providing improvements at the roadway collection areas. This agreement identifies funding responsibilities and also future responsibilities upon project completion. Attachment A (estimate) is considered a part of this agreement. Attachment A does not include SWCD administration and project coordination costs, or potential land acquisition costs.

II. Duties

A. Design and Construction

The City shall provide all design-engineering services for the Project unless otherwise stated in this agreement. The City shall do the calling for all bids and the acceptance of all bid proposals and shall approve of entering into a construction contract.

B. Property Acquisition

The City shall be responsible for acquiring property needed for the proposed bioretention pond. No other property acquisition is anticipated.

C. Inspection and Approval

The City shall provide construction inspection and staking for the project and approval for acceptance of the work as it is completed. Working with the City, the County shall retain the right to provide final approval on any work performed within the CSAH 66 right-of-way corridor.

III. COSTS

- A. The construction costs identified in this agreement are based upon current estimates. The grant obtained in conjunction with the SWCD requires a 25% match amount. The City will work with the SWCD to utilize the grant amount and fund all project costs. The County will provide up to \$50,000 towards the final project costs not covered by the grant amount. The City will provide the County with a project cost accounting and invoice showing project costs, grant funding and local match costs/requirements.
- B. RIGHT-OF-WAY ACQUISITION COSTS The City will fund and finalize the right-of-way acquisition process as stated in Section II.B above.

IV. TERM

This Agreement shall continue until terminated as provided hereinafter.

V. DISBURSEMENT OF FUNDS

All funds disbursed by the County or City pursuant to this Agreement shall be disbursed pursuant to law. The City shall enter into a contract with and make payments to a contractor during the project. Upon project completion, a final cost accounting will be performed totaling costs related to the Project. An invoice will be prepared by the City and submitted to the County, payable within 30 days.

VI. CONTRACTS AND PURCHASES

All contracts let and purchases made pursuant to this Agreement shall be made by the City in conformity with State law.

VII. ACCOUNTABILITY

An accounting shall be made of all receipts and disbursements upon request by either party.

VIII. TERMINATION

This Agreement may be terminated by either party only for breach of this Agreement or by mutual consent of the parties.

IX. MAINTENANCE

The maintenance of the in-place, rehabilitated and proposed storm sewer system including manholes, catch basins, catch basin leads, trunklines and detention basins (including ponds and their outlet structures) on the Project shall be the responsibility of the City. Routine maintenance is considered all procedures required to keep the system in working order as designed. Future rehabilitation of pipes and structures shall be the responsibility of the County and City as defined in the County Cost Sharing Agreement approved by the County Board on November 12, 2013.

X. NOTICE

For purposes of delivery of any notices hereunder, the notice shall be effective if delivered to the Office of the Crow Wing County Highway Department, 16589 CR 142, Brainerd, MN 56401, on behalf of the County, and the City of Crosslake, 37028 CR 66, Crosslake, MN 56442, on behalf of the City.

XI. INDEMNIFICATION

The City and the County mutually agree to indemnify and hold harmless each other from any claims, losses, costs, expenses or damages resulting from the acts or omissions of the respective officers, agents, or employees relating to activities conducted by either party under this Agreement.

XII. ENTIRE AGREEMENT

It is understood and agreed that the entire agreement of the parties is contained herein and that this Agreement supersedes all oral agreements and all negotiations between the parties relating to the subject matter hereof, as well as any previous agreement presently in effect between the parties to the subject matter hereof. Any alterations, variations, or modifications of the provisions of this Agreement shall be valid only when they have been reduced to writing and duly signed by the parties.

IN WITNESS WHEREOF, the parties of this Agreement have hereunto set their hands on the dates written below:

| COUN | ITY OF CROW WING | | CITY OF CROSSLAKE |
|--------|--|--------|--|
| Ву: | | By: | |
| • | Robert Hall Assistant County Engineer | • | David Nevin, Mayor City of Crosslake |
| Dated: | | Dated: | : |
| | | By: | |
| | | | Charlene Nelson, City Clerk City of Baxter |
| | | Dated: | |

G. 2.

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding replaces the Memorandum of Understanding (MOU) signed February 14, 2017 and will be effective as of, July 1, 2019. The MOU is by and between the County of Crow Wing (CWC), the Crow Wing Soil and Water Conservation District (SWCD), the Big Pine Lake Association (BPLA), and the City of Crosslake.

This update does not change the scope of project or responsibilities agreed upon in the 2017 signed MOU. The purpose is to update the name of the grantor, grant award, grant match and responsible party for post-construction road repairs of Big Pine Trail.

WHEREAS, a permit to construct a rock dam across the Pine River southeast of the city of Crosslake, in the County of Crow Wing, State of Minnesota was issued in October of 1970 which dam was subsequently constructed; and,

WHEREAS Crow Wing County is the owner of said dam known as the Big Pine Lake Dam (aka Pine River Rock Dam) and has from time to time conducted repairs to and maintained said Dam; and,

WHEREAS, the BPLA has historically assisted CWC with the maintenance of the Dam and did in 2010 petition Crow Wing County to establish a Big Pine Lake Subordinate Service District (BPL SSD) as a way for lake property owners to fund periodic repairs and preventative maintenance to said dam, for which the subordinate service district was created; and,

WHEREAS, the City of Crosslake is responsible for the repair and/or resurfacing of Big Pine Trail (BPT), upon completion of the Pine River Fish Passage Project (PRFPP). BPT is a city owned street, located in Crosslake, Minnesota and maintained by Crosslake Public Works Department (CPWD). Big Pine Trail is a residential road also providing access to a public boat landing on Big Pine Lake. As the only access road to the PRFPP jobsite, BPT may be damaged by hauling activity. Maintenance of the road as well as the recreational opportunities of the PRFPP project are consistent with Infrastructure and Recreation Goals set forth in the City's 2018 Comprehensive plan. Therefore, maintenance of BPT by CPWD has been scheduled and will be adjusted as needed to align with completion of the PRFPP.

WHEREAS, SWCD successfully applied for a Lessard Sams Outdoor Heritage Grant (LSOHC) (Attachment A) in the amount of \$1,246,000.00 to replace the 49-year-old Big Pine Lake Rock Dam and to restore up and downstream passage of fish and other aquatic life. Said project being in partnership with the Minnesota Department of Natural Resources (DNR), BPLA (Attachment B), City of Crosslake, (Attachment C) and CWC (Attachment D).

WHEREAS, SWCD has agreed to assume responsibilities of management and oversight of the Dam replacement project as provided in Attachment A; and BPLA has agreed to provide the required non-state matching funds in the amount of \$75,000.00 (from BPL SSD) as well as other intangible support and resources; and CWC is authorizing these funds to be used for the replacement structure, as well as maintenance, authorized when BPL SSD funds were first established (and in accordance with MN Statute 375B).

NOW THEREFORE, Crow Wing County (CWC), Crow Wing Soil and Water Conservation District (SWCD); the Big Pine Lake Association (BPLA), and, the City of Crosslake hereby enter the Memorandum of Understanding:

A) SWCD agrees that:

- 1) SWCD will provide and perform all project management duties;
- 2) SWCD will prepare all specs and design criteria for the arch riffle replacement structure;

- SWCD will advertise for, accept and review all bids; and, award all contracts associated with this project;
- 4) SWCD will obtain all required permits for this project;
- 5) SWCD will provide all surveying and construction inspection oversite;
- 6) SWCD will be responsible for reimbursement of costs and expenses associated with the project in the OHC grant award. The \$1,246,000.00 Lessard Sams Outdoor Heritage Grant (OHC) and required non-state match dollars of \$75,000 from the BPL SSD account will be used to pay for this project;
- 7) SWCD and BPLA will work together to identify project implementation solutions and/or secure additional funding should actual project costs exceed current funding commitments;
- 8) SWCD acknowledges and understands that the area of the Big Pine Lake Dam is a recreation area/facility that the general public has access to. SWCD will ensure that proper precautions and security measures are taken to give notice to the public of this project and any danger arising therefrom. SWCD will be responsible for injuries occurring during the construction of the project that arise out of SWCD's gross negligence or misconduct;
- 9) SWCD acknowledges that it has assumed responsibility for the Big Pine Lake Dam replacement/fish passage project upon start date of installation through completion defined as final sign-off and payment to project contractor and during that period is liable for claims, costs, loss, damages, expenses and causes of action, arising out of SWCD's gross negligence or misconduct directly connected to this project. SWCD agrees to hold harmless and indemnify CWC, its elected officials, officers and employees from the same during that period;
- 10) SWCD will maintain the insurance coverage in line with the liability limits as outlined in Minn. Stat. 466.04. SWCD will ensure that its contractors and subcontractors maintain minimum insurance limits as follows:
 - a. General Liability
 - i. \$2,000,000 per occurrence
 - b. Automobile Liability Insurance
 - i. \$2,000,000 per occurrence Combined Single limit for Bodily Injury and Property Damage
 - ii. In addition, the following coverages will be included:
 - 1. Owned, Hired, and Non-owned Automobile
 - c. Worker's Compensation Insurance (unless exempted by Minnesota Statute)
 - i. \$100,000 Bodily Injury by Disease per employee
 - ii. \$500,000 Bodily Injury by Disease aggregate
 - iii. \$100,000 Bodily Injury by Accident;
- 11) SWCD and its contractors will conduct themselves in accordance with Minnesota Law and the above grant criteria.
- B) BPLA agrees that:
 - 1) BPLA'S board of directors does consent and agree that CWC shall pay to SWCD the sum of \$75,000 from its BPL SSD funds for the non-state match required for the CPL Grant. Said sums to be paid when requested by SWCD;
 - 2) BPLA and SWCD will work together to identify project implementation solutions and/or secure additional funding should actual project costs exceed current funding commitments.
 - 3) BPLA will sign, co-sign documents necessary/required in the furtherance of this project;
 - 4) That upon completion of the project, BPLA will reassume the responsibility and duties of assisting CWC in maintaining the Big Pine Lake Arch Riffle Structure.

C) CWC agrees that:

1) CWC is and will remain the owner of the Big Pine Lake Arch Riffle Structure and through the SSD and existing agreement, BPLA funds the maintenance of the structure and will continue to do so post project;

- 2) CWC will sign, co-sign the necessary documents (i.e. Permits, grant documents) required in furtherance of this project;
- 3) Apart from disbursing the \$75,000 in non-state matching funds from its BPL SSD account, CWC will not have any cost responsibilities associated with this project. However, if funds for the project must first be expended which will be reimbursed with grant dollars, CWC will be the temporary funding agency for the project with reimbursement from SWCD to follow;
- 4) CWC does not plan to have a presence onsite during this project;
- 5) CWC agrees to cooperate with SWCD to address any issues as necessary in furtherance of this project;
- 6) CWC will initiate county emergency response protocols as necessary in furtherance of this project.
- D) City of Crosslake agrees that:
 - 1) City of Crosslake is responsible for repair and/or resurfacing asphalt of Big Pine Lake Trail at project completion with the following conditions:
 - i. Contractor does not exceed legal load limit of 10 tons if hauling outside spring weight restrictions. Alternatively, a load limit of 7 tons will be followed during spring weight restrictions.
 - ii. Contractor makes temporary repairs throughout construction as required by contracted Engineer to maintain emergency and residential vehicular passage.
- E) The above represents the full and entire scope of this Memorandum of Understanding. This Memorandum of Understanding can only be altered in writing signed by all parties hereto.

| Crow Wing County | | Crow Wing SWCD | | |
|---------------------------|-------|-------------------|-------|--|
| Ву: | Date: | Ву: | Date: | |
| Big Pine Lake Association | | City of Crosslake | | |
| Rv. | Date: | Rv. | Date: | |

G. 4.

MEMO TO: City Council

FROM: Charlene Nelson

City Clerk

DATE: June 28, 2019

SUBJECT: GROUP TRANSIENT MERCHANT APPLICATION

Connie Erickson of the Crosslake Ideal Lions is requesting approval for a Group Transient Merchant Permit to conduct a flea market at 35808 County Road 66 on the following dates in 2019:

July 20, August 17 and September 28.

The express conditions that have been required in the past will remain the same:

- Provide on-site parking with no street parking
- Toilets provided and then removed after each event
- Designate at least two people to oversee parking
- Keep the event well-managed

There is no fee for non-profit organizations.

City Hall: 218-692-2688

Planning & Zoning: 218-692-2689

Fax: 218-692-2687



37028 County Road 66 Crosslake, Minnesota 56442 www.cityofcrosslake.org

License Fee \$ O. OO

APPLICATION FOR GROUP TRANSIENT MERCHANT PERMIT

| 1. | Name of applicant: | Connie | M. | ERICKSON | |
|----|----------------------------|------------------------------|---------------------|------------------------|----------------------|
| | | (first) | (middle) | (last) | (maiden) |
| 2. | Other names under answers: | which the appli | cant conducts DEPL | s business or to which | applicant officially |
| 3. | distinguishing mark | s and features: | * * | air color, eye colo | |
| | Local Co | Lub | | | |
| 4. | Full address of appli | icant's permane LEOSS LaM | nt address: _ | POBOX4 56442 | |
| 5. | | | | | ly Flea Mark |
| 6. | _ | * * | nt intends to | conduct business in t | he City (maximum |
| | 14 consecutive days | | | 0 | |
| | July 20, 2019 | 9, Augus | + 17,201 | 19, Sept. 28, | 2019 |

| 7. Any and all addresses and telephone numbers veconducting business within the City: POBO | |
|---|---|
| 218-839-1267 | |
| 8. Name and phone number of contact person or pe | ersons other than applicant: |
| 9. Location where transient merchant intends to so of the property owner or the property owner's transient merchant): | • |
| Chossahe Community School Pi | arkinglor |
| 10. A general description of the items to be sold or s Various ARTS & CRAHS vendo | |
| NOTE: FOOD VENDORS MUST SUPPLY A COMINNESOTA DEPARTMENT OF HEALTH (320) | |
| I, the above applicant, state that I have not been con or misdemeanor for violation of any state or federal traffic offenses within the last five years. I also st application is true. | statute or any local ordinance other than |
| Signature of Applicant | <u>6-17-19</u> Date |
| FOR OFFICE U | USE |
| Date of application: | |
| Date license was issued: | |
| Notes regarding application and license procedures: | |

G. 5.a.



CHARITABLE GAMBLING LICENSE RENEWAL APPLICATION

City of Crosslake 37028 Co Rd 66, Crosslake, MN 56442 218.692.2688 (phone) 218.692.2687 (fax) \$1.00 FEE

| PLEASE PRINT: |
|---|
| Organization's Name: CONFIDENCE LEARNING (ENTER |
| Organization's Mailing Address: 1620 MARY FAURETT MEMORIAL DR |
| City, State, Zip: FAST GULL LAKE, MN 56401 |
| State Gambling License # 00691 |
| Phone: 218 - 828 - 2344 |
| Email Address: Kelly @ confidence learning enter, org |
| ELECTRONICS Location of Pull Tab Boxes AND413 |
| Contact's Name: KELLY BRODKING |
| Contact's Address: |
| Contact's Phone: |
| Contact's Email: |

- 1. City Code requires Charitable Gambling Organizations to renew this license annually.
- 2. Application and financial report due June 1 each year.
- 3. Financial Report **must include** total annual revenues and expenditures as well as income and expenses related to Crosslake. Please attach a copy of the front page, tax report page and Schedule C of the report that is required to be filed with the state gambling control board.

The information provided in this application is true and correct.

Kelley Shooking
Applicant Signature

<u>C/3//9</u>
Date

Income Statement / Summary Version

| | Confidence Learning Cent | f icience Learni er. Andv's. 01 Jan 201 | ng Center 8. 31 Dec 2018 |
|--------------------------------|--|---|------------------------------------|
| me | Solitaria Contraction Contract | ci, may 3, or sair 201 | .o, 51 bcc 2010 |
| Paper Bingo | | | |
| Net Receipts | | \$0.00 | |
| Cash Long/Short | | \$0.00 | |
| | Total Paper Bingo | | \$0.0 |
| Raffles | | | |
| Net Receipts | | \$0.00 | |
| Cash Long/Short | | \$0.00 | |
| | Total Raffle | | \$0.0 |
| Paddle Tickets (PT) | | | |
| Net Receipts | | \$0.00 | |
| Cash Long/Short | | \$0.00 | |
| Paddle Tickets (PW) | | | \$0.0 |
| Net Receipts | | \$0.00 | |
| Cash Long/Short | | \$0.00 | |
| | Total Paddlewheel | | \$0.0 |
| Tipboards | | | |
| Net Receipts | | \$0.00 | |
| Cash Long/Short | T. (1.1.T.) | \$0.00 | •• |
| Sporta Tiphografa | Total Tipboards | | \$0.0 |
| Sports Tipboards Net Receipts | | \$0.00 | |
| Cash Long/Short | | \$0.00 \$0.00 | |
| - | Total Sports Tipboards | φυ.υυ | \$0.0 |
| Paper Pulltabs | Total Oports Tippoards | | φυ. |
| Net Receipts | | \$0.00 | |
| Cash Long/Short | | \$0.00 | |
| | Total Paper Pulltabs | | \$0.0 |
| eGaming | 1.00 | 4.00.00 | |
| Net Receipts eLinke | - | \$423.00 | |
| Net Receipts ePull7 | abs | \$13,812.15 | |
| Cash Long (Short) | | \$0.00 | |
| | Total eGaming | | \$14,235.1 |
| Other Income | , otal o calling | | Ψ11,200. |
| Interest and Other I | ncome | \$0.00 | |
| | Total Other | | \$0.0 |
| al Income | | | \$14,235.1 |
| enses | | | |
| | | | |
| Paid State Taxes a | na Fees | | |
| | A08: Monthly State Gambling Taxes and Fee | s | \$4,145.9 |

Gambling Product

\$0.00 Compensation and Payroll Taxes \$3,995.72

Income Statement / Summary Version

| Confidence Learning Center | Con | fidence | Learning | Center |
|----------------------------|-----|---------|----------|--------|
|----------------------------|-----|---------|----------|--------|

| Confidence Learning | Center, Andy's, 01 Jan 201 | 8, 31 Dec 2018 |
|---------------------|----------------------------|----------------|
| | | |

| Penalties and Interest | \$0.00 | ATTICO CONTRACTOR OF THE PARTY |
|---|------------|---|
| Advertising | \$0.00 | |
| Accounting and Legal Services | \$7.23 | |
| Gambling Managers Bond | \$0.10 | |
| Local Gov't Investigation Fee | \$0.00 | |
| Rent | \$1,745.01 | |
| E-Pulltab Equipment and Revenue Share | \$3,737.57 | |
| E-Linked Bingo Provider | \$79.62 | |
| Misc. Services and Supplies - Equipment and Repairs | \$77.18 | |
| Misc - Insurance | \$0.00 | |
| Misc -Misc. Services and Supplies | \$53.22 | |
| Misc -Spoilage | \$0.00 | |
| Misc - Utilities | \$0.00 | |
| Reimburse Excess Cash Short | \$0.00 | |
| Total Allawahla Tunana | \$0.00 | |

Total Allowable Expenses

Total Expenses Net Profit (Loss) Other Activity \$9,695.65 \$13.841.55

\$13,841.55 \$393.60

Lawful Purpose Expenses

| A01 - 501(c)(3) and (4) | \$480.00 |
|--|----------|
| A02 - Poverty, Homeless, Disability | \$0.00 |
| A03 - Problem Gambling Assistance | \$0.00 |
| A04 - Schools | \$0.00 |
| A05 - Scholarships | \$0.00 |
| A06 - Military Recognition and Assistance | \$0.00 |
| A07 - Youth | \$0.00 |
| A08: Other Taxes on Gambling | \$12.50 |
| A09 - Real Estate Taxes - Gaming Premise | \$0.00 |
| A10 - City Fund, Federal and State Donations | \$0.00 |
| A11 - Church | \$0.00 |
| A12 - Water Testing | \$0.00 |
| A13 - DNR | \$0.00 |
| A14 - Food for Seniors and Disabled | \$0.00 |
| A15 - Community Arts | \$0.00 |
| A16 - Utilities - Veteran and Fraternal HQ | \$0.00 |
| A17 - Veteran Meals and Events | \$0.00 |
| A18 - Gambling Licenses | \$166.51 |
| A19 - Service Recognition | \$0.00 |
| A20 - Contribution to Another Gambling Org. | \$0.00 |
| A21 - Contributions to Parent Org. | \$0.00 |
| A22 - Real Estate Repair and Maintenance | \$0.00 |
| A23 - Capital Assets - Non-Real Property | \$0.00 |
| A24 - Capital Assets - Real Property | \$0.00 |
| A25 - Capital Assets - Replace | \$0.00 |
| A26 - 501(c)(19) | \$0.00 |
| Total Lawful Purpose and Taxes | , J |
| | |

Additional Expenses

\$659.01

Income Statement / Summary Version Confidence Learning Center Confidence Learning Center, Andy's, 01 Jan 2018, 31 Dec 2018

Approved Adjustements Transfer Funds

\$0.00 \$0.00

Total Additional Expenses

\$0.00

End Profit

(\$265.41)

Minnesota Gambling Control Board Schedule C: Lawful Purpose Expenditures

LG100C

| o gameation it | ame Confiden | | ntei | | License | Number 00 | 391 | |
|-----------------------------|---------------|----------------|---------------------------------------|--|------------------------|----------------------|-------|---|
| Month/year | 1/2018 | | Is this an amended Sch | nedule C ? Yes |]No Pa | age 1 of 3 | | |
| Schedule C: | Lawful Purpo | se Expenditu | res | | L | | | ······································ |
| Membership Approval Date | Check or elec | tronic payment | Payment to | Description (Purpose) | Premise | If approved | Code | Amount |
| · Apriora, Bato | Date | Number | | | Production of the last | by GC8 enter date | | - Tananananananananananananananananananan |
| 22-Jan-2018 | 22-Jan-2018 | 19734 | City of Bigfork | DECEMBER 2017 | 183 | | A10 | 1321 66 |
| 22-Jan-2018 | 22-Jan-2018 | 19735 | City of Carlton | DECEMBER 20017 | 167 | | A10 | 700 89 |
| 24-Jan-2018 | 24-Jan-2018 | 19745 | City of Bigfork | NOVEMBER 2017 | 183 | | A10 | 728 56 |
| 24-Jan-2018 | 24-Jan-2018 . | 19746 | City of Carlton | NOVEMBER 2017 | 167 | | A10 | 512.45 |
| 30-Jan-2018 | 30-Jan-2018 | 19777 | Marilyn Hazen | KIDS CHRISTMAS PARTY | 134 | | A07 | 492 39 |
| 09-Jan-2018 | 09-Jan-2018 | | MN Department of Revenue | ADDITIONAL TAX | 193 | | A08 | 35 82 |
| 31-Jan-2018 | 31-Jan-2018 | | Pike For Vets | DONATION | 134 | | A01 | -200 00 |
| 31-Jan-2018 | 31-Jan-2018 | | MN COMMITEE TO PREVENT CHILD ABUSE | DONATION | 134 | | A01 , | -351 00 |
| | 22-Jan-2018 | | MN Department of Revenue | And the same of th | 131 | | A08T | 3420 56 |
| | 22-Jan-2018 | | MN Department of Revenue | | 133 | | AÓBT | 4025 01 |
| | 22-Jan-2018 | | MN Department of Revenue | | 137 | | AOBT | 6306 74 |
| | 22-Jan-2018 | | MN Department of Revenue | | 167 | | A08T | 2076 90 |
| | 22-Jan-2018 | | MN Department of Revenue | | 164 | | T80A | 1702 34 |
| | 22-Jan-2018 | | MN Department of Revenue | | 175 | | A08T | 6554 92 |
| | 22-Jan-2018 | | MN Department of Revenue | | 149 | | A08T | 0.00 |
| | 22-Jan-2018 | | MN Department of Revenue | | 183 | | AOBT | 4563 78 |

| 22-Jan-2018 | MN Department of Revenue | | 189 | AOST | 2239 33 |
|-------------|--------------------------|--|-----|----------|---------|
| 22-Jan-2018 | MN Department of Revenue | | 194 | A08T | 5392 38 |
| 22-Jan-2018 | MN Department of Revenue | | 201 | A08T | 2024.16 |
| 22-Jan-2018 | MN Department of Revenue | | 204 | A08T | 0.00 |
| 22-Jan-2018 | MN Department of Revenue | | 208 | A08T | 3375 16 |
| 22-Jan-2018 | MN Department of Revenue | | 193 | A08T | 0 18 |
| 22-Jan-2018 | MN Department of Revenue | | 210 | A08T | 781 00 |
| 22-Jan-2018 | MN Department of Revenue | | 211 | A08T | 1163 15 |
| 22-Jan-2018 | MN Department of Revenue | | 168 | A08T | 637 28 |
| 22-Jan-2018 | MN Department of Revenue | | 136 | A08T | 1097 57 |
| 22-Jan-2018 | MN Department of Revenue | | 215 | A08T | 0 00 |
| 22-Jan-2018 | MN Department of Revenue | | 217 | A08T | 466 27 |
| 22-Jan-2018 | MN Department of Revenue | | 218 | AOBT | 816 04 |
| 22-Jan-2018 | MN Department of Revenue | | 209 | AOBT | 579 31 |
| 22-Jan-2018 | MN Department of Revenue | ************************************** | 220 | AOST | 0 00 |
| 22-Jan-2018 | MN Department of Revenue | | 221 | AOBT | 339 04 |
| 22-Jan-2018 | MN Department of Revenue | | 222 | A08T | 455 08 |
| 22-Jan-2018 | MN Department of Revenue | | 223 | AOBT | 0.00 |
| 22-Jan-2018 | MN Department of Revenue | | 224 | A08T | 611 52 |
| 22-Jan-2018 | MN Department of Revenue | | 213 | A08T | 0 00 |
| 22-Jan-2018 | MN Department of Revenue | | 141 | T80A | 1086 82 |
| 22-Jan-2018 | MN Department of Revenue | | 227 | T80A | 848 39 |
| 22-Jan-2018 | MN Department of Revenue | | 228 | AOBT | 0 00 |
| 22-Jan-2018 | MN Department of Revenue | | 229 | AOBT | 0 00 |

| 22-Jan-2018 | MN Department of Revenue | 219 | AOBT | 2265 92 |
|-------------|--------------------------|-----|------|----------|
| 22-Jan-2018 | MN Department of Revenue | 226 | AOBT | 369 99 |
| 22-Jan-2018 | MN Department of Revenue | 134 | AC8T | 7634 92 |
| | | | | 64074 53 |

Minnesota Gambling Control Board Schedule C: Lawful Purpose Expenditures

LG100C

| Organization N | ame Confiden | ce Learning Cer | nter | | License | Number 006 | 391 | |
|-----------------------------|---------------|-----------------|--------------------------------------|--|---------|----------------------|---|---------|
| Month/year | 2/2018 | | Is this an amended Sch | edule C ? Yes |]No Pa | ge 1 of 3 | | |
| Schedule C: | Lawful Purpo | se Expenditu | res | | l | | | |
| Membership Approval Date | Check or elec | ctronic payment | Payment to | Description (Purpose) | Premise | If approved | Code | Amount |
| | Date | Number | | The same of the sa | | by GCB enter date | *************************************** | |
| 14-Feb-2018 | 14-Feb-2018 | 19836 | ,AADZUHMAN SHRINE CLUB | DONATION | 134 | | A01 | 351 00 |
| 14-Feb-2018 | 14-Feb-2018 | 19837 | BEMIDJI HIGH SCHOOL MARCHING BAND | DONATION | 134 | | A07 | 351 00 |
| 12-Feb-2018 | 14-Feb-2018 | 19838 | GREAT RIVER RESCUE | DONATION | 134 | | A01 | 351 00 |
| 12-Feb-2018 | 14-Feb-2018 | 19839 | BEMIDJI MIDDLE SCHOOL ROBOTICS | DONATION | 134 | | A07 | 351 00 |
| 12-Feb-2018 | 14-Feb-2018 | 19840 | BELTRAMI COUNTY FOOD SHELF | DONATIN | 134 | | A02 | 370 00 |
| | 20-Feb-2018 | | MN Department of Revenue | | 136 | | A08T | 897 40 |
| | 20-Feb-2018 | | MN Department of Revenue | | 133 | | AOBT | 4607 53 |
| | 20-Feb-2018 | | MN Department of Revenue | | 137 | | A08T | 7191 58 |
| | 20-Feb-2018 | | MN Department of Revenue | | 164 | | AOBT | 1521 08 |
| | 20-Feb-2018 | | MN Department of Revenue | | 167 | | T80A | 2532 58 |
| | 20-Feb-2018 | | MN Department of Revenue | | 175 | | T80A | 5667 58 |
| | 20-Feb-2018 | | MN Department of Revenue | | 141 | | AOBT | 1572 50 |
| | 20-Feb-2018 | | MN Department of Revenue | | 189 | | A08T | 1498 81 |
| | 20-Feb-2018 | | MN Department of Revenue | | 131 | | A08T | 2825 46 |
| | 20-Feb-2018 | | MN Department of Revenue | | 183 | | AOOT | 3966 75 |
| | 20-Feb-2018 | | MN Department of Revenue | | 168 | | A08T | 426 31 |

| | | · • | | | | | |
|---|-------------|---------------------|---------------------------------------|--|-----|----------|---------|
| | 20-Feb-2018 | | MN Department of Revenue | *************************************** | 193 | A08T | 0 14 |
| | 20-Feb-2018 | | MN Department of Revenue | The second secon | 194 | A08T | 4507 12 |
| | 20-Feb-2018 | endari gadanaken | MN Department of Revenue | | 204 | A08T | 138 36 |
| | 20-Feb-2018 | Make to man account | MN Department of Revenue | | 134 | A08T | 9717 73 |
| | 20-Feb-2018 | | MN Department of Revenue | | 211 | A08T | 1438 25 |
| | 20-Feb-2018 | | MN Department of Revenue | | 213 | A08T | 0 00 |
| | 20-Feb-2018 | | MN Department of Revenue | | 215 | A08T | 0 00 |
| | 20-Feb-2018 | | MN Department of Revenue | | 217 | T80A | 0 00 |
| | 20-Feb-2018 | | MN Department of Revenue | | 218 | A08T | 550 25 |
| | 20-Feb-2018 | | MN Department of Revenue | | 222 | T80A | 0 00 |
| | 20-Feb-2018 | | MN Department of Revenue | | 219 | T80A | 1899 13 |
| | 20-Feb-2018 | | MN Department of Revenue | | 221 | A08T | 466 83 |
| | 20-Feb-2018 | | MN Department of Revenue | | 208 | T80A | 316 17 |
| | 20-Feb-2018 | | MN Department of Revenue | | 227 | A08T | 817 78 |
| *************************************** | 20-Feb-2018 | | MN Department of Revenue | | 210 | TBOA | 1108 92 |
| | 20-Feb-2018 | | MN Department of Revenue | | 223 | A08T | 0 00 |
| | 20-Feb-2018 | | MN Department of Revenue | | 209 | A08T | 594 12 |
| | 20-Feb-2018 | 970000 | MN Department of Revenue | | 229 | AUST | 347 73 |
| | 20-Feb-2018 | | MN Department of Revenue | | 224 | AUBT | -7 27 |
| | 20-Feb-2018 | | MN Department of Revenue | | 226 | AOBT | 1017 27 |
| | 20-Feb-2018 | | MN Department of Revenue | | 149 | AOBT | 0 00 |
| | 20-Feb-2018 | | MN Department of Revenue | | 228 | AOBT | 0 00 |
| | 20-Feb-2018 | | MN Department of Revenue | | 201 | A08T | 795 51 |
| 21-Feb-2018 | 21-Feb-2018 | 19858 | BEMIDJI YOUTH BASEBALL | DONATION | 134 | A07 | 1054 79 |
| | | | · · · · · · · · · · · · · · · · · · · | · | | | |

| 21-Feb-2018 | 21-Feb-2018 | 19859 | City of Wilton | 4TH QUARTER 2017 | 189 | A08 | 137 47 |
|-------------|-------------|-------|-----------------|------------------|-----|-----|---------|
| 21-Feb-2018 | 21-Feb-2018 | 19860 | City of Raymond | 4TH QUARTER 2017 | 136 | 80A | 43 32 |
| | | | | | | | 59425 2 |

Minnesota Gambling Control Board Schedule C: Lawful Purpose Expenditures

LG100C

| Organization N | ame Confiden | ce Learning Ce | nter | | License | Number 006 | 91 | |
|-----------------------------|---------------|-----------------|--|--|---------|--|--|---------|
| Month/year | 3/2018 | | Is this an amended Sch | edule C ? Yes |]No Pa | ge 1 of 4 | | |
| Schedule C: | Lawful Purpo | se Expenditu | res | | | | | |
| Membership Approval Date | Check or elec | ctronic payment | Payment to Description (Purpos | | Premise | If approved | Code | Amount |
| T PP S TON DO NO | Date | Number | | The second secon | | by GCB enter date | Management 100 miles 100 m | |
| 21-Mar-2018 | 21-Mar-2018 | 19948 | SUPPORT WITHIN REACH | DONATION | 134 | | A01 | 100 00 |
| 13-Mar-2018 | 13-Mar-2018 | 19905 | City of Bigfork | JANUARY 2018 | 183 | | A08 | 1134 70 |
| 13-Mar-2018 | 13-Mar-2018 | 19906 | City of Carlton | JANUARY 2018 | 167 | | A08 | 923 46 |
| 21-Mar-2018 | 21-Mar-2018 | 19949 | BELTRAMI COUNTY AGRICULTURE ASSOCIATION | DONATION | 134 | | A01 | 750 00 |
| 21-Mar-2018 | 21-Mar-2018 | 19950 | F O E CHARITY FOUNDATION | DONATION | 134 | | A01 | 1202 00 |
| 21-Mar-2018 | 21-Mar-2018 | 19951 | EAGLES VILLAGE | DONATION | 134 | | A01 | 100 00 |
| 21-Mar-2018 | 21-Mar-2018 | 19952 | EAGLES MEMORIALFOUNDATION | DONATION | 134 | | A01 | 351 00 |
| 21-Mar-2018 | 21-Mar-2018 | 19953 | DIABETES REASEARCH CENTER | DONATION | 134 | | A01 | 100 00 |
| 21-Mar-2018 | 21-Mar-2018 | 19954 | HOME ON THE RANGE FOR BOYS AND GIRLS | DONATON | 134 | | A07 | 100.00 |
| 21-Mar-2018 | 21-Mar-2018 | 19955 | Our Lady of Good Council Home | DONATION | 134 | | A01 | 100 00 |
| 21-Mar-2018 | 21-Mar-2018 | 19956 | MINNESOTA MAKE A WISH | DONATION | 134 | | A01 | 100 00 |
| 21-Mar-2018 | 21-Mar-2018 | 19957 | MINNESOTA EAGLE WATCH | DONATION | 134 | | A01 | 100 00 |
| ?1-Mar-2018 | 21-Mar-2018 | 19958 | MINNEAOTA LIVER FUND FOUNDATION | DONATION | 134 | | A01 | 100 00 |
| ?6-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 131 | The second secon | A01 | 2390 00 |
| 6-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 133 | | A01 | 894 00 |
| 6-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 134 | | A01 | 5368 00 |

| | 7 | · · · · · · · · · · · · · · · · · · · | | | | | | |
|-------------|-------------|---------------------------------------|----------------------------|-----------------|-----|---|-----|---------|
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 136 | | A01 | 50 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 137 | | A01 | 1928 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 141 | | A01 | 314 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 149 | | A01 | 0 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 164 | | A01 | 98 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 167 | | A01 | 1254 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 168 | | A01 | 50 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 175 | | A01 | 716 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 183 | | A01 | 1104 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 189 | | A01 | 364 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 193 | | A01 | 0 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 194 | | A01 | 1264 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 201 | | A01 | 390 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 204 | | A01 | 524 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 208 | | A01 | 916 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 209 | | A01 | 874 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 210 | | A01 | 20 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 211 | | A01 | 670 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 213 | | A01 | 0 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 215 | | A01 | 0 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 217 | | A01 | 0.00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 218 | | A01 | 160 00 |
| 26-Mer-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 219 | | A01 | 552 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 221 | | A01 | 20 00 |
| | | | | | | l | t i | i |

| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 222 | A01 | 0 00 |
|-------------|-------------|--|----------------------------|-----------------|-----|----------|---------|
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 223 | A01 | 0 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 224 | A01 | 20 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 227 | A01 | 20 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 228 | A01 | 20 00 |
| 26-Mar-2018 | 26-Mar-2018 | 20001 | Confidence Learning Center | TO GENERAL FUND | 229 | A01 | 20 00 |
| | 20-Mar-2018 | | MN Department of Revenue | | 131 | AOBT | 3802 89 |
| | 20-Mar-2018 | | MN Department of Revenue | | 134 | A08T | 9572 68 |
| | 20-Mar-2018 | | MN Department of Revenue | | 136 | T80A | 1449.46 |
| | 20-Mar-2018 | | MN Department of Revenue | | 149 | A08T | 0 00 |
| | 20-Mar-2018 | | MN Department of Revenue | | 141 | AOBT | 1235 22 |
| | 20-Mar-2018 | and the same of th | MN Department of Revenue | | 167 | T80A | 2625 13 |
| | 20-Mar-2018 | ************************************** | MN Department of Revenue | | 168 | A08T | 1051 31 |
| | 20-Mar-2018 | | MN Department of Revenue | | 133 | A08T | 3343 48 |
| | 20-Mar-2018 | | MN Department of Revenue | | 194 | A08T | 5596 87 |
| | 20-Mar-2018 | | MN Department of Revenue | | 201 | A087 | 1683 66 |
| | 20-Mar-2018 | · · | MN Department of Revenue | | 189 | AOBT | 1839 25 |
| | 20-Mar-2018 | | MN Department of Revenue | | 208 | A08T | 2133 17 |
| | 20-Mar-2018 | | MN Department of Revenue | | 164 | T80A | 1099 04 |
| | 20-Mar-2018 | | MN Department of Revenue | | 209 | A08T | 190 79 |
| | 20-Mar-2018 | | MN Department of Revenue | | 183 | A08T | 2712 83 |
| | 20-Mar-2018 | | MN Department of Revenue | | 193 | A08T | 0 19 |
| | 20-Mar-2018 | | MN Department of Revenue | | 210 | AOST | 981 10 |
| | 20-Mar-2018 | | MN Department of Revenue | | 211 | A08T | 2356 46 |

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| 981 | | | | | | | |
|-------------|-------------|--------------------------|--|-----|--|------|---------|
| | 20-Mar-2018 | MN Department of Revenue | | 204 | | TBOA | 0 00 |
| | 20-Mar-2018 | MN Department of Revenue | | 229 | | TBOA | 275 74 |
| | 20-Mar-2018 | MN Department of Revenue | | 175 | | AOBT | 6419 57 |
| | 20-Mar-2018 | MN Department of Revenue | | 218 | | TBOA | 639 83 |
| | 20-Mar-2018 | MN Department of Revenue | | 228 | | A08T | 0 00 |
| | 20-Mar-2018 | MN Department of Revenue | | 227 | | TBOA | 1114 32 |
| | 20-Mar-2018 | MN Department of Revenue | | 221 | | T80A | 0 00 |
| | 20-Mar-2018 | MN Department of Revenue | | 224 | | AOBT | 50B 04 |
| | 20-Mar-2018 | MN Department of Revenue | | 223 | | A08T | 0 00 |
| | 20-Mar-2018 | MN Department of Revenue | | 222 | | T80A | 0 00 |
| | 20-Mar-2018 | MN Department of Revenue | | 221 | | TBOA | 396 45 |
| | 20-Mar-2018 | MN Department of Revenue | | 219 | | T80A | 4442 00 |
| | 20-Mar-2018 | MN Department of Revenue | | 137 | | AOBT | 7514 43 |
| | 20-Mar-2018 | MN Department of Revenue | | 217 | | A08T | 0 00 |
| | 20-Mar-2018 | MN Department of Revenue | | 215 | | A08T | 0 00 |
| | 20-Mar-2018 | MN Department of Revenue | | 213 | | T80A | 0 00 |

LG100C

Minnesota Gambling Control Board

| Organization Na | ame Confidenc | ce Learning Cer | nter | | License | Number 006 | 91 | |
|-----------------------------|-----------------------------|-----------------|--|--|---------|--------------------|------|---|
| Month/year | 5/2018 | | Is this an amended Sche | edule C ? Yes |]No Pa | ge 1 of 6 | | |
| Schedule C: | Lawful Purpo | se Expenditu | res | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| Membership Approval Date | Check or electronic payment | | Payment to | Description (Purpose) | Premise | If approved by GCB | Code | Amount |
| , ipprova, bato | Date | Number | | | | enter date | | *************************************** |
| 15-May-2018 | 16-May-2018 | 20184 | HOPES DREAMS AND SMILES | DONATION | 134 | | A01 | 2000 00 |
| 15-May-2018 | 23-May-2018 | 20201 | FRATERNAL ORDER OF EAGLES FOUNDATION | DONATION | 134 | | A01 | 900 00 |
| 15-May-2018 | 23-May-2018 | 20203 | Beltrami Humane Society | DONATION | 134 | | A01 | 100 00 |
| 15-May-2018 | 23-May-2018 | 20205 | MAKE A WISH | DONATION | 134 | | A01 | 50 00 |
| 15-May-2018 | 23-May-2018 | 20206 | MN AIDS PROJECT | DONATION | 221 | | A01 | 50 00 |
| 15-May-2018 | 23-May-2018 | 20207 | NORTHWOODS COALITION FOR BATTERED WOMEN | DONATION | 221 | | A01 | 100 00 |
| 15-May-2018 | 15-May-2018 | | IRS | FEDERAL INCOME TAX | 131 | | A08 | 896 25 |
| 15-May-2018 | 16-May-2018 | 20183 | SANDY SMAIL | DONATION | 134 | | A02 | 1000 00 |
| 16-May-2018 | 16-May-2018 | 20185 | LEONARD PARKS | DONATION | 134 | | A02 | 100 00 |
| 15-May-2018 | 23-May-2018 | 20202 | ADULT DAY SERVICES | DONATION | 134 | | A02 | 200 00 |
| 15-May-2018 | 23-May-2018 | 20204 | HOME ON THE RANGE FOR BOYS AND GIRLS | DONATION | 134 | | A07 | 50 00 |
| 15-May-2018 | 23-May-2018 | 20208 | SANFORD HOSPICE | DONATION | 221 | | A01 | 300 00 |
| 15-May-2018 | 23-May-2018 | 20209 | SENIOR CITIZENS CENTER | DONATION | 134 | | A02 | 200.00 |
| 31-May-2018 | 31-May-2018 | 20256 | CONFDIECNE LEARNING CENTER | TO GENTERAL FUND | 193 | | A01 | 60000 00 |
| 15-May-2018 | 15-May-2018 | | IRS | FEDERAL INCOME TAX | 133 | | 80A | 335 25 |
| 15-May-2018 | 15-May-2018 | | IRS | FEDERAL INCOME TAX | 134 | | A08 | 2013 00 |

| | 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 136 | | 80A | 18 75 |
|--|-------------|-------------|-------|--------------------|-----|---|-----|--------|
| | 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 137 | | A08 | 723 00 |
| • | 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 141 | | A08 | 117 75 |
| | 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 149 | | A08 | 0 00 |
| | 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 164 | | A08 | 36 75 |
| | 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 167 | | A08 | 470 25 |
| | 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 168 | | A08 | 18 75 |
| | 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 175 | | A08 | 268 50 |
| | 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 183 | | 80A | 414 00 |
| | 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 189 | | A08 | 136 50 |
| | 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 193 | | A08 | 0 00 |
| | 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 194 | | A08 | 474 00 |
| | 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 201 | | 80A | 146 25 |
| | 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 204 | | A08 | 196 50 |
| | 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 208 | | AUB | 343 50 |
| | 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 209 | | A08 | 327 75 |
| | 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 210 | | 80A | 7 50 |
| | 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 211 | | A08 | 251 25 |
| | 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 213 | | A08 | 0.00 |
| West of the second | 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 215 | | A08 | 0 00 |
| | 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 217 | | A08 | 0 00 |
| and the second | 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 218 | | 80A | 80 00 |
| i personante de la constante d | 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 219 | | A09 | 207.00 |
| | 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 221 | | A08 | 7 50 |
| | | | 1 | | | L | | · |

| 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 222 | A08 | 0 00 |
|-------------|-------------|--------------------------|---------------------------------------|-----|------|---------|
| 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 223 | A08 | 0 00 |
| 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 224 | A08 | 7 50 |
| 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 227 | A08 | 7 50 |
| 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 228 | A08 | 7 50 |
| 15-May-2018 | 15-May-2018 | IRS | FEDERAL INCOME TAX | 229 | A08 | 7 50 |
| 15-May-2018 | 15-May-2018 | MN Department of Revenue | STATE INCOME TAX | 131 | A08 | 597 50 |
| 15-May-2018 | 15-May-2018 | MN Department of Revenue | STATE INCOME TAX | 133 | A08 | 223 50 |
| 15-May-2018 | 15-May-2018 | MN Department of Revenue | STATE INCOME TAX | 134 | A08 | 1342 00 |
| 15-May-2018 | 15-May-2018 | MN Department of Revenue | STATE INCOME TAX | 136 | A08 | 12 50 |
| 15-May-2018 | 15-May-2018 | MN Department of Revenue | STATE INCOME TAX | 137 | A08 | 482 00 |
| 15-May-2018 | 15-May-2018 | MN Department of Revenue | STATE INCOME TAX | 141 | A08 | 78 50 |
| 15-May-2018 | 15-May-2018 | MN Department of Revenue | STATE INCOME TAX | 149 | A08 | 0 00 |
| 15-May-2018 | 15-May-2018 | MN Department of Revenue | STATE INCOME TAX | 164 | A08 | 24 50 |
| 15-May-2018 | 15-May-2018 | MN Department of Revenue | STATE INCOME TAX | 167 | A08 | 313 50 |
| 15-May-2018 | 15-May-2018 | MN Department of Revenue | STATE INCOME TAX | 166 | A08 | 12 50 |
| 15-May-2018 | 15-May-2018 | MN Department of Revenue | STATE INCOME TAX | 175 | A08 | 179 00 |
| 15-May-2018 | 15-May-2018 | MN Department of Revenue | STATE INCOME TAX | 183 | A08 | 276 00 |
| 15-May-2018 | 15-May-2018 | MN Department of Revenue | STATE INCOME TAX | 189 | A08 | 91 00 |
| 15-May-2018 | 15-May-2018 | MN Department of Revenue | STATE INCOME TAX | 193 | A08 | 0 00 |
| 15-May-2018 | 15-May-2018 | MN Department of Revenue | STATE INCOME TAX | 194 | A08 | 316 00 |
| 15-May-2018 | 15-May-2018 | MN Department of Revenue | STATE INCOME TAX | 201 | A08 | 97 50 |
| 15-May-2018 | 15-May-2018 | MN Department of Revenue | STATE INCOME TAX | 204 | A08 | 131 00 |
| 15-May-2018 | 15-May-2018 | MN Department of Revenue | STATE INCOME TAX | 208 | A08 | 229 00 |
| | | | · · · · · · · · · · · · · · · · · · · | + | | |

| 15-May-2018 | | MN Department of Revenue | STATE INCOME TAX | 209 | | A08 | 218 50 |
|-------------|---|---|---|--|-------------|---|--------------|
| 15-May-2018 | | MN Department of Revenue | STATE INCOME TAX | 210 | | 80A | 5 00 |
| 15-May-2018 | | MN Department of Revenue | STATE INCOME TAX | 211 | | 80A | 167 50 |
| 15-May-2018 | | MN Department of Revenue | STATE INCOME TAX | 213 | | AOB | 0 00 |
| 15-May-2018 | | MN Department of Revenue | STATE INCOME TAX | 215 | | A08 | 0 00 |
| 15-May-2018 | | MN Department of Revenue | STATE INCOME TAX | 217 | | A08 | 0 00 |
| 15-May-2018 | | MN Department of Revenue | STATE INCOME TAX | 218 | | 80A | 40 00 |
| 15-May-2018 | | MN Department of Revenue | STATE INCOME TAX | 219 | | 80A | 138 00 |
| 15-May-2018 | | MN Department of Revenue | STATE INCOME TAX | 221 | | A08 | 5 00 |
| 15-May-2018 | | MN Department of Revenue | STATE INCOME TAX | 222 | | 80A | 0 00 |
| 15-May-2018 | | MN Department of Revenue | STATE INCOME TAX | 223 | | 80A | 0 00 |
| 15-May-2018 | | MN Department of Revenue | STATE INCOME TAX | 224 | | 80A | 5 00 |
| 15-May-2018 | | MN Department of Revenue | STATE INCOME TAX | 227 | | 80A | 5 00 |
| 15-May-2018 | | MN Department of Revenue | STATE INCOME TAX | 228 | | A08 | 5 00 |
| 15-May-2018 | | MN Department of Revenue | STATE INCOME TAX | 229 | | A08 | 5 00 |
| 14-May-2018 | 20162 | CITY OF CROSSLAKE | APPLICATIONFEE | 228 | | A18 | 1 00 |
| 18-May-2018 | | MN Department of Revenue | | 131 | | T80A | 2401 39 |
| 18-May-2018 | | MN Department of Revenue | | 133 | | A08T | 3145 63 |
| 18-May-2018 | | MN Department of Revenue | | 134 | | A08T | 13230 53 |
| 18-May-2018 | | MN Department of Revenue | | 136 | | TBOA | 1487 60 |
| 18-May-2018 | | MN Department of Revenue | | 137 | | A08T | 12309 86 |
| 18-May-2018 | | MN Department of Revenue | | 141 | | A08T | 643 31 |
| 18-May-2018 | | MN Department of Revenue | | 149 | | A08T | 0.00 |
| | | | | | | | |
| | 15-May-2018 16-May-2018 18-May-2018 18-May-2018 18-May-2018 18-May-2018 18-May-2018 18-May-2018 | 15-May-2018 16-May-2018 18-May-2018 18-May-2018 18-May-2018 18-May-2018 18-May-2018 | 15-May-2018 MN Department of Revenue 16-May-2018 MN Department of Revenue 18-May-2018 MN Department of Revenue | 15-May-2018 MN Department of Revenue STATE INCOME TAX 15-May-2018 MN Department of Revenue MN Department of Revenue 18-May-2018 MN Department of Revenue 18-May-2018 MN Department of Revenue 18-May-2018 MN Department of Revenue | 15-May-2018 | 15-May-2018 MN Department of Revenue STATE INCOME TAX 210 15-May-2018 MN Department of Revenue STATE INCOME TAX 211 15-May-2018 MN Department of Revenue STATE INCOME TAX 213 15-May-2018 MN Department of Revenue STATE INCOME TAX 215 15-May-2018 MN Department of Revenue STATE INCOME TAX 217 15-May-2018 MN Department of Revenue STATE INCOME TAX 219 15-May-2018 MN Department of Revenue STATE INCOME TAX 219 15-May-2018 MN Department of Revenue STATE INCOME TAX 219 15-May-2018 MN Department of Revenue STATE INCOME TAX 221 15-May-2018 MN Department of Revenue STATE INCOME TAX 221 15-May-2018 MN Department of Revenue STATE INCOME TAX 223 15-May-2018 MN Department of Revenue STATE INCOME TAX 223 15-May-2018 MN Department of Revenue STATE INCOME TAX 224 15-May-2018 MN Department of Revenue STATE INCOME TAX 227 15-May-2018 MN Department of Revenue STATE INCOME TAX 229 15-May-2018 MN Department of Revenue STATE INCOME TAX 229 15-May-2018 MN Department of Revenue STATE INCOME TAX 229 15-May-2018 MN Department of Revenue STATE INCOME TAX 229 16-May-2018 MN Department of Revenue STATE INCOME TAX 229 16-May-2018 MN Department of Revenue STATE INCOME TAX 229 16-May-2018 MN Department of Revenue STATE INCOME TAX 229 16-May-2018 MN Department of Revenue STATE INCOME TAX 229 16-May-2018 MN Department of Revenue STATE INCOME TAX 229 16-May-2018 MN Department of Revenue 131 18-May-2018 MN Department of Revenue 133 18-May-2018 MN Department of Revenue 134 18-May-2018 MN Department of Revenue 136 18-May-2018 MN Department of Revenue 137 18-May-2018 MN Department of Revenue 137 | 15-May-2018 |

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|--|---------------------------------------|--------------------------|---|---|------|-------------|---------|
| | 18-May-2018 | MN Department of Revenue | | 167 | | TBOA | 2036 70 |
| | 18-May-2018 | MN Department of Revenue | No. | 168 | | AOBT | 1077.51 |
| | 18-May-2018 | MN Department of Revenue | CONTRACTOR OF THE PROPERTY OF | 175 | | T80A | 8175 02 |
| | 18-May-2018 | MN Department of Revenue | | 183 | | T80A | 3576 44 |
| | 18-May-2018 | MN Department of Revenue | | 189 | | A08T | 2733 75 |
| | 18-May-2018 | MN Department of Revenue | | 193 | | AOBT | 0 39 |
| | 18-May-2018 | MN Department of Revenue | | 194 | | AOBT | 7020 90 |
| | 18-May-2018 | MN Department of Revenue | | 201 | | AOBT | 1163 79 |
| and the same of th | 18-May-2018 | MN Department of Revenue | | 204 | | T80A | 0 00 |
| | 18-May-2018 | MN Department of Revenue | | 208 | | A08T | 2116 62 |
| | 18-May-2018 | MN Department of Revenue | | 209 | | AOBT | 369 67 |
| | 18-May-2018 | MN Department of Revenue | | 210 | | T80A | 1151 87 |
| | 18-May-2018 | MN Department of Revenue | | 211 | | AOBT | 925 08 |
| | 18-May-2018 | MN Department of Revenue | | 213 | | T80A | 0 00 |
| | 18-May-2018 | MN Department of Revenue | | 215 | | AOBT | 0 00 |
| | 18-May-2018 | MN Department of Revenue | | 217 | | A08T | 0 00 |
| | 18-May-2018 | MN Department of Revenue | | 218 | | AOBT | 296 56 |
| | 18-May-2018 | MN Department of Revenue | | 219 | | AOBT | 2368 00 |
| | 18-May-2018 | MN Department of Revenue | | 221 | | AOBT | 1002 63 |
| | 18-May-2018 | MN Department of Revenue | | 222 | | A08T | 0 00 |
| | 18-May-2018 | MN Department of Revenue | | 223 | | A08T | 0 00 |
| | 18-May-2018 | MN Department of Revenue | | 224 | | A08T | -22 32 |
| | 18-May-2018 | MN Department of Revenue | | 227 | | A08T | 1545 18 |
| | 18-May-2018 | MN Department of Revenue | | 228 | | A08T | 231 15 |
| | · · · · · · · · · · · · · · · · · · · | <u> </u> | | *************************************** | ···· | | |

| | 18-May-2018 | | MN Department of Revenue | | 229 | T80A | 324 88 |
|-------------|-------------|-------|--------------------------|----------------|-----|------|-----------|
| 22-May-2018 | 22-May-2018 | 20196 | State of MN | GRACE LAKE BAR | 193 | A18 | 150 00 |
| 25-May-2018 | 25-May-2018 | 20246 | City of Carlton | APRIL 2018 | 167 | A08 | 104 74 |
| | | | | | | | 149643 22 |

| Organization Na | ame Confidenc | e Learning Cer | nter | | License | Number 006 | 91 | |
|-----------------------------|---------------|----------------|--------------------------|-----------------------|---------|--------------------|-------|---------|
| Month/year | 6/2018 | | Is this an amended Sche | edule C ? Yes |]No Pa | age 1 of 4 | | |
| Schedule C: I | Lawful Purpos | e Expenditu | res | | | | | |
| Membership Approval Date | Check or elec | tronic payment | Payment to | Description (Purpose) | Premise | If approved by GCB | Code | Amount |
| , | Date | Number | | | | enter date | | |
| | 20-Jun-2018 | | MN Department of Revenue | | 134 | | A08T | 7505 33 |
| | 20-Jun-2018 | | MN Department of Revenue | | 167 | | T80A | 2725 94 |
| | 20-Jun-2018 | | MN Department of Revenue | | 131 | | A08T | 5662 02 |
| | 20-Jun-2018 | | MN Department of Revenue | | 133 | | AOBT | 4273 19 |
| | 20-Jun-2018 | | MN Department of Revenue | | 137 | | ,A08T | 7927 98 |
| | 20-Jun-2018 | | MN Department of Revenue | | 149 | | T80A | 0 00 |
| | 20-Jun-2018 | | MN Department of Revenue | | 183 | | A08T | 4321 91 |
| | 20-Jun-2018 | | MN Department of Revenue | | 164 | | TBOA | 2125 83 |
| | 20-Jun-2018 | | MN Department of Revenue | | 136 | *** | A08T | 1188 41 |
| | 20-Jun-2018 | | MN Department of Revenue | | 168 | | A08T | 1278 80 |
| | 20-Jun-2018 | | MN Department of Revenue | | 175 | | A08T | 7024 67 |
| | 20-Jun-2018 | | MN Department of Revenue | | 189 | | A08T | 2126 18 |
| | 20-Jun-2018 | | MN Department of Revenue | | 193 | | A08T | 0 34 |
| | 20-Jun-2018 | | MN Department of Revenue | | 194 | | A08T | 4752 58 |
| | 20-Jun-2018 | | MN Department of Revenue | | 201 | | T80A | 2716 18 |
| | 20-Jun-2018 | | MN Department of Revenue | | 204 | | T80A | 1083 73 |

| | 20-Jun-2018 | | MN Department of Revenue | | 211 | | A08T | 1451 70 |
|-------------|-------------|--|-------------------------------|-----------------|-----|---|------|---------|
| | 20-Jun-2018 | | MN Department of Revenue | | 208 | | AOBT | 2998 83 |
| | 20-Jun-2018 | | MN Department of Revenue | | 141 | | T80A | 1009 33 |
| | 20-Jun-2018 | | MN Department of Revenue | | 209 | | T80A | 502 63 |
| | 20-Jun-2018 | - | MN Department of Revenue | | 210 | | A08T | 1040 80 |
| | 20-Jun-2018 | and the same of th | MN Department of Revenue | | 217 | | A08T | 0 00 |
| | 20-Jun-2018 | | MN Department of Revenue | | 213 | | AOBT | 0 00 |
| | 20-Jun-2018 | | MN Department of Revenue | | 215 | | AOBT | 0 00 |
| | 20-Jun-2018 | | MN Department of Revenue | | 999 | | A08T | 0 00 |
| | 20-Jun-2018 | | MN Department of Revenue | | 218 | | A08T | 762 62 |
| | 20-Jun-2018 | | MN Department of Revenue | | 219 | | A08T | 1950 71 |
| | 20-Jun-2018 | | MN Department of Revenue | | 220 | | A08T | 0 00 |
| | 20-Jun-2018 | | MN Department of Revenue | | 221 | | A08T | 489 26 |
| | 20-Jun-2018 | | MN Department of Revenue | | 222 | | A08T | 0 00 |
| | 20-Jun-2018 | | Mfl Department of Revenue | | 223 | | A08T | 0 00 |
| | 20-Jun-2018 | | MN Department of Revenue | | 224 | | A08T | 558 37 |
| | 20-Jun-2018 | | MN Department of Revenue | | 225 | | A08T | 0 00 |
| | 20-Jun-2018 | | MN Department of Revenue | | 227 | | A08T | 1732 62 |
| | 20-Jun-2018 | | MN Department of Revenue | | 229 | | A08T | 568 90 |
| | 20-Jun-2018 | | MN Department of Revenue | | 226 | | AOST | 0 00 |
| | 20-Jun-2018 | | MN Department of Revenue | | 228 | | A08T | 119 62 |
| | 20-Jun-2018 | | MN Department of Revenue | | 230 | | A08T | 0 00 |
| 29-Jun-2018 | 29-Jun-2018 | | 4H Shooters | VOID #16854 | 134 | | A07 | -702 00 |
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 228 | - | A01 | 60 00 |

| | | | | | | | · | |
|-------------|-------------|-------|-------------------------------|-----------------|-----|--|-----|---------|
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 230 | | A01 | 60 00 |
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 227 | | A01 | 978 00 |
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 229 | | A01 | 60 00 |
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 224 | | A01 | 60 00 |
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 221 | | A01 | 426 00 |
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 218 | | A01 | 60 00 |
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 219 | | A01 | 1926 00 |
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 210 | | A01 | 664 00 |
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 189 | | A01 | 2076 00 |
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 208 | | A01 | 1296 00 |
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 209 | | A01 | 348 00 |
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 204 | | A01 | 1572 00 |
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 211 | | A01 | 600 00 |
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 194 | | A01 | 3000 00 |
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 201 | | A01 | 60 00 |
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 175 | | A01 | 3600 00 |
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 141 | and control of the co | A01 | 942 00 |
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 168 | - Anna Carlotte Carlo | A01 | 804 00 |
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 131 | Andrewson and a second | A01 | 6570 00 |
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 183 | | A01 | 1524 00 |
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 136 | | A01 | 1296 00 |
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 133 | | A01 | 2316 00 |

| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 137 | A01 | 9690 00 |
|-------------|-------------|-------|---|-----------------|-----|-------------|-----------|
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 164 | A01 | 1392 00 |
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 167 | A01 | 2400 00 |
| 27-Jun-2018 | 27-Jun-2018 | 12876 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 134 | A01 | 16200 00 |
| 29-Jun-2018 | 29-Jun-2018 | | MN EAGLES LIVER FUND | VOID 17312 | 134 | A01 | -100 00 |
| 29-Jun-2018 | 29-Jun-2018 | | NATIONAL EAGLE CENTER | VOID 17314 | 221 | A01 | -100 00 |
| 20-Jun-2018 | 20-Jun-2018 | 20291 | NORTH WOODS COTTAGE GROUP HOME OF BAGLEY | DONATION | 134 | A02 | 702 00 |
| 20-Jun-2018 | 20-Jun-2018 | 20292 | JAMIE ;SCHOENFELD | SCHOLARSHIP | 134 | A05 | 500 00 |
| 20-Jun-2018 | 20-Jun-2018 | 20293 | VERONICA BROWN | SCHOLARSHIP | 134 | A05 | 500 00 |
| 20-Jun-2018 | 20-Jun-2018 | 20294 | ALLI MANS | SCHOLARSHIP | 134 | A05 | 500 00 |
| | | | | | | <u></u> | 129198 48 |

| Organization Na | ame Confiden | ce Learning Cen | ter | | License | Number 006 | 91 | |
|-----------------------------|--------------|------------------|---|-----------------------|----------|---|------|---------|
| Month/year | 7/2018 | | Is this an amended Sch | edule C ? Yes |)No Pag | ge 1 of 3 | | |
| Schedule C: I | awful Purpo | se Expenditu | res | | ! | | | |
| Membership Approval Date | Check or ele | ctronic payment | Payment to | Description (Purpose) | Premise | If approved by GCB | Code | Amount |
| Approvai Date | Date | Number | | | | enter date | | |
| 31-Jul-2018 | 31-Jul-2018 | | CHILDREN'S AID FUND | VOID CHECK 17317 | 134 | | A01 | -100 00 |
| 31-Jul-2018 | 31-Jul-2018 | | PARKINSON'S FUND | VOID CHECK 17318 | 134 | | A01 | -100 00 |
| 31-Jul-2018 | 31-Jul-2018 | ar consideration | 8LADKIE FLOYD ALZHEIMER'S FUND | VOID CHECK 17319 | 134 | | A01 | -100 00 |
| 31-Jul-2018 | 31-Jul-2018 | | LORRIE WINTERS | VOID CHECK 18331 | 134 | | A02 | -500 00 |
| 17-Jul-2018 | 20-Jul-2018 | 20421 | TYLER NORAAS | SCHOLARSHIP | 134 | | A05 | 500 00 |
| 17-Jul-2018 | 23-Jul-2018 | 20424 | JAMIE ;SCHOENFELD | SCHOLARSHIP | 134 | | A05 | 500 00 |
| 17-Jul-2018 | 23-Jul-2018 | 20425 | VERONICA BROWN | SCHOLARSHIP | 134 | | A05 | 500 00 |
| 23-Jul-2018 | 23-Jul-2018 | 20426 | ALLI MANS | SCHOLARSHIP | 134 | | A05 | 500 00 |
| 31-Jul-2018 | 31-Jul-2018 | | JAMIE ;SCHOENFELD | VOID CHECK 20292 | 134 | | A05 | -500 00 |
| 31-Jul-2018 | 31-Jul-2018 | | ALLI MANS | VOID CHECK 20294 | 134 | | A05 | -500 00 |
| 31-Jul-2018 | 31-Jul-2018 | | VERONICA BROWN | VOID CHECK 20293 | 134 | | A05 | -500 00 |
| 17-Jul-2018 | 17-Jul-2018 | 20414 | BEMIDJI GIRL SCOUTS | DONATION | 134 | | A07 | 400 00 |
| 20-Jul-2018 | 20-Jul-2018 | 20423 | US FOODS | VOID | 134 | | A07 | 0.00 |
| 31-Jul-2018 | 31-Jul-2018 | | NORTH WOODS COTTAGE GROUP HOME OF BAGLEY | VOID CHECK 17828 | 134 | | A07 | -351 00 |
| 31-Jul-2018 | 31-Jul-2018 | | NORTHWOODS COTTAGE GROUP HOME | VOID CHECK 17924 | 134 | | A07 | -351 00 |
| 31-Jul-2018 | 31-Jul-2018 | | BEMIDJI GIRL SCOUTS | VOID CHECK 18376 | 134 | - The second of | A07 | -351 00 |

| 17-Jul-2018 | 20-Jul-2018 | 20422 | F O E CHARITY FOUNDATION | DONATION | 134 | | A01 | 351 00 |
|-------------|-------------|-------|-------------------------------|--|-----|------|------|----------|
| | 20-Jul-2018 | | MN Department of Revenue | | 134 | | A08T | 6908 50 |
| 27-Jul-2018 | 27-Jul-2018 | 20468 | City of Carlton | JUNE 2018 | 167 | | A08 | 287 47 |
| 09-Jul-2018 | 09-Jul-2018 | 20371 | City of Carlton | JUNE 2018 | 167 | | A08 | 387 72 |
| | 20-Jul-2018 | | MN Department of Revenue | | 167 | | A08T | 2728 56 |
| | 20-Jul-2018 | | MN Department of Revenue | | 164 | | A08T | 1582 11 |
| | 20-Jul-2018 | | MN Department of Revenue | | 131 | | A08T | 10337 64 |
| | 20-Jul-2018 | | MN Department of Revenue | | 133 | | A08T | 3728 43 |
| | 20-Jul-2018 | | MN Department of Revenue | | 137 | | A08T | 7756 37 |
| | 20-Jul-2018 | | MN Department of Revenue | | 149 | | A08T | 0 00 |
| | 20-Jul-2018 | | MN Department of Revenue | | 183 | | A08T | 2650 37 |
| 09-Jul-2018 | 09-Jul-2018 | 20372 | City of Bigfork | JUNE 20185 | 183 | | A08 | 260 99 |
| 27-Jul-2018 | 27-Jul-2018 | 20465 | City of Raymond | JUNE 2018 | 136 | | A08 | 114.73 |
| | 20-Jul-2018 | | MN Department of Revenue | | 136 | | A08T | 724 37 |
| | 20-Jul-2018 | | MN Department of Revenue | | 168 | | AOBT | 668 08 |
| | 20-Jul-2018 | | MN Department of Revenue | | 175 | | AOBT | 4892 71 |
| 27-Jul-2018 | 27-Jul-2018 | 20466 | City of Eveleth | JUNE 2018 | 175 | | A08 | 174 95 |
| | 20-Jul-2018 | | MN Department of Revenue | | 141 | | AOBT | 1120 37 |
| | 20-Jul-2018 | | MN Department of Revenue | | 189 | | A08T | 1699 72 |
| 27-Jul-2018 | 27-Jul-2018 | 20467 | City of Wilton | JUNE 2018 | 189 | | A08 | 367 02 |
| | 20-Jul-2018 | | MN Department of Revenue | | 193 | | A08T | 2525 50 |
| 30-Jul-2018 | 30-Jul-2018 | 12881 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 193 | **** | A01 | 60000 00 |
| | 23-Jul-2018 | | | REFUND | 193 | | T80A | -1330 17 |
| | 20-Jul-2018 | | MN Department of Revenue | All Control of the Co | 194 | | A08T | 8069 69 |

| | 20-Jul-2018 | MN Department of Revenue | | 201 | A08T | 1444 75 |
|-----------------|-------------|--------------------------|---|-----|----------|-----------|
| | 20-Jul-2018 | MN Department of Revenue | | 204 | T80A | 1564 01 |
| | 20-Jul-2018 | MN Department of Revenue | | 211 | A08T | 1030 05 |
| | 20-Jul-2018 | MN Department of Revenue | | 208 | A08T | 2798 33 |
| | 20-Jul-2018 | MN Department of Revenue | | 209 | A08T | 270 74 |
| | 20-Jul-2018 | MN Department of Revenue | | 210 | AOBT | 1115 99 |
| | 20-Jul-2018 | MN Department of Revenue | | 217 | A08T | 0 00 |
| | 20-Jul-2018 | MN Department of Revenue | | 213 | A08T | 0 00 |
| | 20-Jul-2018 | MN Department of Revenue | | 215 | A08T | 0 00 |
| Military School | 20-Jul-2018 | MN Department of Revenue | | 999 | AOBT | 1878 98 |
| | 20-Jul-2018 | MN Department of Revenue | | 218 | T80A | 1657 88 |
| | 20-Jul-2018 | MN Department of Revenue | | 219 | TBOA | 2090 16 |
| | 20-Jul-2018 | MN Department of Revenue | | 220 | T80A | 0 00 |
| | 20-Jul-2018 | MN Department of Revenue | | 221 | T80A | 383 81 |
| | 20-Jul-2018 | MN Department of Revenue | | 222 | T80A | 0 00 |
| | 20-Jul-2018 | MN Department of Revenue | | 223 | A08T | 0 00 |
| | 20-Jul-2018 | MN Department of Revenue | | 224 | T80A | 718 59 |
| | 20-Jul-2018 | MN Department of Revenue | | 225 | TBOA | 0 00 |
| | 20-Jul-2018 | MN Department of Revenue | | 227 | TBOA | 2068 29 |
| | 20-Jul-2018 | MN Department of Revenue | | 229 | T80A | 681 38 |
| | 20-Jul-2018 | MN Department of Revenue | | 226 | A08T | 0 00 |
| | 20-Jul-2018 | MN Department of Revenue | | 228 | A08T | 99 57 |
| | 20-Jul-2018 | MN Department of Revenue | | 230 | A08T | 1383 12 |
| | | | 1 | | | 134238 58 |
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| Organization Na | ame Confidenc | e Learning Cer | iter | | License | Number 006 | 91 | |
|---|----------------|---------------------------|--|--------------------------|---------|--------------------|------|----------|
| Month/year | 8/2018 | | Is this an amended Sche | edule C ? Yes |]No Pa | ge 1 of 3 | | |
| Schedule C: I | Lawful Purpos | se Expenditu | res | | | | | |
| Membership Approval Date | Check or elect | tronic payment | Payment to | Description (Purpose) | Premise | If approved by GCB | Code | Amount |
| Approvar Bale | Date | Number | | | | enter date | | |
| 24-Aug-2018 | 24-Aug-2018 | 20543 | GO AND WHOA HARNESS CLUB | DONATON | 134 | | A01 | 351 00 |
| 24-Aug-2018 | 24-Aug-2018 | 20544 | AMERICAN CANCER SOCIETY | DONATION | 134 | | A01 | 351 00 |
| 21-Aug-2018 | 24-Aug-2018 | 20547 | BELTRAMI WELLNESS EDUCATION | DONATON | 134 | | A01 | 351 00 |
| 31-Aug-201B | 31-Aug-2018 | 12887 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 193 | | A01 | 60000 00 |
| 21-Aug-2018 | 24-Aug-2018 | 20545 | 4H BEMIDJI BOYS AND GIRLS STATE SHOOT | DONATION | 134 | | A07 | 500 00 |
| 21-Aug-2018 | 24-Aug-2018 | 20546 | BEMOIDJI INT PEE WEE HOCKY TOURNAMENT | DONATION | 134 | | A07 | 500 00 |
| 24-Aug-2018 | 24-Aug-2018 | 20574 | City of Carlton | JULY 2018 | 167 | | A08 | 550 08 |
| 24-Aug-2018 | 24-Aug-2018 | 20575 | City of Bigfork | JULY 2018 | 183 | | 80A | 508 45 |
| 24-Aug-2018 | 24-Aug-2018 | 20576 | STATE OF MINNESOTA | MAIN STREET ALE HOUSE | 193 | | A18 | 150 00 |
| | 20-Aug-2018 | Add African de Department | MN Department of Revenue | | 131 | | A08T | 10293 09 |
| | 20-Aug-2018 | | MN Department of Revenue | | 133 | | A08T | 3487.64 |
| | 20-Aug-2018 | | MN Department of Revenue | | 134 | | AOBT | 5484.83 |
| | 20-Aug-2018 | | MN Department of Revenue | | 136 | | A08T | 558 25 |
| *************************************** | 20-Aug-2018 | | MN Department of Revenue | | 137 | | A08T | 8410 01 |
| - | 20-Aug-2018 | | MN Department of Revenue | | 141 | | A08T | 1240 91 |
| - | 20-Aug-2018 | | MN Department of Revenue | | 149 | | AOBT | 0 00 |

| 20-Aug-2018 | MN Department of Revenue | 164 | AOBT | 1152 62 |
|-------------|--------------------------|------|------|---------|
| 20-Aug-2018 | MN Department of Revenue | 167 | T80A | 2743 31 |
| 20-Aug-2018 | MN Department of Revenue | 168 | A08T | 870 36 |
| 20-Aug-2018 | MN Department of Revenue | 175 | TBOA | 5692 03 |
| 20-Aug-2018 | MN Department of Revenue | 183 | T80A | 2397 61 |
| 20-Aug-2018 | MN Department of Revenue | 189 | A08T | 1284 91 |
| 20-Aug-2018 | MN Department of Revenue | 193 | AOBT | 0 22 |
| 20-Aug-2018 | MN Department of Revenue | 194 | TBOA | 4209 17 |
| 20-Aug-2018 | MN Department of Revenue | 201 | T80A | 526 31 |
| 20-Aug-2018 | MN Department of Revenue | 204 | A06T | 2066 89 |
| 20-Aug-2018 | MN Department of Revenue | 208 | A08T | 1276 75 |
| 20-Aug-2018 | MN Department of Revenue | 209 | A08T | 364 53 |
| 20-Aug-2018 | MN Department of Revenue | 210 | A08T | 671 96 |
| 20-Aug-2018 | MN Department of Revenue | 211 | A08T | 729 45 |
| 20-Aug-2018 | MN Department of Revenue | 213 | A08T | 0 00 |
| 20-Aug-2018 | MN Department of Revenue | 215 | A08T | 0 00 |
| 20-Aug-2018 | MN Department of Revenue | 217 | A08T | 0 00 |
| 20-Aug-2018 | MN Department of Revenue | 218 | T80A | 481 73 |
| 20-Aug-2018 | MN Department of Revenue | 219 | T80A | 2925 55 |
| 20-Aug-2018 | MN Department of Revenue | 220 | A08T | 0 00 |
| 20-Aug-2018 | MN Department of Revenue | 221 | A08T | 489 16 |
| 20-Aug-2018 | MN Department of Revenue | 222 | A08T | 0.00 |
| 20-Aug-2018 | MN Department of Revenue | 223 | A08T | 0 00 |
| 20-Aug-2018 | MN Department of Revenue | 224 | A08T | 283 36 |
| | | | | |

| 20-Aug-2018 | MN Department of Revenue | 225 | A08T | 0.00 |
|-------------|--------------------------|-----|------|-----------|
| 20-Aug-2018 | MN Department of Revenue | 226 | A08T | 0 00 |
| 20-Aug-2018 | MN Department of Revenue | 227 | A08T | 601 75 |
| 20-Aug-2018 | MN Department of Revenue | 228 | A08T | 201 36 |
| 20-Aug-2018 | MN Department of Revenue | 229 | AOBT | 647 47 |
| 20-Aug-2018 | MN Department of Revenue | 230 | A08T | 1103 77 |
| 20-Aug-2018 | MN Department of Revenue | 999 | AOBT | 0 00 |
| | | | | 121456 53 |

| Organization Na | ime Confidence | Learning Cer | nter | | License | Number 006 | 91 | |
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| Month/year | 9/2018 | | Is this an amended Sche | edule C ? Yes |]No Pa | ge 1 of 3 | | |
| Schedule C: I | awful Purpos | e Expenditu | res | | | | | ······································ |
| Membership Approval Date | Check or elected | ronic payment | Payment to | Description (Purpose) | Premise | If approved | Code | Amount |
| Approvai Date | Date | Number | | | | by GCB enter date | | |
| 18-Sep-2018 | 24-Sep-2018 | 20657 | Fishing Has No Boundaries | DONATION | 134 | | A01 | 351 00 |
| 30-Sep-2018 | 30-Sep-2018 | 20711 | Confidence Learning Center | TO GENERAL FUND | 193 | | A01 | 40000 00 |
| | 20-Sep-2018 | | MN Department of Revenue | | 194 | | A08T | 6759 75 |
| | 20-Sep-2018 | | MN Department of Revenue | | 201 | | T80A | 1993 34 |
| | 20-Sep-2018 | | MN Department of Revenue | | 204 | | AOBT | 1758 07 |
| | 20-Sep-2018 | | MN Department of Revenue | | 211 | | T80A | 745 53 |
| | 20-Sep-2018 | | MN Department of Revenue | | 208 | | A08T | 2593 56 |
| | 20-Sep-2018 | | MN Department of Revenue | | 209 | | T80A | 448 51 |
| | 20-Sep-2018 | | MN Department of Revenue | | 210 | | A08T | 947 78 |
| | 20-Sep-2018 | | MN Department of Revenue | | 217 | | T80A | 0 00 |
| | 20-Sep-2018 | | MN Department of Revenue | | 999 | | A08T | 0 00 |
| | 20-Sep-2018 | | MN Department of Revenue | | 218 | | A08T | 877 92 |
| | 20-Sep-2018 | | MN Department of Revenue | | 219 | | T80A | 3065 61 |
| | 20-Sep-2018 | | MN Department of Revenue | | 221 | | TB0A | 575 75 |
| | 20-Sep-2018 | | MN Department of Revenue | | 222 | | T80A | 0 00 |
| | 20-Sep-2018 | | MN Department of Revenue | | 224 | | T80A | 1527 82 |

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|--|-------------|-------|--------------------------|------------------|-----|------|----------|
| | 20-Sep-2018 | | MN Department of Revenue | | 227 | T80A | 1913 62 |
| | 20-Sep-2018 | | MN Department of Revenue | | 229 | TBOA | 1276 65 |
| | 20-Sep-2018 | | MN Department of Revenue | | 228 | A08T | 794 73 |
| | 20-Sep-2018 | | MN Department of Revenue | | 230 | AOBT | 1686 79 |
| | 20-Sep-2018 | | MN Department of Revenue | | 231 | A08T | 0 00 |
| | 20-Sep-2018 | | MN Department of Revenue | | 164 | A08T | 2284 69 |
| | 20-Sep-2018 | | MN Department of Revenue | | 131 | A08T | 13516 50 |
| | 20-Sep-2018 | | MN Department of Revenue | | 133 | A08T | 5869 12 |
| | 20-Sep-2018 | | MN Department of Revenue | | 137 | AOBT | 9511 08 |
| | 20-Sep-2018 | | MN Department of Revenue | | 183 | T80A | 5819 55 |
| A CONTRACTOR OF THE CONTRACTOR | 20-Sep-2018 | | MN Department of Revenue | | 136 | T80A | 1288 14 |
| | 20-Sep-2018 | | MN Department of Revenue | | 168 | T80A | 893 78 |
| | 20-Sep-2018 | | MN Department of Revenue | | 175 | T80A | 6385 98 |
| | 20-Sep-2018 | | MN Department of Revenue | | 141 | AOST | 1356 09 |
| | 20-Sep-2018 | | MN Department of Revenue | | 189 | A08T | 1631 07 |
| A STATE OF THE STA | 20-Sep-2018 | | MN Department of Revenue | | 193 | T80A | 660 98 |
| | 20-Sep-2018 | | MN Cepartment of Revenue | | 134 | AOBT | 10666 11 |
| | 20-Sep-2018 | | MN Department of Revenue | | 167 | A08T | 2951 48 |
| 30-Sep-2018 | 30-Sep-2018 | 20708 | City of Carllon | AUGUST 2018 | 167 | A08 | 141.42 |
| 30-Sep-2018 | 30-Sep-2018 | 20709 | City of Bigfork | AUGUST 208 | 163 | 80A | 440.05 |
| 30-Sep-2018 | 30-Sep-2018 | | NATIONAL EAGLE CENTER | VOID 18769 | 134 | A01 | -100 00 |
| 30-Sep-2018 | 30-Sep-2018 | | SOUP KITCHEN | VOID CHECK 18759 | 134 | A02 | -150 00 |
| 30-Sep-2018 | 30-Sep-2018 | • | FIRST BOOKS | VOID 18867 | 134 | A07 | -351 00 |
| 18-Sep-2018 | 24-Sep-2018 | 20654 | GREAT RIVER RESCUE | DONATION | 134 | A01 | 500 00 |

| 18-Sep-2018 | 24-Sep-2018 | 20656 | Boy Scout Troop 25 | DONATION | 134 | | A07 | 351 00 |
|-------------|-------------|-------|--|----------|-----|--|-----|-----------|
| 18-Sep-2018 | 24-Sep-2018 | 20653 | CASS LAKE CATGHOLIC B ENA HS FOOTBALL | DONATION | 134 | | A07 | 351 00 |
| 18-Sep-2018 | 24-Sep-2018 | 20655 | HEADWATERS MUSIC AND ARTS | DONATION | 134 | | A01 | 351 00 |
| | | | | | | | | 131684 47 |

Minnesota Gambling Control Board

| Organization Na | ame Confidenc | e Learning Cen | ter | | License | Number 006 | 91 | |
|-----------------------------|---------------|--|----------------------------|-----------------------|---------|--------------------|--|----------|
| Month/year | 10/2018 | | Is this an amended Sch | edule C ? Tyes T |]No Pag | ge 1 of 3 | | |
| Schedule C: I | Lawful Purpos | se Expenditu | res | · | | | | |
| Membership Approval Date | Check or elec | tronic payment | Payment to | Description (Purpose) | Premise | If approved by GCB | Code | Amount |
| , pp. 970, 900 | Date | Number | | | | enter date | de adequate de la constante de | |
| 31-Oct-2018 | 31-Ocl-2018 | 20847 | Confidence Learning Center | TO GENERAL FUND | 193 | | A01 | 40000 00 |
| 16-Oct-2018 | 18-Oct-2018 | 20761 | 4H Shooters | DONATION | 134 | | A07 | 702 00 |
| | 22-Oct-2018 | | MN Department of Revenue | | 167 | | A08T | 2136 01 |
| | 22-Oct-2018 | | MN Department of Revenue | | 164 | | A08T | 2097 89 |
| | 22-Oct-2018 | and a second sec | MN Department of Revenue | | 131 | | 180 0 | 6329 51 |
| | 22-Oct-2018 | | MN Department of Revenue | | 133 | | A08T | 4080 90 |
| | 22-Oct-2018 | | MN Department of Revenue | | 137 | | A08T | 11052 86 |
| | 22-Oct-2018 | | MN Department of Revenue | | 134 | | A08T | 11538 95 |
| | 22-Oct-2018 | | MN Department of Revenue | | 183 | | A08T | 4062 73 |
| | 22-Oct-2018 | | MN Department of Revenue | | 136 | | A08T | 895 78 |
| | 22-Oct-2018 | | MN Department of Revenue | | 168 | | A08T | 1324 15 |
| | 22-Oct-2018 | | MN Department of Revenue | | 175 | | A08T | 6097 15 |
| | 22-Oct-2018 | | MN Department of Revenue | | 194 | | T80A | 6671 50 |
| | 22-Oct-2018 | | MN Department of Revenue | | 201 | | A08T | 1699 64 |
| | 22-Oct-2018 | | MN Department of Revenue | | 204 | | A08T | 1592 22 |
| | 22-Oct-2018 | | MN Department of Revenue | | 211 | | TBOA | 2265 70 |

| , | | • | | | | | |
|---|-------------|--|--------------------------|----------------|-----|------|---------|
| | 22-Oct-2018 | | MN Department of Revenue | | 208 | A08T | 2849.09 |
| | 22-Oct-2018 | | MN Department of Revenue | | 209 | A08T | 324 92 |
| | 22-Oct-2018 | | MN Department of Revenue | | 210 | AOBT | 1246 30 |
| | 22-Oct-2018 | | MN Department of Revenue | | 999 | A08T | 0 00 |
| | 22-Oct-2018 | | MN Department of Revenue | | 218 | A08T | 584 86 |
| | 22-Oct-2018 | | MN Department of Revenue | | 219 | A08T | 4892 39 |
| | 22-Oct-2018 | | MN Department of Revenue | N Manufacture | 221 | A08T | 697 81 |
| | 22-Oct-2018 | | MN Department of Revenue | | 221 | A08T | 0 00 |
| | 22-Oct-2018 | | MN Department of Revenue | | 222 | A08T | 0 00 |
| | 22-Oct-2018 | | MN Department of Revenue | | 224 | AOBT | 2711 65 |
| | 22-Oct-2018 | | MN Department of Revenue | | 227 | A08T | 943 73 |
| | 22-Oct-2018 | | MN Department of Revenue | | 229 | AOST | 812 98 |
| *************************************** | 22-Oct-2018 | | MN Department of Revenue | | 228 | AOBT | 473 34 |
| | 22-Oct-2018 | | MN Department of Revenue | | 230 | A08T | 1453 75 |
| | 22-Oct-2018 | | MN Department of Revenue | | 231 | A08T | 123 74 |
| | 22-Oct-2018 | | MN Department of Revenue | | 141 | A08T | 1247 70 |
| | 22-Ocl-2018 | To the state of th | MN Department of Revenue | | 189 | A08T | 2722 31 |
| | 22-Oct-2018 | | MN Department of Revenue | | 193 | A08T | 66 44 |
| 26-Oct-2018 | 26-Oct-2018 | 20826 | City of Carlton | SEPTEMBER 2018 | 167 | A08 | 135 30 |
| 26-Oct-2018 | 26-Oc1-201B | 20827 | City of Bigfark | SEPTEMBER 2018 | 183 | A08 | 46 89 |
| 26-Oct-2018 | 26-Oct-2018 | 20829 | City of Eveleth | SEPTEMBER 2018 | 175 | A08 | 1142 26 |
| 26-Oct-2018 | 26-Oct-2018 | 20828 | City of Raymond | SEPTEMBER 2018 | 136 | 80A | 116 09 |
| 26-Oct-2018 | 26-Oct-2018 | 20830 | City of Wilton | SEPTEMBER 2018 | 189 | 80A | 416 61 |
| 24-Oct-2018 | 24-Oct-2018 | 20796 | STATE OF MINNESOTA | LIBERTY BEACH | 193 | A18 | 150 00 |
| | | | | | | | |

| 16-Oct-2018 | 18-Oct-2018 | 20763 | HEADWATERS SCIENCE CENTER | DONATION | 134 | A01 | 351 00 |
|-------------|-------------|-------|-----------------------------------|----------|-----|-----|-----------|
| 16-Oct-2018 | 18-Oct-2018 | 20782 | KATHLYN HUNTER | DONATION | 134 | A02 | 500 00 |
| 16-Oct-2018 | 18-Oct-2018 | 20764 | ROXANNE SPECK | DONATION | 134 | A02 | 702 00 |
| 16-Oct-2018 | 18-Oct-2018 | 20765 | VETERANS OF FOREIGN WARS | DONATION | 134 | A01 | 351 00 |
| 16-Oct-2018 | 18-Oct-2018 | 20766 | BEMIDJI SENIOR ACTIVITY CENTER | DONATION | 134 | A02 | 351 00 |
| | | | | | | | 127940 15 |

Minnesota Gambling Control Board

| Organization Na | ame Confidenc | e Learning Cen | ter | | License | Number 006 | 91 | |
|-----------------------------|---------------|--|--------------------------|--|----------------------------|------------|------|----------|
| Month/year | 11/2018 | | Is this an amended Sche | edule C ? Yes |]No Pag | ge 1 of 4 | | |
| Schedule C: I | Lawful Purpos | se Expenditu | res | | 1. | | | |
| Membership Approval Date | Check or elec | tronic payment | Payment to | Description (Purpose) | Premise If approved by GCB | | Code | Amount |
| , ipproval Batto | Date | Number | | The state of the s | | enter date | | |
| | 15-Nov-2018 | | V-W | REFUND | 193 | | AOB | -1409 39 |
| | 20-Nov-2018 | | MN Department of Revenue | | 189 | | A08T | 2669 78 |
| | 20-Nov-2018 | | MN Department of Revenue | | 193 | | T80A | 75 64 |
| | 20-Nov-2018 | | MN Department of Revenue | | 204 | | A08T | 460 08 |
| | 20-Nov-2018 | | MN Department of Revenue | | 211 | | T80A | 2400 67 |
| | 20-Nov-2018 | | MN Department of Revenue | | 168 | | A08T | 593 59 |
| | 20-Nov-2018 | | MN Department of Revenue | | 175 | | A08T | 7220 81 |
| | 20-Nov-2018 | | MN Department of Revenue | | 136 | | AOBT | 1206 31 |
| | 20-Nov-2018 | | MN Department of Revenue | | 141 | | A081 | 768 96 |
| | 20-Nov-2018 | and the state of t | MN Department of Revenue | | 134 | | AOBT | 11619 96 |
| | 20-Nov-2018 | | MN Department of Revenue | | 167 | | A08T | 3224 64 |
| | 20-Nov-2018 | | MN Department of Revenue | | 164 | | A08T | 3042 26 |
| | 20-Nov-2018 | | MN Department of Revenue | | 131 | | A08T | 2025 14 |
| | 20-Nov-2018 | | MN Department of Revenue | | 133 | | A08T | 5096 01 |
| | 20-Nov-2018 | | MN Department of Revenue | | 137 | | A08T | 9565 41 |
| | 20-Nov-2018 | | MN Department of Revenue | | 183 | | TBOA | 4616 75 |

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|--|-------------|------------------|-------------------------------|--------------------------|-----|------|---------|
| and the second | 20-Nov-2018 | | MN Department of Revenue | | 194 | A08T | 8959.73 |
| And or feelings on the second | 20-Nov-2018 | | MN Department of Revenue | | 201 | T80A | 2818 75 |
| The state of the s | 20-Nov-2018 | | MN Department of Revenue | | 208 | A08T | 4404 57 |
| - | 20-Nov-2018 | 4640eeesemanning | MN Department of Revenue | | 209 | A08T | 416 09 |
| | 20-Nov-2018 | | MN Department of Revenue | | 210 | A08T | 880 36 |
| | 20-Nov-2018 | | MN Department of Revenue | | 999 | A08T | 0 00 |
| | 20-Nov-2018 | | MN Department of Revenue | | 218 | AOBT | 145 51 |
| | 20-Nov-2018 | | MN Department of Revenue | | 222 | AOBT | 0 00 |
| | 20-Nov-2018 | | MN Department of Revenue | | 224 | AOBT | 1623 25 |
| | 20-Nov-2018 | | MN Department of Revenue | | 227 | TBOA | 2799 21 |
| | 20-Nov-2018 | | MN Department of Revenue | | 229 | A08T | 377 94 |
| | 20-Nov-2018 | | MN Department of Revenue | | 228 | T80A | 836 72 |
| | 20-Nov-2018 | | MN Department of Revenue | | 230 | A08T | 1125 50 |
| | 20-Nov-2018 | | MN Department of Revenue | | 219 | A08T | 2711 43 |
| | 20-Nov-2018 | | MN Department of Revenue | | 221 | T80A | 733 36 |
| | 20-Nov-2018 | | MN Department of Revenue | | 231 | A08T | 732 37 |
| 21-Nov-2018 | 21-Nov-2018 | 20948 | City of Cariton | OCTOBER 2018 | 167 | 80A | 629 74 |
| 21-Nov-2018 | 21-Nov-2018 | 20947 | City of Bigfork | OCTOBER 2018 | 183 | A08 | 298 61 |
| 19-Nov-2018 | 19-Nov-2018 | 20894 | STATE OF MINNESOTA | LICENSE FOR RIVERSIDE | 193 | A18 | 150 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 194 | A01 | 1941 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 211 | A01 | 501 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 208 | A01 | 270 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 189 | A01 | 729 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING | TO GENERAL FUND | 168 | A01 | 402 00 |

| | | | CENTER | * | 1 | | | Į |
|-------------|-------------|-------|-------------------------------|-----------------|-----|--|-----|---------|
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 175 | | A01 | 1425 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 141 | | A01 | 678 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 183 | | A01 | 1062 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 136 | | A01 | 390 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 133 | | A01 | 1488 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 137 | | A01 | 3753 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 167 | | A01 | 1926 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 134 | | A01 | 6120 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 131 | | A01 | 4212 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 164 | | A01 | 618 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 233 | | A01 | 150 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 221 | | A01 | 150 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 230 | | A01 | 375 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 231 | | A01 | 150 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 229 | | A01 | 150 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 228 | | A01 | 150 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 224 | | A01 | 528 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 227 | | A01 | 393 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 218 | | A01 | 150 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 219 | | A01 | 1542 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 209 | | A01 | 381 00 |
| 01-Dec-2018 | 30-Nov-2018 | 12901 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 201 | | A01 | 366 00 |

| 19-Nov-2018 | 19-Nov-2018 | 20893 | BEMIDJI HIGH SCHOOL DAPE | DONATION | 134 | | A07 | 351 00 |
|-------------|-------------|-------|--------------------------|-------------------------|-----|---------------------------------------|-----|-----------|
| 21-Nov-2018 | 21-Nov-2018 | 20946 | U S FOODS | FOOD FOR VETS DINNER | 134 | | A17 | 351 00 |
| | | | | | | · · · · · · · · · · · · · · · · · · · | | 113521 96 |

Minnesota Gambling Control Board

| Organization Na | ame Confidence | e Learning Cer | nter | | License | Number 006 | 91 | |
|-----------------------------|-----------------|----------------|--------------------------|-----------------------|---------|--------------------|------|----------|
| Month/year | 12/2018 | | Is this an amended Sche | edule C ? Yes |]No Pa | ge 1 of 5 | | |
| Schedule C: I | awful Purpos | e Expenditu | res | , | • | | | |
| Membership Approval Date | Check or electi | ronic payment | Payment to | Description (Purpose) | Premise | If approved by GCB | Code | Amount |
| | Date | Number | | | | enter date | | |
| | 20-Dec-2018 | | MN Department of Revenue | | 134 | | A08T | 11127 97 |
| | 20-Dec-2018 | | MN Department of Revenue | | 167 | | A08T | 3515 66 |
| | 20-Dec-2018 | | MN Department of Revenue | | 164 | | A08T | 2386 45 |
| | 20-Dec-2018 | | MN Department of Revenue | | 131 | | A08T | 2777 85 |
| | 20-Dec-2018 | | MN Department of Revenue | | 133 | | A08T | 4003 01 |
| | 20-Dec-2018 | | MN Department of Revenue | | 137 | | T80A | 10906.71 |
| | 20-Dec-2018 | | MN Department of Revenue | | 183 | | AOBT | 3840 B7 |
| | 20-Dec-2018 | | MN Department of Revenue | | 136 | | T80A | 1721 25 |
| | 20-Dec-2018 | | MN Department of Revenue | | 168 | | T80A | 877 76 |
| | 20-Dec-2018 | | MN Department of Revenue | | 175 | | T80A | 5440 16 |
| . | 20-Dec-2018 | | MN Department of Revenue | | 141 | | AOBT | 781 39 |
| | 20-Dec-2018 | | MN Department of Revenue | | 189 | | AOBT | 2320 20 |
| | 20-Dec-2018 | | MN Department of Revenue | | 193 | | A08T | 0 40 |
| | 20-Dec-2018 | | MN Department of Revenue | | 194 | | AOBT | 7471 34 |
| | 20-Dec-2018 | | MN Department of Revenue | | 201 | | TBOA | 1893 04 |
| | 20-Dec-2018 | | MN Department of Revenue | | 204 | | A08T | 0 00 |

| | 20-Dec-2018 | | MN Department of Revenue | | 211 | AOBT | 2995 19 |
|-------------|-------------|--|--------------------------|--------------|-----|-------|---------|
| | 20-Dec-2018 | | MN Department of Revenue | | 208 | AOBT | 5100 03 |
| | 20-Dec-2018 | | MN Department of Revenue | | 209 | A08T | 263 80 |
| | 20-Dec-2018 | | MN Department of Revenue | | 210 | A08T | 0 00 |
| | 20-Dec-2018 | | MN Department of Revenue | | 999 | AOBT | 0 00 |
| | 20-Dec-2018 | | MN Department of Revenue | | 218 | AOBT | 585 20 |
| | 20-Dec-2018 | | MN Department of Revenue | | 219 | A08T | 1308 03 |
| | 20-Dec-2018 | | MN Department of Revenue | | 221 | A08T | 467 75 |
| | 20-Dec-2018 | | MN Department of Revenue | | 222 | A08T | 0 00 |
| | 20-Dec-2018 | | MN Department of Revenue | | 224 | A08T | 135 20 |
| | 20-Dec-2018 | | MN Department of Revenue | | 227 | AOBT | 2967 84 |
| | 20-Dec-2018 | | MN Department of Revenue | | 229 | A08T | 457 16 |
| | 20-Dec-2018 | | MN Department of Revenue | | 228 | A08T | 1389 41 |
| | 20-Dec-2018 | | MN Department of Revenue | | 230 | A08T | 1445 87 |
| | 20-Dec-2018 | | MN Department of Revenue | | 231 | A08T | 1306 46 |
| | 20-Dec-2018 | | MN Department of Revenue | | 232 | A08T | 0.00 |
| | 20-Dec-2016 | P CONTRACTOR OF THE PARTY OF TH | MN Department of Revenue | | 233 | AOBT | 0 00 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 233 | A18 | 165 51 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 230 | A18 | 165 51 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 231 | A18 | 165 51 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 227 | A18 | 165 51 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 228 | A18 | 165 51 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 229 | A18 | 165 51 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 201 | A18 | 165 52 |
| | | t | t | * | k | · | ····· |

| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 219 | | A18 | 165 52 |
|-------------|-------------|-------|-------------------------------|-----------------|-----|---|-----|---------|
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 224 | | A18 | 165 51 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 221 | | A18 | 165 51 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 218 | | A18 | 165 52 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 208 | - | A18 | 165 52 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 209 | | A18 | 165 52 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 211 | | A18 | 165 52 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 189 | | A18 | 185.52 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 193 | | A18 | 165 52 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 204 | | A1B | 165 52 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 194 | | A18 | 165 52 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 183 | | A18 | 165 52 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 141 | | A18 | 165 52 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 168 | | A18 | 165.52 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 175 | | A18 | 165 52 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 136 | 4 | A18 | 165 52 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 137 | | A18 | 165 52 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 131 | - | A18 | 165 52 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 133 | | A18 | 165 52 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 167 | | A18 | 165 52 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 134 | | A18 | 165 52 |
| 10-Dec-2018 | 10-Dec-2018 | 20997 | STATE OF MINNESOTA | ANNUAL FEES | 164 | | A18 | 165 52 |
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 164 | | A01 | 1030 00 |
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 167 | | A01 | 3210 00 |

| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 134 | A01 | 10200 00 |
|-------------|-------------|-------|-------------------------------|-----------------|-----|-----|----------|
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 133 | A01 | 2480 00 |
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 131 | A01 | 7020 00 |
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 137 | A01 | 6255 00 |
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 183 | A01 | 1770 00 |
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 136 | A01 | 650 00 |
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 168 | A01 | 670 00 |
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 175 | A01 | 2375.00 |
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 141 | A01 | 1130 00 |
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 189 | A01 | 1215 00 |
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 194 | A01 | 3235 00 |
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 201 | A01 | 610.00 |
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 211 | A01 | 835 00 |
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 209 | A01 | 635 00 |
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 208 | A01 | 450 00 |
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 218 | A01 | 250.00 |
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 219 | A01 | 2570 00 |
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 221 | A01 | 250 00 |
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 224 | A01 | 880 00 |
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 227 | A01 | 655 00 |
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 229 | A01 | 250 00 |
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 228 | A01 | 250 00 |

| 20-Dec-2018 | 20-Dac-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 230 | A01 | 625 00 |
|-------------|-------------|-------|-------------------------------|------------------------|-----|-----|-----------|
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 231 | A01 | 250 00 |
| 20-Dec-2018 | 20-Dec-2018 | 12905 | CONFDIECNE LEARNING CENTER | TO GENERAL FUND | 233 | A01 | 250 00 |
| 07-Dec-2018 | 07-Dec-2018 | 20989 | USFOODS | PEARL HARBOR DINNER | 134 | A17 | 336 33 |
| | | | | | | | 132622 33 |

G. 5.b



CHARITABLE GAMBLING LICENSE RENEWAL APPLICATION

City of Crosslake 37028 Co Rd 66, Crosslake, MN 56442 218.692.2688 (phone) 218.692.2687 (fax) \$1.00 FEE

PLEASE PRINT:

| Organization's Name: American Legion Post 500 |
|---|
| Organization's Mailing Address: P.O. Box 362 |
| City, State, Zip: Crosslake, MN 56442 |
| State Gambling License # 00997 |
| Phone: 218-692-2555 |
| Email Address: legion @ Crosslake. net |
| Location of Pull Tab Boxes 35112 County Rd 3; Crosslake, MN |
| Contact's Name: Paul Palmer; Paula Hassinger |
| Contact's Address: 8865 Ossawannamakee Rd, Breezy Point, MN |
| Contact's Phone: 962 - 261 - 4194 ; 507 - 640 - 0316 |
| Contact's Email: palmer pc @ gmail. com; hassinger 18702@gmail. com |

- 1. City Code requires Charitable Gambling Organizations to renew this license annually.
- 2. Application and financial report due June 1 each year.
- 3. Financial Report **must include** total annual revenues and expenditures as well as income and expenses related to Crosslake. Please attach a copy of the front page, tax report page and Schedule C of the report that is required to be filed with the state gambling control board.

The information provided in this application is true and correct.

Applicant Signature

G-4-19

CK 8506

American Legion Post 500 Crosslake

Tax Return Breakdown/Exports - Annual Financial Summary By Month

Total

| | e١ | | | | _ |
|---|----|-----|---|---|---|
| г | UΝ | / E | " | u | ш |

| Bingo Gross | 72,723.00 |
|------------------------|------------|
| Bingo Prizes | 49,937.00 |
| Bingo Net | 22,786.00 |
| Raffle Gross | 37,147.00 |
| Raffle Prizes | 15,702.00 |
| Raffle Net | 21,445.00 |
| Paddleticket Gross | 0.00 |
| Paddleticket Prizes | 0.00 |
| Paddleticket Net | 0.00 |
| PaddleWheel Gross | 0.00 |
| PaddleWheel Prizes | 0.00 |
| PaddleWheel Net | 0.00 |
| Interest | 18.71 |
| eBingo Gross | 0.00 |
| eBingo Prizes | 0.00 |
| eBingo Net | 0.00 |
| Tipboard Gross | 0.00 |
| Tipboard Prizes | 0.00 |
| Tipboard Net | 0.00 |
| Sports Tipboard Gross | 0.00 |
| Sports Tipboard Prizes | 0.00 |
| Sports Tipboard Net | 0.00 |
| Paper Pulltab Gross | 195,488.00 |
| Paper Pulltab Prizes | 150,004.00 |
| Paper Pulltab Net | 45,484.00 |
| ePulltab Gross | 0.00 |
| ePulltab Prizes | 0.00 |
| ePulltab Net | 0.00 |
| Total Gross | 305,376.71 |
| Total Prizes | 215,643.00 |
| Total Net/Gross Profit | 89,733.71 |
| | |

Lawful Purpose

| | • |
|---|--|
| Total Taxes, Fees, and Credits A01 - 501(c)(3) and (4) A02 - Poverty, Homeless, A03 - Problem Gambling A04 - Schools A05 - Scholarships A06 - Military Recognition and A07 - Youth A08: Other Taxes on Gambling A08: Monthly State Gambling A09 - Real Estate Taxes - A10 - City Fund, Federal and A11 - Church A12 - Water Testing A13 - DNR A14 - Food for Seniors and A15 - Community Arts A16 - Utilities - Veteran and A17 - Veteran Meals and | 0.00 5,000.00 0.00 1,000.00 2,671.53 3,264.28 528.42 8,155.23 2,258.00 0.00 0.00 0.00 0.00 0.00 15,410.29 0.00 |
| A14 - Food for Seniors and | 0.00 |
| , | |
| | |

| | A24 - Capital Assets - Real | 0.00 |
|---------------------|--------------------------------|-----------|
| | A25 - Capital Assets - Replace | 0.00 |
| | A26 - 501(c)(19) | 0.00 |
| | Total Lawful Purpose | 40,248.78 |
| Allowable Expenses | | |
| | Gambling Product | 13,899.20 |
| | Compensation and Payroll | 22,174.31 |
| | Penalties and Interest | 0.00 |
| | Advertising | 0.00 |
| | Accounting and Legal Services | 2,160.00 |
| | Gambling Managers Bond | 0.00 |
| | Local Gov't Investigation Fee | 0.00 |
| | Rent | 0.00 |
| | E-Pulltab Equipment and | 0.00 |
| | E-Linked Bingo Provider | 0.00 |
| | Misc. Services and Supplies - | 3,077.09 |
| | Cash Long/Short | 376.00 |
| | Excess Cash Short | 0.00 |
| | Total Allowable Expenses | 41,686.60 |
| Initial Start Banks | | |
| | Initial Start Bank | 31,580.00 |
| | Unreimbursed Start Bank | 31,580.00 |
| | Start Bank Balance | 0.00 |
| Net Profit | | |
| | Net Profit After Taxes | 39,891.88 |
| Ending Inventory | | |
| | Ending Inventory | 10,214.90 |

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Minnesota Gambling Control Board

| Organization Na | Organization Name American Legion Post 500 Crosslake | egion Post 500 |) Crosslake | | License Number | Number 00997 | 21 | |
|-----------------|--|----------------|--------------------------------|-----------------------|----------------|--------------|------|---------|
| Month/year | 1/2018 | | Is this an amended Schedule C? | dule C? Yes No | | Page 1 of 1 | | |
| Schedule C: L | Schedule C: Lawful Purpose Expenditures | e Expenditur | sə. | | | | | |
| Membership | Check or electronic payment | onic payment | Payment to | Description (Purpose) | Premise | If approved | Code | Amount |
| | Date | Number | | | | enter date | | |
| 18-Jan-2018 | 18-Jan-2018 | 8109 | US Treasury | Dec 730 Tax | 003 | | A08 | 27.44 |
| 24-Jan-2018 | 24-Jan-2018 | 8111 | US Treasury | Dec 730 Tax | 003 | | A08 | 38.43 |
| 10-Jan-2018 | 10-Jan-2018 | | City of Crosslake | Sewer | 003 | | A16 | 135.00 |
| 22-Jan-2018 | 22-Jan-2018 | | Xoel | Gas | 003 | | A16 | 465.21 |
| 29-Jan-2018 | 29-Jan-2018 | | CROW WING POWER | Electric | 003 | | A16 | 697.00 |
| | 23-Jan-2018 | | MN Revenue | Dec Taxes | 003 | | A08T | 407.56 |
| | | | | | | | | 1770.64 |

Minnesota Gambling Control Board Schedule C: Lawful Purpose Expenditures

| Organization Na | Organization Name American Legion Post 500 Crosslake | egion Post 50 |) Crosslake | | License Number | Number 00997 | 26 | |
|---|--|---------------|--------------------------------|-------------------------------|----------------|--------------|------|---------|
| Month/year | 2/2018 | | Is this an amended Schedule C? | dule C? Tyes No | | Page 1 of 1 | | |
| Schedule C: 1 | Schedule C: Lawful Purpose Expenditures | e Expenditur | Sa. | | | | | |
| Membership | Check or electronic payment | ronic payment | Payment to | Description (Purpose) Premise | Premise | If approved | Code | Amount |
| ביים ביים ביים ביים ביים ביים ביים ביים | Date | Number | | | | enter date | | |
| 02-Feb-2018 | 02-Feb-2018 | 8114 | P.L. Diamond Club | Batting Cage Donation | 003 | | A07 | 500.00 |
| 15-Feb-2018 | 15-Feb-2018 | 8120 | US Treasury | Jan 730 Tax | 003 | | A08 | 30.53 |
| 13-Feb-2018 | 13-Feb-2018 | | City of Crosslake | Sewer/Water | 003 | | A16 | 144.00 |
| 20-Feb-2018 | 20-Feb-2018 | | Xcel | Gas | 003 | | A16 | 769.77 |
| 27-Feb-2018 | 27-Feb-2018 | | CROW WING POWER | Electric | 003 | | A16 | 684.00 |
| | 21-Feb-2018 | | MN Revenue | January Taxes | 003 | | A08T | 543.29 |
| | | | | | | | | 2671.59 |
| | | | | | | | | |

Minnesota Gambling Control Board Schedule C: Lawful Purpose Expenditures

| Organization Na | Organization Name American Legion Post 500 Crosslake | egion Post 500 | Crosslake | | License | License Number 00997 | 97 | |
|-----------------|--|----------------|--------------------------------|-------------------------------|---------|----------------------|------|---------|
| Month/year | 3/2018 | | Is this an amended Schedule C? | □Yes | □No Pag | Page 1 of 1 | | |
| Schedule C: L | Schedule C: Lawful Purpose Expenditures | e Expenditure | Se | | | | | |
| Membership | Check or electronic payment | onic payment | Payment to | Description (Purpose) Premise | Premise | If approved | Code | Amount |
| | Date | Number | | | | enter date | | |
| 15-Mar-2018 | 15-Mar-2018 | 8130 | American Legion | Girl's State Sponsor | 003 | | A07 | 00.009 |
| 28-Mar-2018 | 28-Mar-2018 | 8136 | American Legion | Boy's State Sponsor | 003 | | A07 | 300.00 |
| 15-Mar-2018 | 15-Mar-2018 | 8129 | US Treasury | Feb 730 Tax | 003 | | A08 | 30.02 |
| 12-Mar-2018 | 12-Mar-2018 | | City of Crosslake | Water/Sewer | 003 | | A16 | 48.00 |
| 22-Mar-2018 | 22-Mar-2018 | | Xcel | Gas | 003 | | A16 | 600.11 |
| 27-Mar-2018 | 27-Mar-2018 | | CROW WING POWER | Electric | 003 | | A16 | 629.00 |
| | 21-Mar-2018 | | MN Revenue | February Taxes | 003 | | A08T | 481.80 |
| | | | | | | | | 2688.93 |

Minnesota Gambling Control Board Schedule C: Lawful Purpose Expenditures

| Organization Na | Organization Name American Legion Post 500 Crosslake | egion Post 50 |) Crosslake | | License Number | Number 00997 | 97 | |
|-----------------|--|---------------|--------------------------------|--|----------------|--------------|------|---------|
| Month/year | 4/2018 | | Is this an amended Schedule C? | dule C? Tes No | | Page 1 of 1 | | |
| Schedule C: L | Schedule C: Lawful Purpose Expenditures | e Expenditur | sa. | | | | | |
| Membership | Check or electronic payment | ronic payment | Payment to | Description (Purpose) | Premise | If approved | Code | Amount |
| | Date | Number | | | | enter date | | |
| 21-Apr-2018 | 21-Apr-2018 | 8146 | Mid-Mn Women's Center | Charitable Donation | 003 | | A01 | 500.00 |
| 17-Apr-2018 | 17-Apr-2018 | 8144 | Wounded Warriors MN | Charitable Donation to Wounded Vets | 003 | | A06 | 500.00 |
| 21-Apr-2018 | 21-Apr-2018 | 8145 | American Legion Emblem Sales | Donation | 003 | | A06 | 51.90 |
| 13-Apr-2018 | 13-Apr-2018 | 8141 | American Legion District 6 | Youth Transportation to Boy's State | 003 | | A07 | 30.00 |
| 24-Apr-2018 | 24-Apr-2018 | 8147 | Crosslake Charter School PTO | School Donation | 003 | | A07 | 500.00 |
| 10-Apr-2018 | 10-Apr-2018 | | City of Crosslake | Water/Sewer | 003 | | A16 | 48.00 |
| 23-Apr-2018 | 23-Apr-2018 | | Xcel | Gas | 003 | | A16 | 382.53 |
| 27-Apr-2018 | 27-Apr-2018 | | CROW WING POWER | Electric | 003 | | A16 | 638.00 |
| | 23-Apr-2018 | | MN Revenue | March Taxes | 003 | | A08T | 687.38 |
| | | | | | | | | 3337.81 |
| | | | | | | | | |

Minnesota Gambling Control Board Schedule C: Lawful Purpose Expenditures

| Organization Na | Organization Name American Legion Post 500 Crosslake | egion Post 50 | 0 Crosslake | | License Number | Number 00997 | 78 | |
|---|--|---------------|--------------------------------|--|----------------|--------------|------|---------|
| Month/year | 5/2018 | | Is this an amended Schedule C? | □Yes | No Page | Page 1 of 1 | | |
| Schedule C: 1 | Schedule C: Lawful Purpose Expenditures | e Expenditui | Sə. | | | | | |
| Membership | Check or electronic payment | ronic payment | Payment to | Description (Purpose) | Premise | If approved | Code | Amount |
| ביים ליים ליים ליים ליים ליים ליים ליים | Date | Number | | | | enter date | | |
| 01-May-2018 | 01-May-2018 | 8153 | Dept. of Treasury | April 730 Tax | 003 | | A08 | 44.88 |
| 08-May-2018 | 08-May-2018 | 8158 | Crow Wing County Auditor | 1/2 Property Taxes | 003 | | A09 | 1129.00 |
| 10-May-2018 | 10-May-2018 | 8162 | Dept. of Treasury | April 730 Taxes | 003 | | A08 | 42.73 |
| 22-May-2018 | 22-May-2018 | 8167 | Wounded Warriors MN | Golf Tournament Sponsorship | 003 | | A06 | 260.00 |
| 10-May-2018 | 10-May-2018 | | City of Crosslake | Sewer/Water | 003 | | A16 | 96.00 |
| 18-May-2018 | 18-May-2018 | | Xcel | Natural Gas | 003 | | A16 | 291.86 |
| 30-May-2018 | 30-May-2018 | | Crow Wing Power | Electric | 003 | | A16 | 701.00 |
| 22-May-2018 | 22-May-2018 | 8168 | City of Crosslake | City Gambling License | 003 | | A18 | 1.00 |
| 25-May-2018 | 25-May-2018 | 8170 | State of Minnesota | State of Minnesota Gambling License | 003 | | A18 | 600.00 |
| | 22-May-2018 | | Mn Revenue | April Taxes | 003 | | A08T | 611.70 |
| | | | | | | | | 3778.17 |
| | | | | | | | 1 | |

Minnesota Gambling Control Board

Schedule C: Lawful Purpose Expenditures

| The second secon | | | | | | | | |
|--|--|----------------|--------------------------------|-------------------------------|----------------|--------------|------|---------|
| Organization N | Organization Name American Legion Post 500 Crosslake | egion Post 50. | 0 Crosslake | | License Number | Number 00997 | 97 | |
| Month/year | 6/2018 | | Is this an amended Schedule C? | dule C? Yes No | | Page 1 of 1 | | |
| Schedule C: | Schedule C: Lawful Purpose Expenditures | e Expenditu | res | | | | | |
| Membership | Check or electronic payment | ronic payment | Payment to | Description (Purpose) Premise | Premise | If approved | Code | Amount |
| | Date | Number | | | | enter date | | |
| 14-Jun-2018 | 14-Jun-2018 | 8181 | American Legion Baseball | Youth Baseball Donation | 003 | | A07 | 1000.00 |
| 13-Jun-2018 | 13-Jun-2018 | 8179 | US Treasury | May 730 Tax | 003 | | A08 | 46.85 |
| 11-Jun-2018 | 11-Jun-2018 | | City of Crosslake | Sewer/Water | 003 | | A16 | 96.00 |
| 20-Jun-2018 | 20-Jun-2018 | | Xcel | Natural Gas | 003 | | A16 | 146.68 |
| 27-Jun-2018 | 27-Jun-2018 | | Crow Wing Power | Electric | 003 | | A16 | 966.00 |
| | 21-Jun-2018 | | MN Revenue | May Taxes | 003 | | A08T | 725.83 |
| | | | | | | | | 2981.36 |
| | | | | | | | | |

Minnesota Gambling Control Board

| Organization Na | Organization Name American Legion Post 500 Crosslake | egion Post 50 |) Crosslake | | License Number | Number 00997 | 97 | |
|-----------------|--|---------------|--------------------------------|--|----------------|--------------|------|---------|
| Month/year | 7/2018 | | Is this an amended Schedule C? | □Yes | □No Pag | Page 1 of 1 | | |
| Schedule C: L | Schedule C: Lawful Purpose Expenditures | e Expenditui | sə. | | | | | |
| Membership | Check or electronic payment | onic payment | Payment to | Description (Purpose) Premise | Premise | If approved | Code | Amount |
| | Date | Number | | | | enter date | | |
| 09-Jul-2018 | 09-Jul-2018 | | Wounded Warriors MN | Charitable Donation | 003 | | A06 | 200.00 |
| 27-Jul-2018 | 27-Jul-2018 | 8356 | American Legion Riders | Veteran's Motorcycle Fundraiser Ride | 003 | | A06 | 500.00 |
| 19-Jul-2018 | 19-Jul-2018 | 8353 | US Treasury | June 730 Tax | 003 | | A08 | 45.30 |
| 10-Jul-2018 | 10-Jul-2018 | | City of Crosslake | Water/Sewer | 003 | | A16 | 96.00 |
| 20-Jul-2018 | 20-Jul-2018 | | Xcel | Natural Gas | 003 | | A16 | 128.76 |
| 24-Jul-2018 | 24-Jul-2018 | | Crow Wing Power | Electric | 003 | | A16 | 1224.00 |
| 27-Jul-2018 | 27-Jul-2018 | 8357 | W.W. Thompson Concrete | Concrete for under storage shed | 003 | 27-Jul-2018 | A22 | 648.07 |
| 27-Jul-2018 | 27-Jul-2018 | 8358 | Cathleen Rickard | Reimbursement for lights in the storage shed | 003 | 27-Jul-2018 | A22 | 111.96 |
| | 21-Jul-2018 | | Mn Revenue | June Taxes | 003 | | A08T | 709.13 |
| | | | | | | | | 3663.22 |

Minnesota Gambling Control Board Schedule C: Lawful Purpose Expenditures

| Organization Na | Organization Name American Legion Post 500 Crosslake | egion Post 50 |) Crosslake | | License Number | Number 00997 | 97 | |
|-----------------|--|---------------|--------------------------------|-------------------------------|----------------|--------------|------|---------|
| Month/year | 8/2018 | | Is this an amended Schedule C? | □Yes | □No Pag | Page 1 of 1 | | |
| Schedule C: I | Schedule C: Lawful Purpose Expenditures | e Expenditu | sə. | | | | | |
| Membership | Check or electronic payment | ronic payment | Payment to | Description (Purpose) Premise | Premise | If approved | Code | Amount |
| | Date | Number | | | | enter date | | |
| 08-Aug-2001 | 08-Aug-2018 | | Wounded Warriors MN | | 003 | | A01 | 200.00 |
| 10-Aug-2018 | 10-Aug-2018 | | City of Crosslake | | 200 | | A16 | 96.00 |
| 20-Aug-2018 | 20-Aug-2018 | | Xcel | | 200 | | A16 | 124.98 |
| 14-Aug-2018 | 14-Aug-2018 | 8368 | Outreach Africa | Donation | 003 | | A01 | 1000.00 |
| 14-Aug-2018 | 14-Aug-2018 | 8370 | Dept. of Treasury | 730 tax | 003 | | 80Y | 50.52 |
| 21-Aug-2018 | 21-Aug-2018 | 8372 | Wounded Warriors MN | Donation | 003 | | A01 | 1000.00 |
| 22-Aug-2018 | 22-Aug-2018 | 8373 | American Legion Emblem Sales | Color Guard Uniforms | 003 | | A06 | 439.80 |
| | 21-Aug-2018 | | MN Dept of Revenue | | 003 | | A08T | 750.97 |
| 28-Aug-2018 | 28-Aug-2018 | | Crow Wing Power | : | 003 | | A16 | 1345.00 |
| | | | | | | = | | 5007.27 |

Minnesota Gambling Control Board

| Organization Na | Organization Name American Legion Post 500 Crosslake | egion Post 50 | 0 Crosslake | | License Number | Number 00997 | 37 | |
|-----------------|--|---------------|--------------------------------|-------------------------------|----------------|--------------|------|---------|
| Month/year | 9/2018 | | Is this an amended Schedule C? | dule C? Yes No | | Page 1 of 1 | | |
| Schedule C: 1 | Schedule C: Lawful Purpose Expenditures | e Expenditur | res | | | | | |
| Membership | Check or electronic payment | ronic payment | Payment to | Description (Purpose) Premise | Premise | If approved | Code | Amount |
| | Date | Number | | | | enter date | | |
| 18-Sep-2018 | 18-Sep-2018 | 8383 | Dept. of Treasury | 730tax - August | 003 | | A08 | 46.37 |
| 10-Sep-2018 | 10-Sep-2018 | | City of Crosslake | | 003 | | A16 | 144.00 |
| 19-Sep-2018 | 19-Sep-2018 | | Xcel | | 003 | | A16 | 127.92 |
| 27-Sep-2018 | 27-Sep-2018 | | CROW WING POWER | | 003 | | A16 | 1335.00 |
| 10-Sep-2018 | 10-Sep-2018 | | Wounded Warriors MN | | 003 | | A01 | 200.00 |
| | 21-Sep-2018 | | MN Dept of Revenue | August taxes | 003 | | A08T | 960.57 |
| | | | | | | | | 2813.86 |
| | | | | | | | | |

Minnesota Gambling Control Board Schedule C: Lawful Purpose Expenditures

| Organization Na | Organization Name American Legion Post 500 Crosslake | egion Post 50 | 0 Crosslake | | License Number | 1umber 00997 | 7. | |
|-----------------|--|---------------|--------------------------------|---------------------------------|----------------|--------------|------|---------|
| Month/year | 10/2018 | | Is this an amended Schedule C? | □Yes | □ No Page | Page 1 of 1 | | |
| Schedule C: L | Schedule C: Lawful Purpose Expenditures | e Expenditur | es | | | | | |
| Membership | Check or electronic payment | onic payment | Payment to | Description (Purpose) Premise | Premise | If approved | Code | Amount |
| 100 m | Date | Number | | | | enter date | | |
| 23-Oct-2018 | 23-Oct-2018 | 8400 | Brainerd Women Shelter | Donation | 003 | | A01 | 500.00 |
| 08-Oct-2018 | 08-Oct-2018 | | Wounded Warriors MN | | 003 | | A01 | 200.00 |
| 09-Oct-2018 | 09-Oct-2018 | 8392 | Crow Wing County Auditor | 2nd 1/2 of property taxes | 003 | | 409 | 1129.00 |
| 09-Oct-2018 | 09-Oct-2018 | 8393 | Crosslake Community School | Family Education | 003 | | A04 | 1000.00 |
| 16-Oct-2018 | 16-Oct-2018 | 9628 | Dept. of Treasury | 730 Tax - September | 003 | | A08 | 44.82 |
| 10-Oct-2018 | 10-Oct-2018 | | City of Crosslake | | 003 | | A16 | 144.00 |
| 01-Oct-2018 | 18-Oct-2018 | | Xcel | | 003 | | A16 | 109.13 |
| 29-Oct-2018 | 29-Oct-2018 | | Crow Wing Power | | 003 | | A16 | 912.00 |
| 15-Oct-2018 | 15-Oct-2018 | | American Legion | Refund for Uniforms | 003 | | A06 | -256.00 |
| | 23-Oct-2018 | | MN Dept of Revenue | September taxes | 003 | | A08T | 900.00 |
| | | | | | | | | 4682.95 |

Minnesota Gambling Control Board Schedule C: Lawful Purpose Expenditures

| Month/year 11/2018 Schedule C: Lawful Purpose Expenditures Schedule C: Lawful Purpose Expenditures Membership Approval Date Check or electronic payment 13-Nov-2018 Number 08-Nov-2018 8403 09-Nov-2018 8403 09-Nov-2018 8403 27-Nov-2018 17-Nov-2018 17-Nov-2018 17-Nov-2018 19-Nov-2018 19-Nov-2018 27-Nov-2018 27-Nov-2018 | | | | | | |
|---|--------------------------------|---------------------------------|---------|-------------|------|---------|
| Schedule C: Lawful Purpose Expenditur Membership Approval Date Check or electronic payment 13-Nov-2018 13-Nov-2018 08-Nov-2018 13-Nov-2018 09-Nov-2018 8403 17-Nov-2018 872 17-Nov-2018 17-Nov-2018 19-Nov-2018 17-Nov-2018 19-Nov-2018 27-Nov-2018 27-Nov-2018 27-Nov-2018 | Is this an amended Schedule C? | dule C? Yes No | | Page 1 of 1 | | |
| | fures | | | | | |
| Date 13-Nov-2018 08-Nov-2018 02-Nov-2018 27-Nov-2018 19-Nov-2018 27-Nov-2018 | ent Payment to | Description (Purpose) Premise | Premise | If approved | Code | Amount |
| 13-Nov-2018 08-Nov-2018 09-Nov-2018 27-Nov-2018 17-Nov-2018 19-Nov-2018 | | | | enter date | | |
| 08-Nov-2018 02-Nov-2018 09-Nov-2018 17-Nov-2018 19-Nov-2018 | City of Crosslake | | 003 | | A16 | 96.00 |
| 02-Nov-2018 09-Nov-2018 27-Nov-2018 17-Nov-2018 19-Nov-2018 | Wounded Warriors MN | | 003 | | A01 | 200.00 |
| 09-Nov-2018 27-Nov-2018 17-Nov-2018 19-Nov-2018 | Pam Wiltsey | Color Guard Uniform | 003 | | A06 | 258.93 |
| 27-Nov-2018 17-Nov-2018 19-Nov-2018 27-Nov-2018 | Wounded Warriors MN | Sponsor family | 003 | | A01 | 1000.00 |
| 17-Nov-2018 19-Nov-2018 27-Nov-2018 | Food Service America | Breakfast with Santa | 003 | | A07 | 334.28 |
| | Dept. of Treasury | October 730 tax | 003 | | A08 | 51.40 |
| | Хсеі | | 003 | | A16 | 200.95 |
| | Crow Wing Coop Electric | | 003 | | A16 | 90.09 |
| 09-Nov-2018 09-Nov-2018 8409 | Northern Lake Electric | Parking lot lights | 003 | | A22 | 00.009 |
| 21-Nov-2018 | MN Dept of Revenue | October Gaming taxes | 003 | | A08T | 888.00 |
| | | | | | | 4289.56 |

Minnesota Gambling Control Board Schedule C: Lawful Purpose Expenditures

| Organization Na | Organization Name American Legion Post 500 Crosslake | egion Post 50. |) Crosslake | | License Number | Number 00997 | 37 | |
|---|--|----------------|--------------------------------|-------------------------------|----------------|--------------|------|---------|
| Month/year | 12/2018 | | Is this an amended Schedule C? | dule C? Yes No | | Page 1 of 1 | | |
| Schedule C: L | Schedule C: Lawful Purpose Expenditures | e Expenditur | sa. | | | | | |
| Membership | Check or electronic payment | onic payment | Payment to | Description (Purpose) Premise | Premise | If approved | Code | Amount |
| 2 | Date | Number | | | | enter date | | |
| 10-Dec-2018 | 10-Dec-2018 | | Wounded Warriors MN | | 003 | | A01 | 200.00 |
| 08-Dec-2018 | 08-Dec-2018 | 8428 | American Legion Emblem Sales | | 003 | | A06 | 194.90 |
| 12-Dec-2018 | 12-Dec-2018 | 8432 | Postmaster | Troop Packages | 003 | | A06 | 522.00 |
| 15-Dec-2018 | 15-Dec-2018 | 8434 | Dept. of Treasury | 730 tax - November | 003 | | A08 | 29.13 |
| 10-Dec-2018 | 10-Dec-2018 | | City of Crosslake | | 003 | | A16 | 96.00 |
| 19-Dec-2018 | 19-Dec-2018 | | Xcel | | 003 | | A16 | 328.39 |
| 27-Dec-2001 | 27-Dec-2018 | | Crow Wing Coop Electric | | 003 | | A16 | 704.00 |
| | 21-Dec-2018 | | MN Dept of Revenue | November taxes | 003 | | A08T | 489.00 |
| | | | | | | | | 2563.42 |

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Applicant Signature

CHARITABLE GAMBLING LICENSE RENEWAL APPLICATION

City of Crosslake 37028 Co Rd 66, Crosslake, MN 56442 218.692.2688 (phone) 218.692.2687 (fax) \$1.00 FEE

PLEASE PRINT:

| PLEASE PRINT: |
|---|
| Organization's Name: <u>Crosslake</u> Ideal Lions |
| Organization's Mailing Address: $POBox 4$ |
| City, State, Zip: Crosslake MN 56442 |
| State Gambling License # 0 1 48 7 |
| Phone: 218-821 9224 |
| Email Address: Lions @ Crosslako. net |
| Location of Pull Tab Boxes Wharf, Moonlete, Riverside, Requot Pub, Maucieris, Mission Taxen |
| Contact's Name: 1001 Stack |
| Contact's Address: Bx 128 CNOSS lake |
| Contact's Phone: 218 821 9224 |
| Contact's Email: jtslack @ crosslake.net |
| City Code requires Charitable Gambling Organizations to renew this license annually. |
| Application and financial report due June 1 each year. |
| Financial Report must include total annual revenues and expenditures as well as income and expenses related to Crosslake. Please attach a copy of the front page, tax report page and Schedule C of the report that is required to be filed with the state gambling control board. |
| The information provided in this application is true and correct. |
| 1 100 |

Date



| m. | ₩ Wfu | I Gambling Monthly | Tax Retu | FIL | e. | | G1 |
|---------------|---------------|---|-----------------------|------------------------------|-----------------------|----------------------|--|
| La | | | Federal ID I | Number (FEIN) | Minnesota Tax ID | Number | License Number |
| | | zation Name sslake Ideal Lions Club | 52-1323 | 528 | 1496704 | | 01487 |
| | Addres | Charle if Address Changed | Email Addr | | | | Month/Year Reported 5/2019 |
| e l | | Box 4 | | crosslake.n | et Zip Code | | Number of Sites |
| E | City | | State MN | | 56442 | _ | 6 |
| Print or Type | | sslake | Check all | Amended R | eturn | Filing under E | xtension (see instructions) |
| Pri | Numb on Sc | er of barcoded games reported hedule B2s for the month: | that apply: | No Gamblin | g Activity this Month | Final Return (| see instructions) |
| | | eturn includes (check all that apply): | chedule B2 | Schedule NRL | Schedule ER | | |
| | | | | A Gross Recei | ots Pri | B zes Paid | C Net Receipts |
| | | n | 1 _ | | 0 | 0.00 | 0.00 |
| | 1 | Non-linked bingo Raffles (if tax-exempt raffles were conducted, complete Schedule ER) | 2 _ | 5334 | 4.00 | 3980.00 | 1354.00_ |
| | 2 | Paddletickets | 3 _ | | 0.00 | 0.00 | 0.00 |
| | 3 | Add lines 1 through 3 | 4 _ | 533 | 4.00 | 3980.00 | 1354.00 |
| Profit | 5 | Interest and other income (including adver- | rtising or 5 _ | | 3.00 | | 3.00 |
| Gross F | | | 6 _ | | 0.00 | 0.00 | 0.00 |
| σ | 7 | Tipboards | 7 | | 0.00 | 0.00 | 0.00 |
| | . 8 | Paper pull-tabs | 8 . | 22206 | 67.00 | 182659.00 | 39408.00 |
| | 1 | Blectronic pull-tabs | 9 | 188 | 52.00 | 15455.00 | 0.00 |
| | 10 | | | | 0.00 | 0.00 | 44162.00 |
| | 1 | • | | | 56.00 | 202094.00 | |
| | 7 | 2 Net receipts tax (multiply line 4C by 8.5% | % [0.085]. If negati | ive, enter zero, |) | | |
| | 1 | in the tay (from Market | neet E, line 11; if n | egative, enter | the amount on | | 13 <u>15411.00</u> 14 <u>15526.00</u> |
| | 1 | 4 Total tax before credits (add lines 12 and | d 13) | | | | |
| | 1 | 5 Net receipts tax credit used (from Sched | | E) | | | 15 <u>0.00</u> 16 <u>0.00</u> |
| | L Fees | 6 Exempt raffle tax credit (from Schedule | | | | | 170.00 |
| | Tax and Fees | 17 Total nonrefundable credits (add lines 1 | 5 and 16) | ne 14 [.] if neaati | ve, enter zero) | | 1815526.00 |
| | Ì | Total tax before refundable credit (subtrCombined net receipts tax credit (from the combined net receipts) | | | | | 190.00 |
| | | Combined net receipts tax credit (nominalMonthly regulatory fee (multiply line 11) | | | | | 20 308.00 |
| | - 1 | 21 TOTAL TAX DUE OR REFUND (add li | | | | | 2115834.00 |

| | | Februari C Number FEIN. 52-1323528 | 1496704 | 0.7.04 | ense Number 487 |
|-----------|--|---------------------------------------|---------------|--------------|-------------------------------------|
| | | E de | | 22 | 22500.00 |
| | 23 Total actual purpose expenditures (add lines | 21 and 22) | | 23 | 38334.00 |
| | 24 Allowable expenses | | | 24 | 18364.00 |
| ank | 25 a Starting cash banks per books | | 25a | 17900.00 | |
| | b Unreimbursed starting cash banks | | 25b | 86.00_ | |
| Start | End-of-month cash balance in starting banks | s (subtract line 25b from 25 | a) | 26 | 17814.00 |
| | I declare that all information on this summary and | tax return is true, correct a | and complete. | | |
| re | Chief Executive Officer (print) Bruce Meade | Chief Executive Office | cer Signature | Date | Daytime Phone 218-821-5055 |
| Sign Here | Gambling Manager (print) Joel Slack | Gambling Manager | Sidnature | Date 6.12/19 | Daytime Phone ? 218-821-9224 |
| Si | Preparer (print) Joel Slack | Preparer Signature | Slaf 6 | Date () (2/9 | Daytime Phone 218-821-9224 |

Mail Form G1, schedules and any required attachments to: Minnesota Revenue, Mail Station 3350, St. Paul, MN 55146-3350

MINNESOTA GAMBLING CONTROL BOARD

Lawful Purpose Expenditures

| Lawful Purpos | Lawful Purpose Expenditures | | - |
|----------------------------|-----------------------------|---|--|
| Organization name | | License Month | |
| Crosslake Ideal Lions Club | qnp | | Lawful |
| Membership If approved | LL | | |
| Approval by GCB | Check/electronic payment. | Amount | Code Description (purposo) 4 playground assistance |
| 1 1 |]. . | 15000.00 Crosslake Community Source. 7500.00 Northern MN Railroad Heritage Assn. Inc. | 1 inside bldg w Lions Logo |
| 5/8/2019 | 5/20/2019 1494123 | 13490.00 MN Dept. Of Revenue | 8 STATE TAX AND REGOLD OF 1 |
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G1

Ławful Gambling Monthly Tax Return

| | Organization Name | Federal ID Num | ber (FEIN) Minnesota | Tax ID Number | License Number |
|---------------|---|--------------------|---------------------------|-------------------------|---------------------------|
| | Crosslake Ideal Lions Club | 52-1323528 | 149670 | 4 | 01487 Month/Year Reported |
| | Address Changed | Email Address | | | 4/2019 |
| d/ | PO Box 4 | | Sslake.net Zip Code | | Number of Sites |
| E | City | State | 56442 | | 6 |
| Print or Type | Crosslake | MN | Amended Return | Filing under Exte | ension (see instructions) |
| Pri | Number of barcoded games reported | U A a selection | 1 | | |
| | on Schedule B2s for the month: 63 | | No Gambling Activity this | Month Final Return (see | e instructions) |
| | This return includes (check all that apply): | ule B2 Sche | dule NRL Schedule | ER | |
| | | Gro | A ess Receipts | B Prizes Paid | C Net Receipts |
| | | 1 | 0 | 0.00 | 0.00 |
| | 1 Non-linked bingo Raffles (if tax-exempt raffles were | · · | 4702.00 | 3680.00 | 1042.00 |
| 1 | 2 conducted, complete Schedule ER) | 2 | 0.00 | 0.00 | 0.00 |
| | 3 Paddletickets | 3 | | | 1042.00 |
| | 4 Add lines 1 through 3 | 4 | 4722.00 | 3680.00 | |
| Profit | Interest and other income (including advertising sponsorship income; see instructions) | og or 5 | 33.00 | - | 33.00 |
| Gross | 6 Linked bingo | 6 | 0.00 | 0.00 | 0.00 |
| 9 | 7 Tipboards | 7 | 0.00 | 0.00 | 0.00 |
| | 8 Paper pull-tabs | 8 | 174580.00 | 140590.00 | 33990.00 |
| | mi i i i i i i i i i i i i i i i i i i | 9 | 11987.00 | 9449.00 | 2538.00 |
| | | 10 | 0.00 | 0.00 | 0.00 |
| | 10 Sports-themed tipboards Add lines 4 through 10. Line 11C is your | 11 | 191322.00 | 153719.00 | 37602.00 |
| L | 11 gross profits for the month 12 Net receipts tax (multiply line 4C by 8.5% [0.4] | 0851 If negative (| enter zero) | 12 | 89.00 |
| | the an Markahaat | | | et on line 19) 13 | 13162.00 |
| | | | · · · · · | 14 | 13251.00 |
| | 14 Total tax before credits (add lines 12 and 13)15 Net receipts tax credit used (from Schedule 1) | | | 15 | 0.00 |
| | | | | 16 | 0.00 |
| 1 | Ĭ. | | | 17 | 0.00 |
| | Total nonrefundable credits (add lines 15 and 18 Total tax before refundable credit (subtract lines 15 and 18 Total tax before refundable credit (subtract lines 15 and 18 Total tax before refundable credit (subtract lines 15 and 18 Total tax before refundable credits (add lines | | 4; if negative, enter z | ero) 18 | 13251.00 |
| 1 | 19 Combined net receipts tax credit (from Work | | | 19 | 0.00 |
| | 20 Monthly regulatory fee (multiply line 11a by | | | 20 | 239.00 |
| | 21 TOTAL TAX DUE OR REFUND (add lines | | | 21 | 13490.00 |

awful Gambling Monthly Tax Return (continued)

| _awi | ui Gainbinig incirii) | Federal ID Number (FEIN) | Minnesota Tax ID | Number | License Number |
|---------------------------|---|-------------------------------|------------------|------------|--|
| | tion Name | 52-1323528 | 1496704 | | 01487 |
| | lake Ideal Lions Club | | | 2 | 1000.00 |
| res | 22 Lawful purpose expenditures | | | - | |
| Expenditures /Expenses | 23 Total lawful purpose expenditures (add lines 21 | 1 and 22) | | 2 | 14490.00 |
| Expe /Ex | 24 Allowable expenses | | | 2 | 2417131.00 |
| Bank | 25 a Starting cash banks per books | | 25a | 17900.00 | <u>) </u> |
| ırt Ba | b Unreimbursed starting cash banks | | 25b | 86.00 | |
| Start | End-of-month cash balance in starting banks (| subtract line 25b from 25a |) | | 2617814.00 |
| | I declare that all information on this summary and ta | ax return is true, correct ar | nd complete. | | |
| l e | Chief Executive Officer (print) Bruce Meade | Chief Executive Office | gnature | 25-8-1 | |
| Sign Here | Gambling Manager (print) Joel Slack | Gambling Manager S | ignature | 5 % / Date | Phone 218-821-9224 |
| Si | Preparer (print) Name of Firm Joel Slack | Preparer Signature | al. | Date | P Daytime Phone 218-821-9224 |
| | Mail Form G1, schedules and any required attachm | nents to: | | 111 | |

Mail Form G1, schedules and any required attachments to:

Minnesota Revenue, Mail Station 3350, St. Paul, MN 55146-3350

MINNESOTA GAMBLING CONTROL BOARD

Lawful Purpose Expenditures

| Organization name Crosslake Ideal Lions Club | | License 01487 | Month 4 | Year 2019 | Charitable \$1000.00 | Tax/Fee | Other LPE \$0.00 | Total LPI: \$13569.81 |
|---|------------------------------|------------------|---------|-----------|------------------------------|-------------|-----------------------|--------------------------|
| Check/electronic payment | | | | Lawful | | | | |
| Date Number | Amount | Payee | | Code | | Description | Description (purpose) | |
| 4/16/2019 8082 | 1000.00 Camp Knutson | | | τ- | special needs campers | ımpers | | |
| 4/19/2019 1494111 | 12607.00 MN Dept. Of Revenue | | | 8 | STATE TAX AND REGULATORY FEE | D REGULATOR | Y FEE | |
| 4/11/2019 1494112 | (37.19) MN Dept. Of Revenue | | | æ | STATE TAX AND REGULATORY FEE | D REGULATOR | Y FEE | |
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Lawful Gambling Monthly Tax Return

| | Organ | ization Name | | Number (FEIN) | | Tax ID Number | | License Number | | | |
|----------------------------|--|--|---|------------------------------------|---------|---------------|---------------------------|----------------------------|--|--|--|
| Print or Type | Crosslake Ideal Lions Club | | 52-1323528 | | 1496704 | | , | 01487 | | | |
| | Address Changed | | Email Address | | | | | Month/Year Reported 3/2019 | | | |
| | 1000 | | | Lions@crosslake.net State Zip Code | | | | Number of Sites | | | |
| | Gity | | | MN 56442 | | | | 6 | | | |
| | | per of barcoded games reported | | | | under Exte | ension (see instructions) | | | | |
| - | on Sc | hedule B2s for the month: 62 | that apply: No Gambling Activity this Month Final Return | | | | Return (se | e instructions) | | | |
| | This return includes (check all that apply): Schedule B2 Schedule NRL Schedule ER | | | | | | | | | | |
| | ′ I | | | Δ | | В | | С | | | |
| Gross Profit Print or Type | | | | Gross Receip | ts | Prizes Paid | l | Net Receipts | | | |
| | | | | | 0 | 0 | .00 | 0.00 | | | |
| | 1 | Non-linked bingo | 1_ | | | | | | | | |
| | 2 | Raffles (if tax-exempt raffles were conducted, complete Schedule ER) | 2 _ | 5576. | 00 | 4100 | 0.00 | 1476.00 | | | |
| | 3 | Paddletickets 3 | | 0. | .00 | 0.00 | | 0.00 | | | |
| Gross Profit | 4 | Add lines 1 through 3 | 4 _ | 5576. | .00 | 4100.00 | | 1476.00 | | | |
| | 5 | Interest and other income (including advertising or sponsorship income; see instructions) | 5 _ | 8. | .00 | | | 8.00 | | | |
| | 6 | Linked bingo | 6 _ | . 0 | .00 | 0.00 | | 0.00 | | | |
| | 7 | Tipboards | 7_ | 0 | .00 | 0.00 | | 0.00 | | | |
| | 8 | Paper pull-tabs | 8 _ | 181376 | .00_ | 150155.00 | | 31221.00 | | | |
| | 9 | Electronic pull-tabs | 9 _ | 18988 | .00 | 16231.00 | | 2757.00 | | | |
| | 10 | Sports-themed tipboards | 10 | 0 | .00 | 0.00 | | 0.00 | | | |
| |] 11 | Add lines 4 through 10. Line 11C is your gross profits for the month | 11 | 205948 | .00 | 170486 | 6.00 | 35462.00 | | | |
| Tax and Fees | 12 | 12 Net receipts tax (multiply line 4C by 8.5% [0.085]. If negative, enter zero) | | | | | | 125.00 | | | |
| | 13 Combined net receipts tax (from Worksheet E, line 11; if negative, enter the amount on line 19) | | | | | | | 12235.00 | | | |
| | 14 Total tax before credits (add lines 12 and 13) | | | | | | | 12360.00 | | | |
| | 10 Net receipts tax credit add (mem constant m.e., comm.e.) | | | | | | | 26.00 | | | |
| | 16 Exempt raffle tax credit (from Schedule ER, line 4) | | | | | | | 0.00 | | | |
| | 17 | 17 Total nonrefundable credits (add lines 15 and 16) | | | | | | | | | |
| | 18 | 18 Total tax before refundable credit (subtract line 17 from line 14; if negative, enter zero) | | | | | | | | | |
| | 19 | 19 Combined net receipts tax credit (from Worksheet E, line 11; if negative) | | | | | | | | | |
| | 20 | 20 Monthly regulatory fee (multiply line 11a by 0.125% [.00125]) | | | | | | | | | |
| | 21 | # | | / | 11-1 | 00 | 21 | 12591.00 | | | |
| | | Increased prize | .> 605 | 59542) | 16' Re | fund | di | re) | | | |



Lawful Gambling Monthly Tax Return (continued)

| rganiza | ul Gambling Monthl | | Federal ID Number (FEIN) | Minnesota Tax ID Number | " | cense Number 1487 | | |
|---------------------------|--|-----------------------------|--|-----------------------------------|---------|---|--|--|
| ross | lake Ideal Lions Club | | | | | 36600.00 | | |
| Expenditures /Expenses | 22 Lawful purpose expen | 22 | 49191.00 | | | | | |
| xpens | 23 Total lawful purpose e | 23 24 | 11107.00 | | | | | |
| , W | 24 Allowable expenses | 4 Allowable expenses | | | | | | |
| ank | 25 a Starting cash bank | s per books | | 25a1 | 7900.00 | | | |
| <u>m</u> | b Unreimbursed star | ting cash banks | | 25b | 86.00 | 17814. <u>00</u> | | |
| Start | End-of-month cash b | alance in starting banks (s | nce in starting banks (subtract line 25b from 25a) | | | | | |
| | I declare that all information | on on this summary and tax | return is true, correct a | and complete. | Date | Diversi | | |
| īe | Chief Executive Officer (print) Bruce Meade | | Chief Executive Offi | Chief Executive Officer Signature | | Daytime Phone 218-821-5055 Daytime Phone | | |
| Sign Here | Gambling Manager (print) Joel Slack | | Gambling Manager | Gambling Manager Signature Da | | | | |
| Šį | Preparer (print) | Name of Firm | Preparer Signature | | Date | Daytime Phone 218-821-9224 | | |

Mail Form G1, schedules and any required attachments to: Minnesota Revenue, Mail Station 3350, St. Paul, MN 55146-3350

| | | | Assessed to the second of the | | | | | | | | | |
|-------------------|--|--------------|---|-------------|---|--|--|---------|--|-----------------------|-----------|------------|
| Organization name | n name | | | | | License | Month | Year | Charitable | Tax/Fee | Other LPE | Total LPE |
| Crosslake I | Crosslake Ideal Lions Club | | an majaman an a | | | 01487 | 3 | 2019 | \$36600.00 | \$7523.00 | \$0.00 | \$44123.00 |
| | The state of the s | | | | | | | | | | | |
| Membership | Membership If approved | | | | | | | Lawful | | | | |
| Approval | by GCB | Check/electi | Check/electronic payment | | | | | Purpose | | | | |
| Date | enter date | Date | Number | Amount | - | Payee | | Code | | Description (purpose) | (bnrpose) | |
| 2/13/2019 | | 3/7/2019 | 8049 | 800.00 | 800.00 Crosslake Ideal Scholarship Fund Inc. | rship Fund Inc. | | rc | | | | |
| 2/13/2019 | - | 3/7/2019 | 8050 | 8000.00 | 8000.00 Crosslake Ideal Scholarship Fund Inc. | rship Fund Inc. | | ıv | | | | |
| 3/13/2019 | | 3/14/2019 | 8064 | 6300.00 | 6300.00 Central Lakes Rotary Foundation | -oundation | | 1 | \$300 per child x 21 | | | |
| 3/13/2019 | | 3/14/2019 | 8063 | 12000.00 11 | 12000.00 Independent School Dist 186 | ist 186 | | 4 | pequot trap team- \$150 per child | \$150 per child | | |
| 3/13/2019 | | 3/14/2019 | 8062 | 6500.00 | 6500.00 City of Crosslake | | | 10 | VOLUNTARY CONTRIBUTION TO A CITY | NTRIBUTION T | OACITY | |
| 3/13/2019 | | 3/14/2019 | 8061 | 3000.00 C | 3000.00 Crosslake Community School | School | | 4 | trap team | | | |
| | | 3/20/2019 | 1494100 | 7523.00 N | 7523.00 MN Dept. Of Revenue | | | 8 | STATE TAX AND REGULATORY FEE | REGULATORY | FEE | |
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CCB/ MN Pd/ G

| | | zation Name | 1 | Number (FEIN) | Minnesota Tax | (ID Number | - 1 | icense Number 01487 |
|---------------|--|---|-------------|--------------------------|------------------|-------------------------|------------|--------------------------|
| | Cros | sslake Ideal Lions Club | 52-1323 | | 1496704 | | | Month/Year Reported |
|)e | Addres | | | crosslake.n | et | | : | 2/2019 |
| Ţ | PO 1 | 3ox 4 | | | Zip Code | | | Number of Sites |
| ō | • | sslake | | | 56442 | | | 6 |
| Print or Type | ~ | er of barcoded games reported | Check all | Amended Re | eturn | Filing unde | r Extens | sion (see instructions) |
| | on Scl | hedule B2s for the month: _5p | that apply: | No Gambling | Activity this Mo | onth Final Retur | n (see ii | nstructions) |
| | This re | eturn includes (check all that apply, Schedule B | 2 | Schedule NRL | Schedule ER | | | |
| | | | (| A Gross Receip | ots l | B Prizes Paid | | C Net Receipts |
| | 1 | Non-linked bingo | 1 | | 0 | 0.00 | | 0.00 |
| | 2 | Raffles (if tax-exempt raffles were conducted, complete Schedule ER) | 2 _ | 3563 | .00 | 3460.00 | | 103.00 |
| | 3 | Paddletickets | 3 _ | 0 | 0.00 | 0.00 | | 0.00 |
| | 4. | Add lines 1 through 3 | 4 | 3563 | 3.00 | 3460.00 | | 103.00 |
| Profit | 5 | Interest and other income (including advertising or sponsorship income; see instructions) | 5 _ | 3 | 3.00 | | | 3.00 |
| Gross | 6 | Linked bingo | 6 _ | . (| 0.00 | 0.00 | | 0.00 |
| 0 | 7 | Tipboards | 7 _ | (| 0.00 | 0.00 | | 0.00 |
| | 8 | Paper pull-tabs | 8 _ | 114999 | 9.00 | 98089.00 | <u> </u> | 16910.00 |
| | 9 | Electronic pull-tabs | 9 _ | 1771 | 4.00 | 14203.00 | <u> </u> | 3511.00 |
| | 10 | Sports-themed tipboards | 10 _ | 47 | 0.00 | 225.00 | <u> </u> | 245.00 |
| | 11 | Add lines 4 through 10. Line 11C is your gross profits for the month | 11 _ | 13674 | 9.00 | 115977.00 | <u> </u> | 20772.00 |
| | 12 Net receipts tax (multiply line 4C by 8.5% [0.085]. If negative, enter zero) | | | | | | | 9.00 |
| | 13 Combined net receipts tax (from Worksheet E, line 11; if negative, enter the amount on line 19) | | | | | | | |
| | , 14 | | 7361.00 | | | | | |
| | 15 | _ | 9.00 | | | | | |
| 200 | 16 | · | | | | | 16 _ 17 | 9.00 |
| | 2 17 | | | 44. if nogotive | onter zero | 1 | | 7352.00 |
| ŀ | 18 | | | | onto zero, | , | _ | 0.00 |
| | 19 | Water Base 440 by 0.121 | | | | | _ | 171.00 |
| | 20 | | | · 1/ | | | 21 _ | 7523.00 |

DEPARTMENT OF REVENUE

Lawful Gambling Monthly Tax Return (continued)

| Lawi | al Camping | E UD Number (EEIM) | Minnesota Tax ID 1 | Number | License Nun | nber |
|---------------------------|---|-------------------------------|--------------------|----------|----------------|---------------------|
| | tion Name | Federal ID Number (FEIN) | 1496704 | | 01487 | |
| Cross | lake Ideal Lions Club | 52-1323528 | 1430704 | | | |
| res | 22 Lawful purpose expenditures | | | | 2 | 700.00 |
| Expenditures /Expenses | 23 Total lawful purpose expenditures (add lines 21 | and 22) | | | | 8223.00 |
| Exp (E) | 24 Allowable expenses | | | 2 | 24 | 10639.00 |
| Bank | 25 a Starting cash banks per books | | 25a | 17900.00 | _ | |
| Start Ba | b Unreimbursed starting cash banks | | 25b | 0.00 | | |
| St | End-of-month cash balance in starting banks (| subtract line 25b from 25a |) | : | 26 | 17900.00 |
| | I declare that all information on this summary and ta | nx return is true, correct ar | nd complete. | | | |
| ē | Chief Executive Officer (print) Bruce Meade | Chief Executive Office | Signature | 3-13-19 | 218-8 | Phone 321-5055 |
| Sign Here | Gambling Manager (print) Joel Slack | Gambling Manager S | inhature / | - 3/3/ | 9 218-8 | e Phone 321-9224 |
| Š | Preparer (print) Joel Slack | Preparer Signature | O Stal | 3/13/9 | Daytim 218- | e Phone 321-9224 |
| | Mail Form G1 schedules and any required attachm | nents to: | | 7 | | |

Mail Form G1, schedules and any required attachments to: Minnesota Revenue, Mail Station 3350, St. Paul, MN 55146-3350

| | | | | | | | | | : | | | |
|-------------------|----------------------------|--|--|-----------|-------------------------------------|---------|-------|---------|------------------------------|-----------------------|-----------|------------|
| Organization name | in name | The second secon | ************************************** | | | License | Month | Year | Charitable | Tax/Fee | Other LPE | Total |
| Crosslake I | Crosslake Ideal Lions Club | q | the state of the s | | 0 | 01487 | 2 | 2019 | 5 | \$10592.00 | \$0.00 | \$11292.00 |
| . I | | | | | | | | | | | | |
| Membership | Membership If approved | | | | | | | Lawful | | | | |
| Approval | by GCB | Check/electi | Check/electronic payment | | | | | Purpose | | | | |
| Date | enter date | Date | Number | Amount | | Payee | | Code | | Description (purpose) | (nitrose) | |
| 2/13/2019 | | 2/14/2019 | 1494097 | (300.000) | (300.00) Crosslake Community School | hood | | 4 | school returned unused funds | nused funds | (booking) | |
| 2/13/2019 | | 2/28/2019 | 8040 | 1000.00 | 1000.00 Zuhrah Shrine Mariners | | | - | | | | |
| | | 2/21/2019 | 1494095 | 36.00 | 36.00 MN Dept. Of Revenue | | | 8 | STATE TAX AND REGULATORY FEE | REGULATORY | FEE | |
| | | 2/20/2019 | 1494096 | 10556.00 | 10556.00 MN Dept. Of Revenue | | | 80 | STATE TAX AND REGULATORY FEE | REGULATORY | | |
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| |] | Organiz | zation Name | l . | Number (FEIN) | | ax ID Number | | License Number 01487 |
|----------------------|---------|-----------|---|--------------|--------------------------------|--------------------|--|------------|--------------------------|
| | ١. | Cros | slake Ideal Lions Club | 52-1323 | | 1496704 | | | Month/Year Reported |
| ø | | Addres | Check if Address Changed | Email Addre | _{ess})crosslake.n | et | | | 1/2019 |
| Typ | | | Box 4 | State | Crossiakom | Zip Code | | | Number of Sites |
| ō | | Cros | sslake | MN | 16 | 56442 | | | 6 |
| Print or Type | | | er of barcoded games reported | Check all | Amended Re | eturn | Filing un | der Exte | nsion (see instructions) |
| Δ. | | | nedule B2s for the month: 56 | that apply: | No Gambling | g Activity this N | Month Final Re | turn (see | instructions) |
| | | This re | eturn includes (check all that apply): | 2 [| Schedule NRL | Schedule El | R | | |
| | 7 | | | ı | A Gross Receip | ots | B Prizes Paid | | C Net Receipts |
| | | 1 | Non-linked bingo | 1_ | | 0 | 0.0 | 0 | 0.00 |
| | | | Raffles (if tax-exempt raffles were conducted, complete Schedule ER) | 2 | 3771 | .00 | 4180.0 | 0 _ | (409.00) |
| | | 3 | Paddletickets | 3 _ | (|).00 | 0.0 | 00 _ | 0.00 |
| | | 4 | Add lines 1 through 3 | 4 _ | 3771 | 1.00 | 4180.0 | 00 _ | (409.00) |
| Drofit | | 5 | Interest and other income (including advertising or sponsorship income; see instructions) | 5 _ | 34 | 1.00 | | | 34.00 |
| Groce. | 250 | 6 | Linked bingo | 6 _ | . (| 0.00 | 0.0 | 00 | 0.00 |
| | | 7 | Tipboards | 7 _ | | 0.00 | 0.0 | 00 | 0.00 |
| | | 8 | Paper pull-tabs | 8 _ | 16214 | 1.00 | 137528.0 | 00 _ | 24613.00 |
| | | 9 | Electronic pull-tabs | 9 _ | 1636 | | 12320. | | 4044.00 |
| | | 10 | Sports-themed tipboards | 10 _ | | 0.00 | | 00 | 0.00 |
| | | 11 | Add lines 4 through 10. Line 11C is your gross profits for the month | 11 . | | 9.00_ | 154028. | | 28282.00 |
| | | 12 | • | | | | an lina 10) | 12 13 | 10329.00 |
| | | 13 | Combined net receipts tax (from Worksheet E, lin | e 11; if ne | egative, enter ti | ne amount | On line 19) | 124.2 | 10329.00 |
| | | 14 | | | -, | | | 14 - 15 | 0.00 |
| | | 15 | Net receipts tax credit used (from Schedule NRL, | column E | =) | | | 16 | 0.00 |
| | Fees | 16 | , | | | | | 47 | 0.00 |
| | Tax and | 17 | Total nonrefundable credits (add lines 15 and 16) | , | | | | 18 | 10329.00 |
| | Tax | 18 | Total tax before refundable credit (subtract line 1) | 7 from line | e 14; if negative | e, enter zer N. | other Box | . 19 | 0.00 |
| | | 19 | Combined net receipts tax credit (from Workshee | it E, line 1 | 1; if negative) | 501, | Prop 8 | 20 | // 228.00 |
| | | 20 | Monthly regulatory fee (multiply line 11a by 0.125 | 0 and 201 | " sou | م معن م معن | MON)./ | 21 | 10557.00 |
| | | <u></u> 2 | 1 TOTAL TAX DUE OR REFUND (add lines 18, 19) | y and 20) | is becar | is ore | of times vious of vious of vious of | G- | ndinse 1 |



i Gambling Monthly Tax Return (continued)

| | Gambling Monthly Tax Return Lake Ideal Lions Club | Federal © Number (FEM) 52-1323528 | 1496704 | | 487 |
|---------------------------|--|--------------------------------------|----------------|----------|-----------------------------------|
| | | | | 22 | 1350.00 |
| Expenditures /Expenses | 22 Lawful purpose expenditures | | | 23 | 11907.00 |
| ᅙᇗ | 23 Total lawful purpose expenditures (add la | nes 21 and 22) | | | |
| Expe (Expe | 24 Allowable expenses | | | 24 | 16696.00 |
| Bank | 25 a Starting cash banks per books | | 25a | 17900.00 | |
| ırt Ba | b Unreimbursed starting cash banks | | 25b | 0.00 | |
| Start | End-of-month cash balance in starting b | anks (subtract line 25b from 25 | ōa) | 26 | 17900.00 |
| | I declare that all information on this summary | and tax return is true, correct a | and complete. | | |
| <u></u> | Chief Executive Officer (print) Bruce Meade | Chief Executive of | ieer Signature | Date | Daytime Phone 218-821-5055 |
| Sign Here | Gambling Manager (print) Joel Slack | Gambling Manager | Signature | Date | Daytime Phone 218-821-9224 |
| Šį | Preparer (print) Name of F | irm Preparer Signature | A Chil | Date | Daytime Phone 218-821-9224 |

Mail Form G1, schedules and any required attachments to: Minnesota Revenue, Mail Station 3350, St. Paul, MN 55146-3350

| \$2000000000000000000000000000000000000 | www.eerunteed.upropparates.ess.properties.com/delegis/80 | A Control of the Cont | | | | | Manth | Voor | Charitable | Tax/Fee | Other LPE | Total LPE |
|--|---|--|--|----------|---|---------|-------|---------|------------------------------|-------------|-----------------------|------------|
| Organization name | name | | | | | License | Month | a CC | Claitable | 3 | 1 | |
| Cryostaka Paral Tone Club | sel Lone Clu | | The second secon | | | 01487 | - | 2019 | \$0.00 | \$12877.00 | \$0.00 | \$12877.00 |
| COORDINATION OF THE PROPERTY O | The last of the second | The second secon | | | | | | | | | | |
| Members of the property of the | If approved | | | | | | | Lawful | | | | |
| Approval | by GCB | Check/electr | Check/electronic payment | | | | | Purpose | | | | |
| Date | enter date | Date | Number | Amount | | Payee | | Code | | Description | Description (purpose) | |
| 1/9/2019 | | 1/30/2019 | 8020 | 1350.00 | 1350.00 State of Minnesota | | | 18 | 01487 lic and site fees | e fees | | |
| | | 1/20/2019 | 1483698 | 11527.00 | 11527.00 MN Dept. Of Revenue | w | | 8 | STATE TAX AND REGULATORY FEE |) REGULATOR | Y FEE | |
| | | | | | | | | 0 | | | | |
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| \neg | Organization Name | 1 | , , , , , | Minnesota Tax ID Number | | 01487 |
|---------------------|---|------------|--------------------|-------------------------|----------------|---------------------------|
| | Crosslake Ideal Lions Club | 52-132 | | 1496704 | | Month/Year Reported |
| ا به | Address Changed | Email Add | | 4 | - | 12/2018 |
| اڅ | PO Box 4 | State | @crosslake.ne | Zip Code | | Number of Sites |
| Print or Type | City | MN | 1.7 | 56442 | | 6 |
| ij | Crosslake Number of barcoded games reported | Check all | Amended Ret | um Fili | ng under Exte | ension (see instructions) |
| ا ته | on Schedule B2s for the month: | that apply | r: The Combling | Activity this Month Fin | nal Return (se | ee instructions) |
| | | L | | Schedule ER | | |
| | This return includes (check all that apply): Schedule B2 | <u> </u> | Schedule NRL | | | |
| | | | A Gross Receipt | B s Prizes Pa | nid | C Net Receipts |
| | 1 Non-linked bingo | 1_ | | 0 | 0.00 | 0.00 |
| | Raffles (if tax-exempt raffles were conducted, complete Schedule ER) | 2 _ | 4713. | 00 390 | 00.00_ | 813:00 |
| | 3 Paddletickets | 3 _ | 0. | 00 | 0.00 | 0.00 |
| | 4 Add lines 1 through 3 | 4_ | 4713. | 00 39 | 00.00 | 813.00 |
| Profit | Interest and other income (including advertising or sponsorship income; see instructions) | 5 _ | 6. | 00 | - | 6,00 |
| Gross Profit | 6 Linked bingo | 6 _ | 0 | 00 | 0.00 | 0.00 |
| Gro | 7 Tipboards | 7 _ | 0 | 00 | 0.00 | 0.00 |
| | 8 Paper pull-tabs | 8 _ | 158951 | .00 1275 | 97.00 | <u>31354.00</u> |
| | 9 Electronic pull-tabs | 9 . | 19163 | .00 184 | 24.00 | 739.00 |
| | 10 Sports-themed tipboards | 10 | 0 | .00 | 0.00 | 0.00 |
| | Add lines 4 through 10. Line 11C is your gross profits for the month | .00 1499 | 21.00_ | 32912.00 | | |
| | 12 Net receipts tax (multiply line 4C by 8.5% [0.085]. | 12 | 69.00 | | | |
| | 13 Combined net receipts tax (from Worksheet E, line | | 11234.00 | | | |
| 15 pages | 14 Total tax before credits (add lines 12 and 13) | | | | 14 | 11303.00 |
| | 15 Net receipts tax credit used (from Schedule NRL, | | 15 | | | |
| Fees | 16 Exempt raffle tax credit (from Schedule ER, line 4) | • | | | | |
| and | 17 Total nonrefundable credits (add lines 15 and 16) | | | | | 5.00 11298.00 |
| Тах | 그 불다는 그는 그는 그는 그들은 전에 지점하다는 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 | | | enter zero) | | 0.00 |
| | 19 Combined net receipts tax credit (from Worksheet | | | | 19 | |
| 1 | 20 Monthly regulatory fee (multiply line 11a by 0.125) | | | | \$500 | 11527.00 |
| ¥ | 21 TOTAL TAX DUE OR REFUND (add lines 18, 19 | and 20) | | | 4 1 | 1 1321.00 |



Lawful Gambling Monthly Tax Return (continued)

| | ation Name Hake Ideal Lions Club | Federal ID Number (FEIN) 52-1323528 | Minnesota Tax ID Numb | - | ense Number 487 |
|---------------------------|--|-------------------------------------|-----------------------|---------|-------------------------------|
| E s | 22 Lawful purpose expenditures | | | 22 _ | 2250.00 |
| Expenditures /Expenses | 23 Total lawful purpose expenditures (add line | s 21 and 22) | | 23 | 13777.00 |
| ğ (ii) | 24 Allowable expenses | | | 24 | 16841.00 |
| ank | 25 a Starting cash banks per books | | 25a1 | 7900.00 | |
| Start Ba | b Unreimbursed starting cash banks | | 25b | 0.00 | |
| Ş | End-of-month cash balance in starting bank | ks (subtract line 25b from 25 | 5a) | 26 | 17900.00 |
| | I declare that all information on this summary an | d tax return is true, correct a | and complete. | | |
| Here | Chief Executive Officer (print) Bruce Meade | Chief Executive Off | der Signature | | Daytime Phone 218-821-5055 |
| Sign H | Gambling Manager (print) Joel Slack | Gambling Manager | Staylarding | | Daytime Phone 218-821-9224 |
| U) | Preparer (print) Name of Firm Joel Slack | Preparer Signature | Sel 1 | | Daytime Phone 218-821-9224 |
| | Mail Form G1, schedules and any required attac Minnesota Revenue, Mail Station 3350, St. Paul | hments to: , MN 55146-3350 | | | |

| Organization name | name r | | | | | License | Month | Year | Charitable | Tax/Fee | Other LPE | Total LPE |
|-------------------|----------------------------|--------------|---|---------|--------------------------------|------------|-------|---------|------------------------------|--|--|-----------|
| Crosslake Ic | Crosslake Ideal Lions Club | qr | | | | 01487 | 12 | 2018 | \$2250.00 | \$6280.00 | \$0.00 | \$8530.00 |
| | | | *************************************** | | | | | | | | | |
| Membership | Membership If approved | | | | | | | Lawful | | | | |
| Approval | by GCB | Check/electr | Check/electronic payment | | | | | Purpose | | | | |
| Date | enter date | Date | Number | Amount | | Payee | | Code | | Description (purpose) | (burpose) | |
| 12/12/2018 | | 12/13/2018 | 7994 | 1250.00 | Crosslake Area Senior Services | r Services | | | expo and general fund | fund | | |
| 3/14/2018 | | 12/17/2018 | 7998 | 1000.00 | Katie Engen | | | 2 | | | | |
| | | 12/20/2018 | 1483691 | 6280.00 | MN Dept. Of Revenue | | | 80 | STATE TAX AND REGULATORY FEE | REGULATOR | Y FEE | |
| | | | | | | | | 0 | | | | |
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| 1 | | | V. Name | Federal ID | Number (FEIN) | Minnesota T | ax ID Number | - 1 | icense Number |
|---------------|--------------|-------------------|---|----------------------|-------------------------|-------------|-------------------------|---------------|--------------------------|
| | | | ation Name Slake Ideal Lions Club | 52-132 | 3528 | 1496704 | , | | 01487 |
| | _ | Address | Check if Address Changed | Email Add | ress | | | - 1 | Month/Year Reported |
| be | | PO B | | Lions@ | ocrosslake.r | et | | | 11/2018 Number of Sites |
| T, | - | City | | State | | Zip Code | | ŀ | 6 |
| toi | | Cross | slake | MN | Amended R | 56442 | T Eiling unde | | sion (see instructions) |
| Print or Type | - | Number on Sche | r of barcoded games reported edule B2s for the month: 46 | Check all that apply | . / | | Month Final Retu | | |
| | - | This ret | urn includes (check all that apply): Schedule B2 | · | Schedule NRL | Schedule E | ER | | |
| |] | | | | A Gross Recei | pts | B Prizes Paid | | C Net Receipts |
| | | 1 | Non-linked bingo | 1 _ | | 0 | 0.00 | - | 0.00 |
| | | | Raffles (if tax-exempt raffles were conducted, complete Schedule ER) | 2 _ | 154 | 2.00 | 1600.00 | | (58.00) |
| | | | Paddletickets | 3 _ | | 0.00 | 0.00 | | 0.00 |
| | | 4 | Add lines 1 through 3 | 4 _ | 154 | 2.00 | 1600.00 |) | (58.00) |
| Profit | | 5 | Interest and other income (including advertising or sponsorship income; see instructions) | 5 _ | | 3.00 | | _ | 3.00 |
| Gross Profit | | | Linked bingo | 6 | | 0.00 | 0.00 | <u> </u> | 0.00 |
| | | 7 | Tipboards | 7 | | 0.00 | 0.00 | <u> </u> | 0.00 |
| | | 8 | Paper pull-tabs | 8 | 12927 | 73.00 | 106226.0 | 0 | 23047.00 |
| | | 9 | Electronic pull-tabs | 9 | | 01.00 | 3712.0 | | (411.00) |
| | | 10 | Sports-themed tipboards | 10 | | 0.00 | 0.0 | | 0.00 |
| | | 11 | Add lines 4 through 10. Line 11C is your gross profits for the month | 11 | 1341 | 19.00 | 111538.0 | | 22582.00 |
| | | 12 | Net receipts tax (multiply line 4C by 8.5% [0.085]. | . If negati | ive, enter zero) | | | 12 _ | 0.00 |
| | | 13 | Combined net receipts tax (from Worksheet E, lin | ne 11; if n | negative, enter | the amount | t on line 19) | • - | 6112.00 |
| | | 14 | Total tax before credits (add lines 12 and 13) | | | | | _ | 6112.00 |
| | | 15 | Net receipts tax credit used (from Schedule NRL | , column | E) | | | - | 0.00 |
| | Fees | 16 | • | | | | | - | 0.00 |
| | Tax and Fees | 17 | | | | | 1 | • | 6112.00 |
| | Тах | 18 | | | | | ero) | | 0.00 |
| | | 19 | | | |) | | 20 | 168.00 |
| | | 20 | · | | | | | 21 | 6280.00 |
| - 1 | | 1 24 | 1 TOTAL TAX DUE OR REFUND (add lines 18, 1 | 9 and 20 | ") | | | | |

| | Gambling Monthly Tax Return (c | Federal ID Number (FEIN) 52-1323523 | Minnesota Tax ID Nu | mber Licer | nse Number 187 |
|----------|---|-------------------------------------|---------------------|------------|----------------------------|
| Zoss | lake Ideal Lions Club | or real | | 22 | 3150.00 |
| 808 | 22 Lawful purpose expenditures | 24 22 | | 23 _ | 9430.00 |
| Expensos | 23 Total lawful purpose expenditures (add line | s 21 and 22) | | 24 | 11651.00 |
| TX H | 24 Allowable expenses | | | 17900.00 | |
| ank | 25 a Starting cash banks per books | | 25a 25b | 0.00 | |
| œ | b Unreimbursed starting cash banks | | | 26 | 17900.0 |
| Start | End-of-month cash balance in starting bar | | | 20 | 1100010 |
| | I declare that all information on this summary a | nd tax return is true, correct | and complete. | | Daytime Phone |
| | | Chief Executive Of | ficer Signature | Date | 218-821-5055 |
| Here | Chief Executive Officer (print) Bruce Meade | Gambling Manage | es signature , | Date | Daytime Phone 218-821-9224 |
| Sign | Gambling Manager (print) Joel Slack Name of Fir | m Preparer Signatur | # DO 1 | Date | Daytime Phone 218-821-9224 |

Gambling Manager (print)
Joel Slack Name of Firm Preparer (print)

Mail Form G1, schedules and any required attachments to:
Minnesota Revenue, Mail Station 3350, St. Paul, MN 55146-3350

Joel Slack

| | 00000 | Month | Vear | Charitable Tax/Fee Other LPE | Tax/Fee | Other LPE | Total Lini |
|----------------------------|---------|-------|-------|----------------------------------|----------|--|-------------------------------------|
| Organization name | License | | 5 | | 3 | The state of the s | and the second second second second |
| | | | | \$0.00 \$0.00 \$0.00 | &E233 00 | ₩ | \$8233 Ch |
| 4:10 | 01487 | | 20.18 | 45000.00 | 00.00.00 | 2 | |
| Crossiake Ideal Lions Club | | | | | | | |

| - | | | | | | License | Month | Year | Charitable | Tax/Fee | Other LPE | Total LHL | |
|-------------------|----------------------------|--------------|--------------------------|---------|----------------------------|----------|-------|---------|---------------------------------------|-----------------|-----------------------|--|---------------|
| Organization name | name | | | | | 2 | | | 0000 | 0000000 | \$0.00 | \$8033 NR | |
| Crosslake Id | Crosslake Ideal Lions Club | Ω | | | | 01487 | - | 2018 | \$3000.00 | \$5233.00 | \$0.00 | \$0.500 p | $\frac{1}{1}$ |
| | | | | | | | | | | | | | Ī |
| Membership | Membership If approved | | | | | | | Lawful | | | | | |
| Approval | by GCB | Check/electr | Check/electronic payment | | | | | Purpose | | | | | |
| Date | enter date | Date | Number | Amount | | Payee | | Code | | Description | Description (purpose) | | Т |
| 11/14/2018 | | 11/18/2018 | 7978 | 3000.00 | Pequot Lakes Red Line Club | ine Club | | - | ice time | | | | $\neg \Gamma$ |
| 11/14/2018 | | 11/18/2018 | 7976 | 150.00 | State of Minnesota | | | 18 | new permit "Pequot Lakes Pub & Grill" | not Lakes Pub { | ß Grill" | | Т |
| | | 11/20/2018 | 1483242 | 5083.00 | MN Dept. Of Revenue | 97 | | 8 | STATE TAX AND REGULATORY FEE | D REGULATOR | Y FEE | | |
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| | Org | panization Name | Federal | IID Number (FEIN) | Minnesota Tax ID Num | per | License Number |
|---------------|------|---|----------|---|------------------------|------------------|----------------------------|
| | Cr | osslake Ideal Lions Club | 52-13 | 323528 | 1496704 | | 01487 |
| d) | Add | dress Changed | Email A | ddress | t | | Month/Year Reported |
| Print or Type | PC | D Box 4 | Lions | s@crosslake.ne | et | | 10/2018 |
| ľ | City | | State | | Zip Code | | Number of Sites |
| Ħ | Cr | osslake | MN | | 56442 | | 5 |
| Pri | | mber of barcoded games reported Schedule B2s for the month: 48 | Check a | Lange de la constant | urn | Filing under Ex | tension (see instructions) |
| | | | | No Gambling | Activity this Month | Final Return (se | ee instructions) |
| | This | s return includes (check all that apply): Schedule B2 | | Schedule NRL | Schedule ER | | |
| | | | | A Gross Receipt | B s Prizes F | aid | C Net Receipts |
| | 1 | Non-linked bingo | 1 | | 0 | 0.00 | 0.00 |
| | 2 | Raffles (if tax-exempt raffles were conducted, complete Schedule ER) | 2 _ | 1721.0 | 00 16 | 600.00 | 121.00 |
| | 3 | Paddletickets | 3 _ | 0.0 | 00 | 0.00 | 0.00 |
| ţ | 4 | Add lines 1 through 3 | 4 | 1721.0 | 00 16 | 300.00 | 121.00 |
| Gross Profit | 5 | Interest and other income (including advertising or sponsorship income; see instructions) | 5 _ | 34.0 | 00 | _ | 34.00 |
| Gros | 6 | Linked bingo | 6 _ | 0.0 | 00 | 0.00 | 0.00 |
| | 7 | Tipboards | 7 _ | 0.0 | 00 | 0.00 | 0.00 |
| | 8 | Paper pull-tabs | 8 _ | 134761.0 | 0 1122 | 213.00 | 22548.00 |
| | ē, 9 | Electronic pull-tabs | 9 _ | 4784.0 | 0 45 | 556.00 | 228.00 |
| | 10 | Sports-themed tipboards | 10 _ | 0.0 | 0 | 0.00 | 0.00 |
| | 11 | Add lines 4 through 10. Line 11C is your gross profits for the month | 11 _ | 141300.0 | 118369.00 | | 22931.00 |
| | 12 | 2 Net receipts tax (multiply line 4C by 8.5% [0.085]. If negative, enter zero) 12 | | | | | 10.00 |
| | 13 | 3 Combined net receipts tax (from Worksheet E, line 11; if negative, enter the amount on line 19) | | | | | 4896.00 |
| | 14 | | | | | 14 _ | 4906.00 |
| , | 15 | · · · · · · · · · · · · · · · · · · · | | | | | 0.00 |
| Tax and Fees | 16 | Exempt raffle tax credit (from Schedule ER, line 4) | | | | 16 | 0.00 |
| and | 17 | Total nonrefundable credits (add lines 15 and 16) | | | | 17 | 0.00 |
| Tax | 18 | Total tax before refundable credit (subtract line 17 fro | m line | 14; if negative, en | ter zero) | 18 _ | 4906.00 |
| | 19 | Combined net receipts tax credit (from Worksheet E, | line 11; | ; if negative) | | 19 | 0.00 |
| | 20 | Monthly regulatory fee (multiply line 11a by 0.125% [. | 00125] |) | | 20 | 177.00 |
| | 21 | TOTAL TAX DUE OR REFUND (add lines 18, 19 and | d 20) | | | 21 | 5083.00 |

27828 SECTION 1

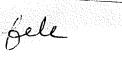
Lawful Gambling Monthly Tax Return (continued)

| | ur damaning management | Federal ID Number (FEIN) | Minnesota Tax ID Number | License Number |
|---------------------------|---|----------------------------|-------------------------|----------------------------|
| | ition Name | | | 01487 |
| Cross | lake Ideal Lions Club | 52-1323528 | 1496704 | 01407 |
| ires | 22 Lawful purpose expenditures | | | 220.00 |
| Expenditures /Expenses | 23 Total lawful purpose expenditures (add lines 21 | and 22) | | 23 5083.00 |
| Exp /Exp | 24 Allowable expenses | | | 24 13265.00 |
| Bank | 25 a Starting cash banks per books | | 25a 11200. | 00 |
| Start Ba | b Unreimbursed starting cash banks | | 25b 0.0 | 00 |
| Š | End-of-month cash balance in starting banks (s | subtract line 25b from 25a |) | 2611200.00 |
| | I declare that all information on this summary and ta | 1 · - 1 · 1 · | | |
| ere | Chief Executive Officer (print) Bruce Meade | Chief Executive Office | or Kignature Date | 218-821-5055 |
| Sign Here | Gambling Manager (print) Joel Slack | Gambling Manager Si | 11/4 | //8218-821-9224 |
| 0, | Preparer (print) Name of Firm Joel Slack | Preparer Signature | Date 11.14 | Daytime Phone 218-821-9224 |
| L | | | | |

Mail Form G1, schedules and any required attachments to: Minnesota Revenue, Mail Station 3350, St. Paul, MN 55146-3350

| Organization name | name | 8 8 | | | 1 | License | Month | Year | Charitable | Tax/Fee | Other LPE | Total LPE |
|-------------------|----------------------------|--------------|--------------------------|---------|-----------------------------|---------|-------|---------|------------------------------|-------------|-----------------------|-----------|
| Crosslake Id | Crosslake Ideal Lions Club | - 1 | | | | 01487 | 10 | 2018 | \$0.00 | \$5177.00 | \$0.00 | \$5177.00 |
| | | | | | | | | | | | | |
| Membership | Membership If approved | | | | | | | Lawful | | | | |
| Approval | by GCB | Check/electr | Check/electronic payment | | | | | Purpose | | | | |
| Date | enter date | Date | Number | Amount | | Payee | | Code | | Description | Description (purpose) | |
| | | 10/22/2018 | 1477334 | 5177.00 | 5177.00 MN Dept. Of Revenue | 0 | | 8 | STATE TAX AND REGULATORY FEE |) REGULATOR | Y FEE | |
| | | | | | | | | 0 | | | | |
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 $\rho d \int$ G1

| | Orga | nization Name | Federal | ID Number (FEIN) | Minnesota Tax ID Nur | mber | License Number |
|---------------------|--|---|--------------------------|--------------------------|-----------------------|-------------------|---------------------------|
| | Cro | osslake Ideal Lions Club | 52-13 | 23528 | 1496704 | | 01487 |
| e | Addre | Land Vive Control of the Control of | Email Ad | | | | Month/Year Reported |
| Typ | | Box 4 | <u> </u> | @crosslake.n | | | 9/2018 |
| ō | Cro | esslake | State MN | | Zip Code 56442 | | Number of Sites 5 |
| Print or Type | | ber of barcoded games reported | Check a | II Amended Re | | Teiling under Ext | ension (see instructions) |
| ۵ | | chedule B2s for the month: 58 | that app | ··· LJ | L | | ondion (doo mandendha) |
| | | | <u> </u> | No Gambling | Activity this Month | Final Return (se | e instructions) |
| | This | return includes (check all that apply): Schedule B2 | | Schedule NRL | Schedule ER | | |
| | | | | A Gross Receip | B ts Prizes | | C Net Receipts |
| | 1 | Non-linked bingo | 1_ | | 0 | 0.00 | 0.00 |
| | 2 | Raffles (if tax-exempt raffles were conducted, complete Schedule ER) | 2 _ | 1943. | 00 | 1800.00 | 143.00 |
| | 3 | Paddletickets | 3 _ | 0. | 00 | 0.00 | 0.00 |
| <u>.</u> | 4 | Add lines 1 through 3 | 4 _ | 1943. | 00 | 1800.00 | 143.00 |
| Gross Profit | 5 | Interest and other income (including advertising or sponsorship income; see instructions) | 5 _ | 6. | 00 | | 6.00 |
| Gros | 6 | Linked bingo | 6 _ | 0. | 00 | 0.00 | 0.00 |
| | 7 | Tipboards | 7 _ | 0. | 00 | 0.00 | 0.00 |
| | 8 | Paper pull-tabs | 8 _ | 186058. | 00 153 | 3099.00 | 32959.00 |
| | 9 | Electronic pull-tabs | 9 _ | 4969. | 00 | 4195.00 | 774.00 |
| | 10 | Sports-themed tipboards | 10 | 0. | 00 | 0.00 | 0.00 |
| | 11 | Add lines 4 through 10. Line 11C is your gross profits for the month | 11 | 192975. | 00 159 | 9094.00 | 33882.00 |
| | 12 | Net receipts tax (multiply line 4C by 8.5% [0.085]. If | negative, enter zero) 12 | | | | 12.00 |
| | 13 Combined net receipts tax (from Worksheet E, line 11; if negative, enter the amount on line 19) | | | | | | 4924.00 |
| | 14 Total tax before credits (add lines 12 and 13) | | | | | | 4936.00 |
| | | | | | | | 0.00 |
| Tax and Fees | 16 | Exempt raffle tax credit (from Schedule ER, line 4) | | | | 16 | 0.00 |
| and | 17 | Total nonrefundable credits (add lines 15 and 16) | | | | 17 _ | 0.00 |
| Тах | 18 | Total tax before refundable credit (subtract line 17 fro | om line | 14; if negative, e | nter zero) | 18 | 4936.00 |
| | 19 | Combined net receipts tax credit (from Worksheet E, | , line 11 | ; if negative) | | 19 _ | 0.00 |
| , | 20 | Monthly regulatory fee (multiply line 11a by 0.125% | [.00125 | D. | | 20 _ | 241.00 |
| | 21 | TOTAL TAX DUE OR REFUND (add lines 18, 19 ar | nd 201 | | | 21 | 5177.00 |

Lawful Gambling Monthly Tax Return (continued)

| Organiz | ation Name | Federal ID Number (FEIN) | Minnesota Tax ID Number | Lic | ense Number | | | | |
|---------------------------|--|----------------------------|-------------------------|---------------|-----------------------------------|--|--|--|--|
| Cross | slake Ideal Lions Club | 52-1323528 | 1496704 | 01 | 1487 | | | | |
| ures ses | 22 Lawful purpose expenditures | | | 22 | 9850.00 | | | | |
| Expenditures /Expenses | 23 Total lawful purpose expenditures (add lines 21 | and 22) | | 23 | 15027.00 | | | | |
| EXP M | 24 Allowable expenses | | | 24 | 14510.00 | | | | |
| ank | 25 a Starting cash banks per books | | 25a 112 | 00.00 | | | | | |
| Start B | b Unreimbursed starting cash banks | | 25b | 0.00 | | | | | |
| Ś | End-of-month cash balance in starting banks (s | subtract line 25b from 25a |) | 26 | 11200.00 | | | | |
| | I declare that all information on this summary and tax return is true, correct and complete. | | | | | | | | |
| Here | Chief Executive Officer (print) Bruce Meade | Chief Executive Office | | Date 10-18 | Daytime Phone 218-821-5055 | | | | |
| Sign F | Gambling Manager (print) Joel Slack | Gambling Manager Sig | aprily 10,1 | Date 10,18 | Daytime Phone 218-821-9224 | | | | |
| | Preparer (print) Name of Firm Joel Slack | Preparer Signature | Del 10, | Date 18 | Daytime Phone 218-821-9224 | | | | |

Mail Form G1, schedules and any required attachments to: Minnesota Revenue, Mail Station 3350, St. Paul, MN 55146-3350

MINNESOTA GAMBLING CONTROL BOARD Lawful Purpose Expenditures

| Organization name | name r | | | | | license | Month | Year | Charitable | Tay/Eag | Other I DE | Total |
|-------------------|----------------------------|-------------|--------------------------|---|--------------------------------|-------------|-------|---------|------------------------------|-------------|-----------------------|------------|
| · · | | | | | |))) | | 5 | | 3 | i 2 | - Clar |
| Crosslake Ic | Crosslake Ideal Lions Club | qn | | | | 01487 | თ | 2018 | \$9850.00 | \$3742.00 | \$0.00 | \$13592.00 |
| | | | | | | | | | | | | |
| Membership | Membership If approved | | | - | | | | Lawful | | | | |
| Approval | by GCB | Check/elect | Check/electronic payment | | | | | Purpose | | | | |
| Date | enter date | Date | Number | Amount | | Payee | | Code | | Description | Description (purpose) | |
| 9/12/2018 | | 9/15/2018 | 7936 | 900.00 Li | Lions 5M9 Can Do Canines | anines | | - | 01487 | | | |
| 9/12/2018 | | 9/15/2018 | 7943 | 500.00 P/ | PAL Foundation | | | _ | park & rec-dog park | ırk | | |
| 9/12/2018 | | 9/15/2018 | 7939 | 900.00 Liv | Lions 5M9 Diabetes Foundation | -oundation | | - | 01487 | | | |
| 9/12/2018 | | 9/15/2018 | 7947 | 300.00 Li | Lions 5M9 Youth Outreach | reach | | | Lions 01487 | | | |
| 9/12/2018 | | 9/15/2018 | 7942 | 2400.00 Cr | Crosslake Food Shelf | | | 14 | | | | |
| 9/12/2018 | | 9/15/2018 | 7938 | 900.00 Lie | Lions 5M9 Hearing | | | | 01487 | | | |
| 9/12/2018 | - | 9/15/2018 | 7946 | 300.00 Lie | Lions 5M9 Kamp Kace | g) | | - | Lions 01487 | | | |
| 9/12/2018 | | 9/15/2018 | 7941 | 300.00 LC | LCIF | | | - | 01487 | | | |
| 9/12/2018 | | 9/15/2018 | 7945 | 500.00 P/ | PAL Foundation | | | - | halloween party park & rec | ark & rec | | |
| 9/12/2018 | | 9/15/2018 | 7937 | 900.00 Lic | Lions 5M9 Leader Dog | ğ | | - | 01487 | | | |
| 9/12/2018 | | 9/15/2018 | 7944 | 750.00 Pa | Paul Bunyan Scenic Byway Assn. | 3yway Assn. | | - | wounded warriors | | | |
| 9/12/2018 | - | 9/15/2018 | 7940 | 900.00 MI | MN Lions Vision | | | - | 01487 | | | |
| 9/12/2018 | | 9/15/2018 | 7948 | 300.00 Lic | Lions 5M9 Youth Exchange | hange | | _ | Lions 01487 | | | |
| | | 9/20/2018 | 1470278 | 3742.00 Mi | MN Dept. Of Revenue | 6 | | 8 | STATE TAX AND REGULATORY FEE | REGULATOR | Y FEE | |
| | | | | | | | | 0 | | | | |
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Tax Return

| Lawful Gambling Monthly Tax Re | tui. | L. |
|--------------------------------|------|----|
|--------------------------------|------|----|

| | Organ | nization Name | 1 | ID Number (FEIN) | Minnesota Tax IC | Number | License Number |
|--|--------|---|----------------------------------|--------------------|---------------------|-------------------|---------------------------|
| | Cro | sslake Ideal Lions Club | 52-13 | 23528 | 1496704 | | 01487 |
| a | Addre | Check if Address Changed | Email Ad | | | | Month/Year Reported |
| Print or Type | PO | Box 4 | Lions | @crosslake.ne | | | 8/2018 |
| 7 | City | | State | | Zip Code | | Number of Sites |
| ŧ | Cro | sslake | MN | | 56442 | | 6 |
| Pri | | per of barcoded games reported | Check a | Li | turn | Filing under Exte | ension (see instructions) |
| | on Sc | hedule B2s for the month: | that app | | Activity this Month | Final Return (se | e instructions) |
| | This r | eturn includes (check all that apply): | : Г | Schedule NRL | Schedule ER | | |
| | | | <u> </u> | А | | В | С |
| | | | | Gross Receipt | ts Priz | zes Paid | Net Receipts |
| | 1 | Non-linked bingo | 1 | | 0 | 0.00 | 0.00 |
| | | Raffles (if tax-exempt raffles were conducted, complete Schedule ER) | 2 | 2172. | 00 | 1600.00 | 572.00 |
| | 2 | | - | | 00 | 0.00 | 0.00 |
| | 3 | Paddletickets | 3 . | | | | |
| <u> </u> | 4 | Add lines 1 through 3 | 4. | 2172. | 00 | 1600.00 | 572.00 |
| s Profit | 5 | Interest and other income (including advertising or sponsorship income; see instructions) | 5 . | 2. | 00 | | 2.00 |
| Gross | 6 | Linked bingo | 6 | 0. | 00 | 0.00 | 0.00 |
| 200 sighting Court (trossess) | 7 | Tipboards | 7 | 0. | 00 | 0.00 | 0.00 |
| naturanini pi | 8 | Paper pull-tabs | 8 . | 204904. | 00 | 167121.00 | 37783.00 |
| particular de la company de la | 9 | Electronic pull-tabs | 9 . | 1856. | 00 | 1506.00 | 350.00 |
| | 10 | Sports-themed tipboards | 10 | 0. | .00 | 0.00 | 0.00 |
| | 11 | Add lines 4 through 10. Line 11C is your gross profits for the month | 11C is your 11208934.00170227.00 | | | | 38707.00 |
| | 12 | 40.00 | | | | | |
| | 13 | Combined net receipts tax (from Worksheet E, line 11; if negative, enter the amount on line 19) 13 3432.00 | | | | | |
| | 14 | Total tax before credits (add lines 12 and 13) | | | | 14 _ | 3481.00 |
| | 15 | Net receipts tax credit used (from Schedule NRL, co | olumn E | E) | | 15 _ | 0.00 |
| | 16 | Exempt raffle tax credit (from Schedule ER, line 4) | | | | 16 _ | 0.00 |
| Ę | 17 | Total nonrefundable credits (add lines 15 and 16) | | | | 17 _ | 0.00 |
| . <u>‡</u> | 18 | Total tax before refundable credit (subtract line 17 f | rom line | 14; if negative, e | enter zero) | 18 _ | 3481.00 |
| | 19 | Combined net receipts tax credit (from Worksheet E | , line 1 | 1; if negative) | | 19 _ | 0.00 |
| | 20 | Monthly regulatory fee (multiply line 11a by 0.125% | [.0012 | 5]) | | 20 _ | 261.00 |
| | 21 | TOTAL TAX DUE OR REFUND (add lines 18, 19 a | nd 20) | | | 21 _ | 3742.00 |

... REVENUE

Lawful Gambling Monthly Tax Return (continued)

| Organiz | ation N | lame | Federal ID Number (FEIN) | Minnesota Tax ID | Number | License Num | ber | |
|---------------------------|---------|---|---------------------------|--|----------|---------------------|----------------------------|--|
| Cros | slake | e Ideal Lions Club | 52-1323528 | 1496704 | | 01487 | | |
| ures | 22 | Lawful purpose expenditures | | | 2 | 2 | 750.00 | |
| Expenditures /Expenses | 23 | Total lawful purpose expenditures (add lines 21 | and 22) | | 2 | 3 | 4492.00 | |
| М | 24 | Allowable expenses | | | 2 | 4 | 12830.00 | |
| ank | 25 | a Starting cash banks per books | | 25a | 11200.00 | _ | | |
| Start B | | b Unreimbursed starting cash banks | | 25b | 0.00 | _ | | |
| Ö | | End-of-month cash balance in starting banks (s | ubtract line 25b from 25a | a) | 2 | 6 | 11200.00 | |
| | l de | | | | | | | |
| Here | | Executive Officer (print) ce Meade | Chief Executive Office | Chief Executive Officer Signature Date | | | Daytime Phone 218-821-5055 | |
| Sign | | oling Manager (print) I Slack | Gambling Manager S | Col. | 96/8 | Daytime P 218-82 | | |
| | | erer (print) Name of Firm I Slack | Preparer signature | D | 9,10,18 | Daytime P 218-82 | | |

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| Expenditures | |
|---------------|--|
| l Purpose Exp | |
| Lawfu | |

| Organization name | ne | Militarites - reserve - re | | | | License | Month | Year | Charitable | Tax/Fee | Other LPE | Total LPE |
|----------------------------|-------------|--|--|--|--|--|--|---------|--|--|--|-----------|
| Crosslake Ideal Lions Club | ions Club | | | * | | 01487 | . ∞ | 2018 | \$750.00 | \$3645.00 | \$0.00 | \$4395.00 |
| | | | | | | | | | | | | |
| Membership | If approved | | | | | | | Lawful | | | | |
| Approval | by GCB | Check/electr | Check/electronic payment | | | | | Purpose | | | | |
| Date | enter date | Date | Number | Amount | | Payee | | Code | | Description (purpose) | (bourbose) | |
| 8/8/2018 | | 8/12/2018 | 7919 | 200.00 | 500.00 Charcot Marie Tooth Assn | ie Tooth As | us | - | | | | |
| 8/8/2018 | | 8/12/2018 | 7920 | 250.00 | 250.00 Charcot Marie Tooth Assn | ie Tooth As | sn | - | | | | |
| | | 8/20/2018 | 1470272 | 3645.00 | 3645.00 MN Dept. Of Revenue | Revenue | | 80 | STATE TAX AND REGULATORY FEE | IND REGUL | ATORY FEE | |
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| | • | ization Name | | ID Number (FEIN) | Minnesot | a Tax ID Number | License Number |
|---------------|--------|---|----------|--|------------|-------------------------|-----------------------------|
| | | sslake Ideal Lions Club Ss Check if Address Changed | Email A | 23528 | 14907 | <u> </u> | Month/Year Reported |
| ad | Addre | Box 4 | | @crosslake.ı | net | | 7/2018 |
| Ty | City | | State | (601010101010101010101010101010101010101 | Zip Code | | Number of Sites |
| ıt oı | Cro | sslake | MN | | 56442 | | 6 |
| Print or Type | | er of barcoded games reported hedule B2s for the month: 76 | Check a | ly: | | i v | xtension (see instructions) |
| | | | <u></u> | | | is Month Final Return (| see instructions) |
| | This r | eturn includes (check all that apply): Schedule B2 | <u> </u> | Schedule NRL | Schedule | | |
| | | | | A Gross Recei | pts | B Prizes Paid | C Net Receipts |
| | 1 | Non-linked bingo | 1 | | 0 | 0.00 | 0.09 |
| | 2 | Raffles (if tax-exempt raffles were conducted, complete Schedule ER) | 2 . | 2972 | 2.00 | 2000.00 | 972.00 |
| | 3 | Paddletickets | 3 | | 0.00 | 0.00 | 0.06 |
| يوا | 4 | Add lines 1 through 3 | 4 | 297: | 2.00 | 2000.00 | 972.00 |
| . Profit | 5 | Interest and other income (including advertising or sponsorship income; see instructions) | 5 | 20 | 0.00 | | 20.00 |
| Gross | 6 | Linked bingo | 6 | | 0.00 | 0.00 | 0.00 |
| | 7 | Tipboards | 7 | | 0.00 | 0.00 | 0.00 |
| | 8 | Paper pull-tabs | 8 | 20797 | 4.00 | 172048.00 | 35926.00 |
| | 9 | Electronic pull-tabs | 9 | 324 | 1.00 | 2589.00 | 651.00 |
| | 10 | Sports-themed tipboards | 10 | | 0.00 | 0.00 | 0.00 |
| <u></u> | 11 | Add lines 4 through 10. Line 11C is your gross profits for the month | 11 | 21420 | 6.00 | 176637.00 | 37569.00 |
| | 12 | Net receipts tax (multiply line 4C by 8.5% [0.085]. h | f negati | ve, enter zero) | | 12 | 83.00 |
| | 13 | Combined net receipts tax (from Worksheet E, line | 11; if n | egative, enter th | ne amouni | t on line 19) 13 | 3294.00 |
| | 14 | Total tax before credits (add lines 12 and 13) | | | | 14 | 3377.00 |
| | 15 | Net receipts tax credit used (from Schedule NRL, c | olumn l | =) | | 15 | 0.00 |
| Fees | 16 | Exempt raffle tax credit (from Schedule ER, line 4) | | | | 16 | |
| and | 17 | Total nonrefundable credits (add lines 15 and 16) | | | | 17 | |
| Tax | 18 | Total tax before refundable credit (subtract line 17 i | | | , enter ze | • | 3377.00 |
| | 19 | Combined net receipts tax credit (from Worksheet I | | | | | 0.00 |
| | 20 | Monthly regulatory fee (multiply line 11a by 0.125% | | 5]) | | 20 | |
| | 21 | TOTAL TAX DUE OR REFUND (add lines 18, 19 a | and 20) | | | 21 | 3645.00 |



Lawful Gambling Monthly Tax Return (continued)

| Organiza | ation Name | Federal ID Number (FEIN) | Minnesota Tax ID Number | License Number |
|---------------------------|--|-------------------------------|-------------------------|--------------------------------|
| Cross | slake Ideal Lions Club | 52-1323528 | 1496704 | 01487 |
| ures | 22 Lawful purpose expenditures | | | 22 11917.00 |
| Expenditures /Expenses | 23 Total lawful purpose expenditures (add lines | 21 and 22) | | 23 15562.00 |
| Exp /E | 24 Allowable expenses | | | 24 14270.00 |
| Bank | 25 a Starting cash banks per books | | 25a 1120 | 0.00 |
| Start B | b Unreimbursed starting cash banks | | 25b | 0.00 |
| Š | End-of-month cash balance in starting banks | s (subtract line 25b from 25 | a) | 26 11200.00 |
| | I declare that all information on this summary and | tax return is true, correct a | nd complete. | |
| lere | Chief Executive Officer (print) Bruce Meade | Chief Executive Office | e Stgnature D | ate Daytime Phone 218-821-5055 |
| Sign Here | Gambling Manager (print) Joel Slack | Gambling Manager S | Signature 8,8 | Daytime Phone 218-821-9224 |
| J , | Preparer (print) Name of Firm Joel Slack | Preparer Signature | 88 | Daytime Phone 218-821-9224 |
| | N-11 Farm C4 askedulas and any required attach | | | |

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| Organization name | ame | | | | | | | | h | | - E 4 |
|----------------------------|--------------|---------------|--------------------------|------------------------------|-----------|-------|-----------|------------------------------|-----------------------|-----------|------------|
| Crosslave Idea | 1.10 | | | | License | Month | Year | Charitable | Tax/Fee | Other LPE | Total LPE |
| Clossiane ideal Lions Club | I LIONS CIUD | | | | 01487 | 7 | 2018 | \$0.00 | \$11917.00 | \$0.00 | \$11917.00 |
| Membership | If approved | | | | | | i systeri | | | | |
| Approval | by GCB | Check/electro | Check/electronic payment | | | | Purpose | | | | |
| Date | enter date | Date | Number | Amount | Payee | | Code | | Description (purpose) | (purpose) | |
| | | 7/20/2018 | 2 | 11917.00 MN Dept. Of Revenue | f Revenue | | 1 | STATE TAX AND REGULATORY FEE | ND REGULA | TORY FEE | |
| | | | | | | | 0 | | | | |
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| 7. | | | | | | | 0 | | | | |

MINNESOTA * REVENUE

| | Organ | nization Name | Federal ID | Number (FEIN) | Minnesota Tax ID | Number | | License Number |
|---------------|----------|---|----------------------|--------------------------|--------------------------|---------------------|---------|------------------------------|
| | | sslake Ideal Lions Club | 52-132 | 3528 | 1496704 | | | 01487 Month/Year Reported |
| 4 | Addre | Check if Address Changed | Email Add | | | | - 1 | 6/2018 |
| уре | PO | Box 4 | | @crosslake.ne | | | | Number of Sites |
| Print or Type | City | | State | | Zip Code 56442 | | | 6 |
| nt c | | sslake | MN | Amended Re | | Filing under | r Exten | sion (see instructions) |
| Pri | l . | per of barcoded games reported shedule B2s for the month: 70 | Check all that apply | ! -! | | | | |
| | on St | Strengthe D25 for the moral. | | No Gambling | Activity this Month | Final Retur | n (see | instructions) |
| | This | return includes (check all that apply): Schedule B2 | 2 🗌 | Schedule NRL | Schedule ER | | | |
| |] | | | A Gross Receip | ts Priz | B es Paid | | C Net Receipts |
| | | | 1 | Ologa Keddib | 0 | 0.00 | | 0.00 |
| | 1 | Non-linked bingo Raffles (if tax-exempt raffles were | '- | | | 0.00 | | |
| | 2 | conducted, complete Schedule ER) | 2 | 1505 | .00 | 1000.00 | | 505.00 |
| | 3 | Paddletickets | 3 _ | 0 | .00 | 0.00 | | 0.00 |
| Profit | 4 | Add lines 1 through 3 | 4 | 1505 | .00 | 1000.00 | | 505.00 |
| Gross P | | Interest and other income (including advertising or sponsorship income; see instructions) | 5 _ | 4 | .00 | | | 4.00 |
| Ü | 6 | Linked bingo | 6 _ | C | 0.00 | 0.00 | | 0.00 |
| | 7 | Tipboards | 7 _ | C | 0.00 | 0.00 | | 0.00 |
| | 8 | Paper pull-tabs | 8 | 168888 | 3.00 | 137168.00 | | 31720.00 |
| | 9 | Electronic pull-tabs | 9 | 2384 | 1.00 | 1725.00 | | 659.00 |
| | 10 | Add lines 4 through 9. Line 10C is your gross profits for the month | 10 | 17278 | 1.00 | 139893.00 | | 32888.00 |
| Г | 7 11 | Net receipts tax (multiply line 4C by 8.5% [0.085]. | If negativ | ve, enter zero) | | | 11 _ | 43.00 |
| | 12 | 16 - 146-dahaat Elina | | | e amount on lin | e 18) | 12 _ | 11658.00 |
| | 13 | the Control Finance 44 and 42) | | | | | 13 _ | 11701.00 |
| | 14 | Proceed (form Schodulo NDI | column E | ≣) | | | 14 _ | 0.00 |
| | g 15 | 5 Exempt raffle tax credit (from Schedule ER, line 4) |) | | | | 15 _ | 0.00 |
| ו ק | 2 16 | Total nonrefundable credits (add lines 14 and 15) | | | | | 16 _ | 0.00 |
| | 16 XB 17 | - Lill and the foundation of the 16 | from line | e 13; if negative | , enter zero) | | 17 _ | 11701.00 |
| | 18 | - Workshoot | | | | | 18 _ | 0.00 |
| | 19 | - 4 - Winter line 400 by 0 125 | | | | | 19 _ | 216.00 |
| | | 0 TOTAL TAX DUE OR REFUND (add lines 17, 18 | | | | | 20 _ | 11917.00 |

MINNESOTA * REVENUE

| ganizat | Il Gambling Monthly Tax Return (con | Federal ID Number (FEIN) 52-1323528 | Minnesota Tax ID Number 1496704 | Licer 014 | nse Number 187 |
|-----------|---|--|---------------------------------|--------------|-----------------------------|
| ross | ake Ideal Lions Club | | | 21 | 0.00 |
| ses | 21 Lawful purpose expenditures | | | 22 _ | 11917.00 |
| /Expenses | 22 Total lawful purpose expenditures (add lines 2 | 0 and 21) | | 23 _ | 10418.00 |
| <u> </u> | 23 Allowable expenses | | 24 a 11 | 200.00 | |
| Bank | 24 a Starting cash banks per books | | 24b | 0.00 | |
| Start Ba | b Unreimbursed starting cash banks End-of-month cash balance in starting banks | 24 | 11200.0 | | |
| | I declare that all information on this summary and | tax return is true, correct | and complete. | Data | Daytime Phone |
| ø | Chief Executive Officer (print) | Chief Executive O | fficer Signature | Date | 218-831-0810 Daytime Phone |
| Sign Here | Kathy Mcintosh Gambling Manager (print) | Gambling Manage | er Signature | Date | 218-821-9224 |
| Sig | Joel Slack Preparer (print) Name of Firm | Preparer Signatu | re | Date | Daytime Phone 218-821-9224 |

Mail Form G1, schedules and any required attachments to: Minnesota Revenue, Mail Station 3350, St. Paul, MN 55146-3350

| | į | | | | _ | - | |
|--|----------------------------|--------------------------|---|---|-------------------------------------|-----------------|---------------|
| Organization name | ie ie | | | | License number | Month reported | Year reported |
| Crossiake id | Crossiake ideal Lions Club | 0 | | | 01487 | 9 | 2018 |
| Were any lav | vful purpose ex | penditures ma | Were any lawful purpose expenditures made during the month? | | Total Lawful Purpose Expenditures | se Expenditures | \$8517.00 |
| Mornbership | Check/electr | Check/electronic payment | STATE GA | STATE GAMBLING TAX AND REGULATORY FEE | / FEE | 1.000 | |
| approval date mm/dd/yyyy | Date mm/dd/yyyy | Number | Payee | Description | | Purpose | Amount |
| | 06/20/2018 1464593 | 1464593 | MN Dept. Of Revenue | State gambling tax and regulatory fee paid during month (see instructions). | ry fee paid during | A-8 | 8517.00 |
| | | | | | | | |
| Membership | Check/electr | Check/electronic payment | ALL OTHER LAWF | ALL OTHER LAWFUL PURPOSE EXPENDITURES | If approved | | |
| approval date mm/dd/yyyy | Date mm/dd/yyyy | Number | Payee | Description | by GCB, enter date mm/dd/yyyy | Purpose | Amount |
| To the state of th | | | No Expenditures | | | | |
| | | | | | | | |

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CHARITABLE GAMBLING LICENSE RENEWAL APPLICATION

City of Crosslake 37028 Co Rd 66, Crosslake, MN 56442 218.692.2688 (phone) 218.692.2687 (fax) \$1.00 FEE

PLEASE PRINT:

| LEASE I MINI. |
|--|
| Organization's Name: Merrifield Marathons Inc |
| Organization's Mailing Address: POBox 3 |
| City, State, Zip: Merrifield, MN 56465 |
| State Gambling License # 04720 |
| Phone: 218-851-5219 |
| Email Address:mmine@brainerd.net |
| Location of Pull Tab Boxes Andris Crosslake Cedar Chest, Andris Merri. Andre Grandipais Ceneral Store Cedar Chest Contact's Name: Ed Money Kalky Morrer |
| Contact's Address: |
| Contact's Phone: 3/8-838 8240 218-831-8141 |
| Contact's Email: |
| City Code requires Charitable Gambling Organizations to renew this license annually. Application and financial report due June 1 each year. Financial Report must include total annual revenues and expenditures as well as income and expenses related to Crosslake. Please attach a copy of the front page, tax report page and Schedule C of the report that is required to be filed with the state gambling control board. |
| The information provided in this application is true and correct. |
| Out Herr 6/27/19 |
| Applicant Signature Date |

City of Crosslake 37028 Co Rd 66 Crosslake, MN 56442

To Whom It May Concern,

Attached is the required information per Charitable Gambling License Renewal Application for the City of Crosslake.

- Copies of the G1 Lawful Gambling Monthly Tax Return
- Copies of the LG100C Lawful Expenditures
- Financial Statement with Location Breakdown
- Lawful Purpose Expenditures Breakdown

You will notice on the Financial Statement with Location Breakdown, the percent net receipts generated from Crosslake locations (Cedar Chest and Andy's Crosslake) was 52% of the net receipts. Therefore on the Lawful Purpose Expenditures Breakdown, 52% was used in determining the Gambling/ Income tax and the DNR (Snowmobile Trail Maintenance) portion for Crosslake.

There are also, some other Lawful Purpose Expenditures that could easily partially cover a portion of Crosslake.

Please remember that our snowmobile trails are the only trails that connect Crosslake to the Brainerd Lakes Area.

If you have and questions or concerns regarding any of this information, please contact me at 218-851-5219.

Sincerely,

⁄Iill Herron

Gambling Manager Merrifield Marathons

Attachments

Merrifield Marathons

| Per G1 | Net | Receipts | Exp | enses | *La | wful Purpose | Net | Profit Per LG100A |
|--------|-----|------------|-----|------------|-----|--------------|-----|-------------------|
| Jun-18 | \$ | 22,422.00 | \$ | 11,548.00 | \$ | 7,315.00 | \$ | 3,559.00 |
| Jul-18 | \$ | 20,805.00 | \$ | 18,941.00 | \$ | 2,105.00 | \$ | (241.00) |
| Aug-18 | \$ | 35,259.00 | \$ | 12,539.00 | \$ | (2,048.00) | \$ | 24,768.00 |
| Sep-18 | \$ | 28,719.00 | \$ | 10,924.00 | \$ | 2,717.00 | \$ | 15,078.00 |
| Oct-18 | \$ | 27,410.00 | \$ | 15,213.00 | \$ | 6,549.00 | \$ | 5,648.00 |
| Nov-18 | \$ | 18,449.00 | \$ | 8,464.00 | \$ | 5,325.00 | \$ | 4,660.00 |
| Dec-18 | \$ | 15,887.92 | \$ | 12,240.45 | \$ | 4,161.68 | \$ | (514.21) |
| Jan-19 | \$ | 16,422.35 | \$ | 9,911.16 | \$ | 52,420.02 | \$ | (45,908.83) |
| Feb-19 | \$ | 22,399.95 | \$ | 10,382.03 | \$ | 8,318.72 | \$ | 3,699.20 |
| Mar-19 | \$ | 27,186.80 | \$ | 10,619.88 | \$ | 13,205.15 | \$ | 3,361.77 |
| Apr-19 | \$ | 22,998.80 | \$ | 11,905.25 | \$ | 9,952.90 | \$ | 1,140.65 |
| May-19 | \$ | 33,780.10 | \$ | 13,762.29 | \$ | 32,326.35 | \$ | (12,308.54) |
| Total | \$ | 291,739.92 | \$ | 146,450.06 | \$ | 142,347.82 | \$ | 2,942.04 |

^{*}Lawful Purpose is based on current months Gambling Tax which is actually paid the following Month.

Per LG100A

Andy's Merrifield

| | Net | Receipts | Exp | enses |
|--------|-----|------------|-----|-----------|
| Jun-18 | \$ | 11,608.41 | \$ | 6,481.23 |
| Jul-18 | \$ | 9,498.00 | \$ | 11,412.10 |
| Aug-18 | \$ | 9,601.00 | \$ | 5,803.82 |
| Sep-18 | \$ | 15,596.45 | \$ | 3,846.67 |
| Oct-18 | \$ | 11,299.00 | \$ | 7,602.77 |
| Nov-18 | \$ | 9,255.00 | \$ | 3,300.04 |
| Dec-18 | \$ | 8,302.97 | \$ | 6,305.09 |
| Jan-19 | \$ | 10,128.35 | \$ | 3,018.60 |
| Feb-19 | \$ | 13,853.09 | \$ | 6,202.03 |
| Mar-19 | \$ | 12,838.70 | \$ | 5,666.60 |
| Apr-19 | \$ | 9,359.80 | \$ | 5,786.03 |
| May-19 | \$ | 13,418.10 | \$ | 6,003.93 |
| Total | \$ | 134,758.87 | \$ | 71,428.91 |

Cedar Chest

| | Net | Receipts | Exp | enses |
|--------|-----|-----------|-----|-----------|
| Jun-18 | \$ | 793.00 | \$ | 1,111.52 |
| Jul-18 | \$ | 2,543.00 | \$ | 1,257.71 |
| Aug-18 | \$ | 4,496.00 | \$ | 1,460.92 |
| Sep-18 | \$ | 2,765.00 | \$ | 1,547.13 |
| Oct-18 | \$ | 3,198.00 | \$ | 1,787.95 |
| Nov-18 | \$ | 3,664.00 | \$ | 1,357.00 |
| Dec-18 | \$ | 2,149.00 | \$ | 1,235.31 |
| Jan-19 | \$ | 2,786.00 | \$ | 607.05 |
| Feb-19 | \$ | 675.00 | \$ | 1,115.35 |
| Mar-19 | \$ | 4,939.89 | \$ | 822.11 |
| Apr-19 | \$ | 2,848.00 | \$ | 2,100.09 |
| May-19 | \$ | 2,736.00 | \$ | 1,873.75 |
| Total | \$ | 33,592.89 | \$ | 16,275.89 |

Andy's Crosslake

| | Net | Receipts | Exp | enses |
|--------|-----|------------|-----|-----------|
| Jun-18 | \$ | 7,638.00 | \$ | 3,662.54 |
| Jul-18 | \$ | 7,610.00 | \$ | 4,971.44 |
| Aug-18 | \$ | 20,605.00 | \$ | 4,688.27 |
| Sep-18 | \$ | 9,393.00 | \$ | 5,236.20 |
| Oct-18 | \$ | 12,252.00 | \$ | 5,491.90 |
| Nov-18 | \$ | 5,530.00 | \$ | 3,635.19 |
| Dec-18 | \$ | 5,435.95 | \$ | 4,679.26 |
| Jan-19 | \$ | 3,362.00 | \$ | 6,280.37 |
| Feb-19 | \$ | 7,871.00 | \$ | 3,015.85 |
| Mar-19 | \$ | 9,374.21 | \$ | 4,075.17 |
| Apr-19 | \$ | 10,791.00 | \$ | 4,011.06 |
| May-19 | \$ | 17,626.00 | \$ | 5,884.61 |
| Total | \$ | 117,488.16 | \$ | 55,631.86 |

Grandpa's General Store

| | Net Rec | ceipts | Ехр | enses |
|--------|---------|----------|-----|--------|
| Jun-18 | \$ | 569.00 | \$ | 15.60 |
| Jul-18 | \$ | 13.00 | \$ | 222.42 |
| Aug-18 | \$ | - | \$ | 62.50 |
| Sep-18 | \$ | 409.00 | \$ | 19.39 |
| Oct-18 | \$ | _ | \$ | 99.10 |
| Nov-18 | \$ | _ | \$ | 1.14 |
| Dec-18 | \$ | - | \$ | 20.79 |
| Jan-19 | \$ | 146.00 | \$ | 5.14 |
| Feb-19 | \$ | - | \$ | 48.80 |
| Mar-19 | \$ | 34.00 | \$ | 56.00 |
| Apr-19 | \$ | _ | \$ | 8.07 |
| May-19 | \$ | - | \$ | - |
| Total | \$ | 1,171.00 | \$ | 558.95 |

Half Moon Conv. Store

| Jun-18 | Net Receipts | | | enses | |
|--------------------|--------------|------------|----------|------------|--|
| Jul-18 | \$ | 1,814.00 | \$ | 277.49 | |
| Aug-18 | \$ | 1,141.00 | \$ | 1,077.53 | |
| Sep-18 | \$ | 557.00 | \$ | 523.46 | |
| Oct-18 | \$ | 556.00 | \$ | 274.11 | |
| Nov-18 | \$ | 661.00 | \$ | 231.49 | |
| Dec-18 | | | \$ | 170.37 | |
| Jan-19 | | | | | |
| Feb-19 | | | | | |
| Mar-19 | | | | | |
| Apr-19 | | | | | |
| May-19 | | | | | |
| Total | \$ | 4,729.00 | \$ | 2,554.45 | |
| | Net | Receipts | Expenses | | |
| Grand Total | \$ | 291,739.92 | \$ | 146,450.06 | |
| | | 151 001 OF | | E 20/ | |

Lawful Purpose Expense Spent In Crosslake

| | | | | | | | | Spent In Crosslake | Total | May-19 | Apr-19 | Mar-19 | Feb-19 | Jan-19 | Dec-18 | Nov-18 | Oct-18 | Sep-18 | Aug-18 | Jul-18 | Jun-18 | | | A1 |
|-----------------|--------------|--------------|-----------------|-----------------|--------------|---------------|-----------|--------------------|---------------|--------------|-------------|--------------|-------------|--------------|-------------|--------------------|-------------|-------------|---------------|-------------|-------------|---------------|---------------------|-------|
| \$ 300.00 | | | | | | \$ 300.00 | | osslake | \$ 2,100.00 | | \$ 500.00 | \$ 500.00 | | | | Nov-18 \$ 1,100.00 | | | | | | | 501© 3 & 4 | |
| \$ 500.00 | | | \$ 500.00 | | | | | | \$ 2,000.00 | | \$ 500.00 | \$ 1,000.00 | | | | | \$ 500.00 | | | | | Homeless | Poverty | A2 |
| \$ 6,000.00 | | | | | \$ 6,000.00 | | | | \$ 6,000.00 | | | | | \$ 6,000.00 | | | | | | | | | Scholarships | A5 |
| \$ ' | | | | | | | | | \$ 1,300.00 | | | | | | | \$ 600.00 | \$ 200.00 | | \$ 500.00 | | | ies | Youth | A7 |
| \$ 44,609.28 | | \$ 44,609.28 | | | | | | | \$ 85,787.07 | \$ 40,378.00 | \$ 9,904.01 | \$ 7,257.00 | \$ 4,323.00 | \$ 4,074.06 | \$ 3,430.00 | \$ 4,305.00 | \$ 2,653.00 | \$ 3,380.00 | \$ (3,899.00) | \$ 5,986.00 | \$ 3,996.00 | State/Fed Tax | Gambling Tax | A8* |
| \$ 1,000.00 | | | | \$ 1,000.00 | | | | | \$ 1,000.00 | | | | | \$ 1,000.00 | | | | | | | | | Fire Dept | A10 |
| \$ 23,722.82 \$ | \$ 23,722.82 | | | | | | | | \$ 45,620.81 | \$ 84.35 | \$ 817.03 | \$ 1,890.34 | \$ 1,062.08 | \$ 41,096.36 | \$ 177.68 | \$ 117.49 | \$ 79.57 | \$ 64.40 | \$ 71.96 | \$ 76.02 | \$ 83.53 | | DNR | A13 |
| \$ | | | | | | | | | \$ 1,500.00 | | | | | | | | \$ 1,500.00 | | | | | Shelves | Food | A14 |
| \$ 300.00 | | | | | | | \$ 300.00 | | \$ 1,200.00 | - | | | | | | | | | | | \$ 1,200.00 | | License | A18 |
| ₹ | | | | | | | | | \$ 194.99 | | | | | | | \$ 150.00 | | | | | \$ 44.99 | Repairs | Defib | A22 - |
| \$ 76,432.10 | 52% DNR | 52% Taxes | Cross Lake Food | Mission Fire De | Scholarships | Comm Care & S | License | | \$ 146,702.87 | \$ 40,462.35 | 1 | \$ 10,647.34 | \$ 5,385.08 | \$ 52,170.42 | \$ 3,607.68 | \$ 6,272.49 | \$ 4,932.57 | | \$ (3,327.04) | \$ 6,062.02 | \$ 5,324.52 | | | Total |

| | | | 1 | | T | | | License num | L | | |
|---------------|-----|--|--|---|-------------------|--------|--|---|------------|-------------------|--|
| | | ganization name errifield Marathons Inc | Federal ID number (FEIN) Minnesota t 41-1461585 2551475 | | | tax IL | number | 04720 | | | |
| | | dress Check if organiza | tion changed Email address | | | | | Month/year 6 5/2019 | repo | rted | |
| г Түре | Cit | y errifield | State MN | | Zip code 56465 | | | Number of S | | | |
| Print or Type | spo | mber of pull-tab (paper and electronic), ti orts themed tipboard and paddleticket ga orted on schedule B2's for the month : 5(| mes | that apply: | Amended re | | Filing under extension (see Instructions) onth Final Return (see Instructions) | | | | |
| | Thi | s return includes (check all that apply): | Sche | edule B2 | Schedule NRL | - | Schedule ER | ☐Form (| 3743 | 0 (February only) | |
| | | | | | | | Α | В | | С | |
| | | | | | | | Gross receipts | Prizes paid | | Net receipts | |
| | 1 | Non-linked bingo | ************* | ********************** | ***************** | 1 | 0.00 | 0.0 | 00 | 0.00 | |
| | 2 | Raffles (if tax-exempt raffles were cond | 2928.00 | 1960.0 | 00 | 968.00 | | | | | |
| | 3 | Paddle tickets | 0 ga | mes | | 3 | 0.00 | 0.0 | 00 | 0.00 | |
| | 4 | Add lines 1 through 3 | | | | | | | | 968.00 | |
| Gross Profit | 5 | Interest and other income (including advertising or sponsorship income; see instructions) | | | | | | | | 0.00 | |
| ă | 6 | Electronic linked bingo | | | | 6 | 0.00 | 0.0 | 00 | 0.00 | |
| SS | 7 | Tipboard | 0 ga | ımes | | 7 | 0.00 | 0.0 | 00 | 0.00 | |
| ō | | Paper pull-tabs | | ames | ************ | 8 | 172325.00 | 142229.0 | 00 | 30096.00 | |
| | 9 | Electronic pull-tabs | | ames | | 9 | 9157.25 | 6441. | 15 | 2716.10 | |
| | 10 | Sports-themed tipboards | | ımes | | 10 | 0.00 | 0.0 | 00 | 0.00 | |
| | 11 | Add lines 4 through 10. Line 11C is you | ur gross profit | ts for the montl | h | 11 | 184410.25 | 150630. | 15 | 33780.10 | |
| | 12 | Net receipts tax (multiply line 4C by 8.5 | 5% [0.085]. If | negative, ente | r zero) | ••••• | | | 12 | 82.28 | |
| | 13 | Combined net receipts tax (from Works | sheet E, line : | 11) | | | *************************************** | | 13 | 11812.00 | |
| | 14 | Total tax before credits (add lines 12 a | nd 13) | | | | | *************************************** | 14 | 11894.28 | |
| ro. | 15 | | | | | | | | | 0.00 | |
| 99 | 16 | Exempt raffle tax credit (from Schedule | e ER, line 4) | *************************************** | | | *************************************** | ******** | 1 6 | 0.00 | |
| ъ В | 17 | Total nonrefundable credit (add lines 1 | | 17 | 0.00 | | | | | | |
| Tax and Fees | 18 | Subtract line 17 from line 14. If negati | | 18 | 11894.28 | | | | | | |
| ê H | 19 | Combined net receipts tax credit (from | Worksheet E | , line 11; if neg | (ative) | | | ************ | 19 | 0.00 | |
| | 20 | Monthly regulatory fee (multiply line 1 | 1a by 0.125% | 6 (.00 12 5) | ••••• | | *************************************** | | 20 | 230.51 | |
| | 21 | TOTAL TAX DUE OR REFUND (add lines | 18, 19 and | 20) | | | | ******** | 21 | 12124.79 | |

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| | | 2000 | |
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Sign Here

| 22 | Lawful purpose expenditures (from LG100C) less MN DOR gaming taxes paid | 32326.35 | | | | | | |
|----|--|----------|--|--|--|--|--|--|
| 23 | Total lawful purpose expenditures (add lines 21 and 22) | 44451.14 | | | | | | |
| 24 | Allowable expenses (total of all Schedule A's) | 13762.29 | | | | | | |
| 25 | a Starting cash banks per books (total of all Schedule A's) | | | | | | | |
| | End-of-month cash balance in starting banks (subtract line 24b from 24a)25 | 21500.00 | | | | | | |
| | Organization Total Net Profit | | | | | | | |

I declare that all information on this summary and tax return is true, correct and complete.

| Chief executive of | ficer (print) | Chief executive officer signature | Daytime Phone | | | |
|--------------------|---------------------------------------|---|---------------|---------------------------------|--|--|
| Gambling manage | er | Gambling manager signature Jill Herron | Date | Daytime Phone | | |
| Preparer (print) | Name of firm Justin Clasen & Company, | Preparer signature | Date | Daytime Phone (218) 568-5242 | | |

Mail Form G1, schedules and any required attachments to: Minnesota Revenue, Mail Station 3350, St. Paul, MN 55146-3350

| T. | _ | anization name rrifield Marathons Inc | Federal ID number (FEIN) Minnesota to 41-1461585 2551475 | | | ax IC |) number | License number 04720 | | | | |
|---------------|------------|--|--|---|-------------------|----------|------------------------|---|------|----------------------|--|--|
| | Add Box | dress Check if organizate x 3 | tion changed | on changed Email address | | | | Month/year reported 4/2019 | | | | |
| гТуре | City | y rrifield | State MN | | Zip code 56465 | | | Number of Si 4 | tes | | | |
| Print or Type | spo | mber of pull-tab (paper and electronic), ti rts themed tipboard and paddleticket ga orted on schedule B2's for the month : 3 | mes | Check all Amended return Filing under extension (see Interest that apply: No gaming activity this month Final Return (see Inst | | | | | | | | |
| | This | s return includes (check all that apply): | Sche | dule B2 | Schedule NRL | | Schedule ER | Form G | 7430 |) (February only) | | |
| | | | | | | | Α | В | | С | | |
| | | | | | | | Gross receipts 0.00 | Prizes paid 0.0 | | Net receipts 0.00 | | |
| | | Non-linked bingoRaffles (if tax-exempt raffles were cond | | | | 1 2 | 3227.00 | 2200.0 | | 1027.00 | | |
| | | | | imes | | 3 | 0.00 | 0.0 | | 0.00 | | |
| | | Paddle ticketsAdd lines 1 through 3 | _ | | | | 3227.00 | 2200.0 | | 1027.00 | | |
| Ĺ.i | | Interest and other income (including ac | | | | • | | | | | | |
| Gross Profit | | instructions) | | *************************************** | | 5 | 0.00 | | | 0.00 | | |
| O. | 6 | Electronic linked bingo | *************************************** | *************************************** | *************** | 6 | 0.00 | 0.0 | | 0.00 | | |
| 10S | | Tipboard | | ımes | | 7 | 0.00 | 0.0 | | 0.00 | | |
| Ø | 8 | Paper pull-tabs | | ames | | 8 | 96947.00 | 76916.0 | | 20031.00 | | |
| | 9 | Electronic pull-tabs | 0 ga | ames | | 9 | 10680.00 | 8739.2 | | 1940.80 | | |
| = | 10 | Sports-themed tipboards | | mes | | 10 | 0.00 | 0.0 | | 0.00 | | |
| | 11 | Add lines 4 through 10. Line 11C is you | ır gross profi | ts for the mont | h | 11 | 110854.00 | 87855.2 | 20 | 22998.80 | | |
| | 12 | Net receipts tax (multiply line 4C by 8.5 | 5% [0.085]. I | negative, ente | r zero) | ******** | | (>++++××××××××××××××××××××××××××××××××× | 12 | 87.30 | | |
| | | | | | | | | | 13 | 7910.00 | | |
| | 14 | Total tax before credits (add lines 12 a | | | | | | | 14 | 7997.30 | | |
| | 15 | Net receipts tax credit used (from Sche | | | | | | | 15 | 0.00 | | |
| Fees | 16 | Exempt raffle tax credit (from Schedule | | | | | | | 16 | 0.00 | | |
| | | Total nonrefundable credit (add lines 1 | | | | | | | 17 | 0.00 | | |
| an | 18 | Subtract line 17 from line 14. If negati | | | | | | | 18 | 7997.30 | | |
| Tax and | 19 | Combined net receipts tax credit (from | | | | | | | 19 | 0.00 | | |
| | 20 | Monthly regulatory fee (multiply line 1 | | | | | | | 20 | 138.57 | | |
| | | TOTAL TAX DUE OR REFUND (add lines | | | | | | | 21 | 8135.87 | | |

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| 0.00 | 2000000 | 200000 | 223 |

Start Bank

Sign Here

Organization Total Net Profit

1189.54

I declare that all information on this summary and tax return is true, correct and complete.

| Chief executive officer (print) | Chief executive officer signature | Daytime Phone | | |
|---|---|---------------|---------------------------------|--|
| Gambling manager | Gambling manager signature Jill Herron | Date | Daytime Phone | |
| Preparer (print) Name of firm Justin Clasen & Company, | Preparer signature | Date | Daytime Phone (218) 568-5242 | |

Mail Form G1, schedules and any required attachments to: Minnesota Revenue, Mail Station 3350, St. Paul, MN 55146-3350

| | _ | ganization name prrifield Marathons Inc | Federal ID n 41-146158 | umber (FEIN) | Minnesota 1 2551475 | tax IC | number | License num 04720 | ber | |
|---------------|------|--|---------------------------|---|---|-----------|---|---|-------|------------------------------------|
| | | dress ☐ Check if organiza x 3 | tion changed | Email add | ress | | | Month/year 3/2019 | repo | rted |
| r Type | City | y errifield | State MN | | Zip code 56465 | | | Number of S | Sites | |
| Print or Type | spo | mber of pull-tab (paper and electronic), ti orts themed tipboard and paddleticket ga orted on schedule B2's for the month : 4; | mes | that apply: | Amended ret | | Filing u | | - | e Instructions) Instructions) |
| | Thi | s return includes (check all that apply): | Sche | dule B2 | Schedule NRL | - | Schedule ER | Form | G743 | O (February only) |
| | | | | | .,, ., | | Α | В | | С |
| | | | | | | | Gross receipts | Prizes pai | | Net receipts |
| | 1 | Non-linked bingo | | | | 1 | 0.00 | | .00 | 0.00 |
| | 2 | Raffles (if tax-exempt raffles were cond | | | | 2 | 2483.00 | 1960 | | 523.00 |
| | 3 | Paddle tickets | _ | ımes | | 3 | 0.00 | | .00 | 0.00 |
| | | Add lines 1 through 3 | | | | 4 | 2483.00 | 1960 | .00 | 523.00 |
| SFE. | 5 | Interest and other income (including acinstructions) | dvertising or s | ponsorship inc | ome; see | 5 | 59.30 | | | 59.30 |
| Gross Profit | 6 | Electronic linked bingo | | | | 6 | 0.00 | 0 | .00 | 0.00 |
| SSC | | Tipboard | | mes | | 7 | 0.00 | 0 | .00 | 0.00 |
| Ğ | | Paper pull-tabs | | mes | | 8 | 115993.00 | 91292 | .00 | 24701.00 |
| | | Electronic pull-tabs | | mes | | 9 | 18543.75 | 16640 | .25 | 1903.50 |
| | | Sports-themed tipboards | _ | mes | *************************************** | 10 | 0.00 | 0 | .00 | 0.00 |
| | 11 | Add lines 4 through 10. Line 11C is you | ur gross profit | ts for the mont | h | 11 | 137079.05 | 109892 | .25 | 27186.80 |
| | 12 | Net receipts tax (multiply line 4C by 8. | 5% [0.085]. If | negative, ente | r zero) | | | | 12 | 44.46 |
| | 13 | Combined net receipts tax (from Work | sheet E, line : | 11) | *************************************** | | *************************************** | *************************************** | 13 | 9599.00 |
| | 14 | Total tax before credits (add lines 12 a | nd 13) | | | | | | 14 | 9643.46 |
| ra. | 15 | Net receipts tax credit used (from Scho | edule NRL, co | lumn E) | *************************************** | ****** | ******************************* | | 15 | 0.00 |
| Fees | 16 | Exempt raffle tax credit (from Schedule | e ER, line 4) | *************************************** | | | *************************************** | | 16 | 0.00 |
| 7 | 17 | Total nonrefundable credit (add lines 1 | .5 and 16) | | | | *************************************** | | 17 | 0.00 |
| Tax and | 18 | Subtract line 17 from line 14. If negati | ive, enter zero |) | | ********* | *************************************** | | 18 | 9643.46 |
| Ê | 19 | Combined net receipts tax credit (from | Worksheet E | E, line 11; if ne | gative) | | ************************ | *************** | 19 | 0.00 |
| | 20 | Monthly regulatory fee (multiply line 1 | 1a by 0.125% | 6 (.00 12 5) | *************************************** | | ******* | | 20 | 171.35 |
| | 21 | TOTAL TAX DUE OR REFUND (add lines | s 18, 19 and 1 | 20) | *************************************** | | *************************************** | | 21 | 9814.81 |

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Start Bank

3390.34 13205.15 10619.88 21300.00 25 a 0.00 End-of-month cash balance in starting banks (subtract line 24b from 24a)..... 21300.00 **Organization Total Net Profit**

9309.92

I declare that all information on this summary and tax return is true, correct and complete.

| Chief executive officer (print) Gambling manager | | Chief executive officer signature | Date | Daytime Phone |
|---|--|---|---------------|------------------------------|
| | | Gambling manager signature Jill Herron | Daytime Phone | |
| Preparer (print) | Name of firm Justin Clasen & Company, Ltd. | Preparer signature | Date | Daytime Phone (218) 568-5242 |

Mail Form G1, schedules and any required attachments to: Minnesota Revenue, Mail Station 3350, St. Paul, MN 55146-3350

Sign Here

| | | ganization name errifield Marathons Inc | Federal ID r 41-146158 | umber (FEIN) | Minnesota 2551475 | tax IC | number | License num 04720 | ber | - HAMANIA. |
|---------------|-----------|--|---------------------------|---|---|--------|---|----------------------|---------|------------------------------------|
| | | dress Check if organization 3 | tion changed | l Email add | ress | • | | Month/year 2/2019 | repo | rted |
| Print or Type | Cit Me | y errifield | State MN | | Zip code 56465 | | | Number of S | ites | |
| Printe | spo | mber of pull-tab (paper and electronic), tip orts themed tipboard and paddleticket ga oorted on schedule B2's for the month : 38 | mes | that apply: | Amended re No gaming a | | ☐Filing u | | - | e Instructions) Instructions) |
| | Thi | s return includes (check all that apply): | Sche | dule B2 | Schedule NRL | - | Schedule ER | Form | G743 | 0 (February only) |
| | | | | | | | Α | В | | C |
| | | | | | | 1 | Gross receipts 0.00 | Prizes paid | d 00 | Net receipts 0.00 |
| | | Non-linked bingoRaffles (if tax-exempt raffles were cond | | | | 2 | 3207.00 | 1960. | | 1247.00 |
| | 2 3 | Paddle tickets | | mes | | 3 | 0.00 | | 00 | 0.00 |
| | _ | Add lines 1 through 3 | | | | | 3207.00 | 1960. | | 1247.00 |
| ii. | | Interest and other income (including ad | | | | | | | | |
| Profit | | instructions) | | | ••••• | 5 | 0.00 | _ | | 0.00 |
| 78 O | | Electronic linked bingo | | *************************************** | *************************************** | 6 | 0.00 | | 00 | 0.00 |
| Gross | | Tipboard | | mes | | 7 | 0.00 | | 00 | 0.00 |
| 9 | 8 | Paper pull-tabs | | mes | | 8 | 73975.00 | 58037. | | 15938.00 |
| | 9 | Electronic pull-tabs | | mes | | 9 | 16931.75 | 11991. | | 4939.95 |
| | 10 | Sports-themed tipboards | _ | mes | | 10 | 800.00 | 525. | | 275.00 |
| | 11 | Add lines 4 through 10. Line 11C is you | r gross profit | s for the month | 1 | 11 | 94913.75 | 72513. | 80 | 22399.95 |
| | 12 | Net receipts tax (multiply line 4C by 8.5 | 5% [0.085]. If | negative, ente | r zero) | •••• | *************************************** | | 12 | 106.00 |
| | 13 | Combined net receipts tax (from Works | heet E, line 1 | 1) | | | | | 13 | 7032.00 |
| | 14 | Total tax before credits (add lines 12 ar | nd 13) | | | | | | 14 | 7138.00 |
| 70 | 15 | Net receipts tax credit used (from Sche | dule NRL, col | umn E) | *************************************** | | *************************************** | | 15 | 0.00 |
| ee | 16 | Exempt raffle tax credit (from Schedule | | | | | | | 16 | 0.00 |
| T D | 17 | Total nonrefundable credit (add lines 15 | | | | | | | 17 | 0.00 |
| Tax and Fees | 18 | Subtract line 17 from line 14. If negative | | | | | | | 18 | 7138.00 |
| 2 | 19 | Combined net receipts tax credit (from | | | | | | | 19 | 0.00 |
| | 20 | Monthly regulatory fee (multiply line 11 | La by 0.125% | . (.00125) | | | | | 20 | 118.64 |
| | 21 | TOTAL TAX DUE OR REFUND (add lines | 18, 19 and 2 | 20) | *************************************** | | | | 21 | 7256.64 |

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| 100000000000000000000000000000000000000 | excessor | 1503.40003 |

Start Bank

Sign Here

| 22 | Law | rful purpose expenditures (from LG100C) less MN DOR gaming taxes paid | ************* | 22 | 1062.08 |
|----|------|--|----------------|----------|----------|
| 23 | Tota | al lawful purpose expenditures (add lines 21 and 22) | | 23 | 8318.72 |
| 24 | Allo | wable expenses (total of all Schedule A's) | ************** | 24 | 10382.03 |
| 25 | а | Starting cash banks per books (total of all Schedule A's) | 25 a | 21500.00 | |
| | b | Unreimbursed starting cash banks (total of all Schedule A's) | 25 b | 0.00 | |
| | End | d-of-month cash balance in starting banks (subtract line 24b from 24a) | | 25 | 21500.00 |

Organization Total Net Profit

7694.92

I declare that all information on this summary and tax return is true, correct and complete.

| Chief executive officer (print) | Chief executive officer signature | Date | Daytime Phone |
|---------------------------------|---|------|---------------|
| Gambling manager | Gambling manager signature Jill Herron | Date | Daytime Phone |
| Preparer (print) Name of firm | Preparer signature | Date | Daytime Phone |

Mail Form G1, schedules and any required attachments to: Minnesota Revenue, Mail Station 3350, St. Paul, MN 55146-3350

G1

MINNESOTA - REVENUE

| | _ | ganization name prrifield Marathons Inc | Federal ID n 41-146158 | umber (FEIN) 5 | Minnesota t 2551475 | ax ID | number | License number 04720 | r |
|---------------|------|--|---------------------------|---|---|---------|---|----------------------|--------------------------------------|
| | | dress | tion changed | l Email add | ress | | | Month/year rep | oorted |
| Print or Type | City | y errifield | State MN | | Zip code 56465 | | | Number of Site | s |
| Print o | spo | mber of pull-tab (paper and electronic), tip rts themed tipboard and paddleticket ga orted on schedule B2's for the month : 4(| mes | that apply: | Amended ret | | Filing u | | see Instructions) e Instructions) |
| | Thi | s return includes (check all that apply): | Sche | dule B2 | Schedule NRL | | Schedule ER | Form G7 | 430 (February only) |
| | | | | | | | Α | В | С |
| | | | | | | | Gross receipts 0.00 | Prizes paid 0.00 | Net receipts 0.00 |
| | | Non-linked bingoRaffles (if tax-exempt raffles were cond | | | | 1 2 | 3487.00 | 2200.00 | |
| | | | | ımes | | 3 | 0.00 | 0.00 | |
| | | Paddle ticketsAdd lines 1 through 3 | _ | | | | 3487.00 | 2200.00 | |
| نن | | Interest and other income (including ac | | | | | | | |
| Gross Profit | | instructions) | | | •••••• | 5 | 0.00 | 0.00 | 0.00 |
| 88 G | | Electronic linked bingo | | | | 6 | 0.00 | 0.00 | |
| 901 | | Tipboard | _ | mes | | 7 | 0.00 | 0.00 | |
| Θ. | | Paper pull-tabs | | ımes | | 8 | 89314.00 | 79294.00 | |
| | 9 | Electronic pull-tabs | | ımes | | 9 | 31004.00 | 25988.65 300.00 | |
| | 10 | Sports-themed tipboards | _ | mes | | 10 | 400.00 124205.00 | 107782.65 | |
| | 11 | Add lines 4 through 10. Line 11C is you | ır gross protii | s for the monti | 1 | 11 | 124205.00 | 107702.00 | 10422.33 |
| | 12 | Net receipts tax (multiply line 4C by 8.5 | 5% [0.085]. If | negative, ente | r zero) | | *************************************** | 13 | 2 109.40 |
| | 13 | Combined net receipts tax (from Works | sheet E, line : | 11) | | ··· | *************************************** | 1 | 3 4059.00 |
| | 14 | Total tax before credits (add lines 12 a | nd 13) | | | | *************************************** | 1 | 4 4168.40 |
| ហ | 15 | Net receipts tax credit used (from Sche | dule NRL, co | lumn E) | | ••••• | *************************************** | 1 | 5 0.00 |
| Fees | 16 | Exempt raffle tax credit (from Schedule | ER, line 4) | *************************************** | | | ••••• | 1 | 6 0.00 |
| P | 17 | Total nonrefundable credit (add lines 1 | 5 and 16) | | | | | 1 | 7 0.00 |
| Tax and | 18 | Subtract line 17 from line 14. If negati | ve, enter zero |) | *************************************** | ******* | | 1 | 8 4168.40 |
| Ë | 19 | Combined net receipts tax credit (from | Worksheet E | , line 11; if neg | ative) | | ********************* | 1 | 9 0.00 |
| | 20 | Monthly regulatory fee (multiply line 1 | 1a by 0.125% | 6 (.00 12 5) | | | ***************** | 2 | 0 155.26 |
| | 21 | TOTAL TAX DUE OR REFUND (add lines | 18, 19 and | 20) | | | *********************** | 2 | 1 4323.66 |

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| 400 | 100 | 200 | |
| 2000 | 333 i | 200 | |

Start Bank

Sign Here

Organization Total Net Profit

2437.13

I declare that all information on this summary and tax return is true, correct and complete.

| Chief executive officer (print) | Chief executive officer signature | Date | Daytime Phone |
|---------------------------------|---|------|---------------|
| Gambling manager | Gambling manager signature Jill Herron | Date | Daytime Phone |
| Preparer (print) Name of firm | Preparer signature | Date | Daytime Phone |

Mail Form G1, schedules and any required attachments to: Minnesota Revenue, Mail Station 3350, St. Paul, MN 55146-3350

G1

MINNESOTA - REVENUE

| | | organization name | | | | License number 04720 | | | | | | |
|---------------|------------|---|----------------------------------|------------------|-----------------|-------------------------|----------------|---------------------------|--|--|--|--|
| | Ado | ress ☐Check if organiza x 3 | tion change | d Email add | ress | | | Month/year rep 12/2018 | onth/year reported 2/2018 | | | |
| r Type | City Me | rrifield | State Zip code field MN 56465 | | | | | Number of Sites 5 | | | | |
| Print or Type | spo | nber of pull-tab (paper and electronic), ti rts themed tipboard and paddleticket ga orted on schedule B2's for the month : 5: | mes | that apply: | Amended re | | | | r extension (see Instructions) al Return (see Instructions) | | | |
| | This | s return includes (check all that apply): | Sche | edule B2 | Schedule NRL | | Schedule ER | Form G7 | 130 (February only) | | | |
| | V | | | | | | Α | В | С | | | |
| | | | | | | | Gross receipts | Prizes paid | Net receipts | | | |
| | | Non-linked bingo | 1 | 0.00 | 0.00 | | | | | | | |
| | 2 | | | | | | | 1970.00 | | | | |
| | 3 | Paddle tickets | | | | 3 | 0.00 | 0.00 | | | | |
| | | , | | | | | | 1970.00 | 923.00 | | | |
| Ę | 5 | Interest and other income (including advertising or sponsorship income; see instructions) | | | | | 59.92 | | 59.92 | | | |
| Gross Profit | 6 | Electronic linked bingo | | | | 6 | 0.00 | 0.00 | 0.00 | | | |
| 989 | | Tipboard | | ames | | 7 | 0.00 | 0.00 | 0.00 | | | |
| 5 | | Paper pull-tabs | | ames | *************** | 8 | 87495.00 | 75083.00 | 12412.00 | | | |
| | 9 | Electronic pull-tabs | | ames | | 9 | 14310.00 | 12817.00 | 1493.00 | | | |
| | 10 | Sports-themed tipboards | | ames | ****** | 10 | 2875.00 | 1875.00 | 1000.00 | | | |
| | | Add lines 4 through 10. Line 11C is yo | | ts for the mont | h | 11 | 107632.92 | 91745.00 | 15887.92 | | | |
| | 12 | Net receipts tax (multiply line 4C by 8. | 5% (0.085), I | f negative, ente | r zero) | | | 1: | 78.46 | | | |
| | 13 | Combined net receipts tax (from Work | | | | | | | 3771.00 | | | |
| | 14 | Total tax before credits (add lines 12 a | | | | | | | 4 3849.46 | | | |
| | 15 | Net receipts tax credit used (from Scho | | | | | | | 5 0.00 | | | |
| Fees | 16 | Exempt raffle tax credit (from Schedul | | | | | | | 6 0.00 | | | |
| ш. Т | 17 | Total nonrefundable credit (add lines 1 | | | | | | | 7 0.00 | | | |
| an | 18 | Subtract line 17 from line 14. If negat | | | | | | | 8 3849.46 | | | |
| Tax and | 19 | Combined net receipts tax credit (from | | | | | | | 9 0.00 | | | |
| | 20 | Monthly regulatory fee (multiply line 1 | | | | | | | 0 134.54 | | | |
| | | TOTAL TAX DUE OR REFUND (add line | | | | | | | 1 3984.00 | | | |
| | | | | | | | | | | | | |

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Start Bank

Sign Here

Organization Total Net Profit

217.47

I declare that all information on this summary and tax return is true, correct and complete.

| Chief executive officer (print) | Chief executive officer signature | Date | Daytime Phone |
|---------------------------------|-----------------------------------|------|---------------|
| Gambling manager | Gambling manager signature Date | | Daytime Phone |
| | Jill Herron | | |
| Preparer (print) Name of firm | Preparer signature | Date | Daytime Phone |

Mail Form G1, schedules and any required attachments to: Minnesota Revenue, Mail Station 3350, St. Paul, MN 55146-3350



| 1 | - | | | ederal ID Number (FEIN) Minnesota Tax ID Number 1-1461585 2551475 | | | | License Number |
|--------------|-------|---|--|---|-------------|-------------------------|----------|--------------------------|
| be | Addre | | Email Address mminc@brainerd.net | | | | | Month/Year Reported |
| r or 1ype | City | rifield | State Zip Code MN 56465 | | | | | Number of Sites 5 |
| Frint o | | per of barcoded games reported chedule B2s for the month:53 | Check all Amended Return Filing under Extension (see in that apply: No Gambling Activity this Month Final Return (see instructions) | | | | | |
| | This | return includes (check all that apply): Schedule B2 | | Schedule NRL | Schedule E | R | | |
| | | | | A Gross Receipt | ts | B Prizes Paid | | C Net Receipts |
| | 1 | Non-linked bingo | 1 | | 0 | 0.00 |) | 0.00 |
| | 2 | Raffles (if tax-exempt raffles were conducted, complete Schedule ER) | 2 _ | 3109. | 00 | 1960.00 | | 1149.00 |
| | 3 | Paddletickets | 3 _ | 0. | 00 | 0.00 |) | 0.00 |
| SS Profit | 4 | Add lines 1 through 3 | 4 _ | 3109. | 00 | 1960.00 | <u> </u> | 1149.00 |
| | 5 | Interest and other income (including advertising or sponsorship income; see instructions) | 5 _ | 0. | 00_ | | _ | 0.00 |
| | 6 | Linked bingo | 6 _ | 0. | 00 | 0.00 | <u> </u> | 0.00 |
| | 7 | Tipboards | 7 _ | 0. | 00 | 0.00 | <u> </u> | 0.00 |
| | 8 | Paper pull-tabs | 8 _ | 96327. | 00 | 79228.00 | <u> </u> | 17099.00 |
| | 9 | Electronic pull-tabs | 9 _ | 0. | 00 | 0.00 | <u> </u> | 0.00 |
| | 10 | Sports-themed tipboards | 10 _ | 2301. | 00 | 2100.00 | | 201.00 |
| | 11 | Add lines 4 through 10. Line 11C is your gross profits for the month | 11 _ | 101737. | 00 | 83288.00 | <u> </u> | 18449.00 |
| | 12 | Net receipts tax (multiply line 4C by 8.5% [0.085]. If | negative | e, enter zero) | | | 12 _ | 98.00 |
| | 13 | Combined net receipts tax (from Worksheet E, line | 11; if neg | gative, enter the | amount or | n line 19) | 13 _ | 3133.00 |
| | 14 | Total tax before credits (add lines 12 and 13) | | | | | 14 _ | 3231.00 |
| | 15 | Net receipts tax credit used (from Schedule NRL, co | olumn E) | ı | | | 15 _ | 0.00 |
| ees | 16 | | | | | | | 0.00 |
| nd F | 17 | 7 Total nonrefundable credits (add lines 15 and 16) | | | | | | 0.00 |
| Tax and Fees | 18 | Total tax before refundable credit (subtract line 17 fa | rom line | 14; if negative, e | enter zero) | | 18 _ | 3231.00 |
| <u></u> | 19 | Combined net receipts tax credit (from Worksheet E | ., line 11, | ; if negative) | | | 19 _ | 0.00 |
| . [| 20 | Monthly regulatory fee (multiply line 11a by 0.125% | [.00125] |) | | | 20 _ | 127.00 |



Lawful Gambling Monthly Tax Return (continued)

| Organiza | ation Name | Federal ID Number (FEIN) | Minnesota Tax ID Number | License | Number | |
|------------------------|--|-------------------------------|-------------------------|--------------------------------|----------------------------|--|
| rrif | ield Marathons | 41-1461585 | 2551475 | 04720 | | |
| Expenditures /Expenses | 22 Lawful purpose expenditures | | | 22 | 1967.00 | |
| endit | 23 Total lawful purpose expenditures (add lines | | 23 | 5325.00 | | |
| χ Q Ü | 24 Allowable expenses | | | 24 | 8464.00 | |
| Bank | 25 a Starting cash banks per books | | 25a 2210 | 0.00 | | |
| Start B | b Unreimbursed starting cash banks | | 25b | 0.00 | | |
| S | End-of-month cash balance in starting banks | s (subtract line 25b from 25a | a) | 26 | 22100.00 | |
| | I declare that all information on this summary and | tax retum is true, correct a | nd complete. | | | |
| Here | Chief Executive Officer (print) Howard Miller | Chiefr Executive Office | ersignature De | Date Daytime Phone 218-851-7 | | |
| Sign F | Gambling Manager (print) / t/ Jill Herron | Gambling Manager S | ignature 19/61 | | Daytime Phone 218-851-5219 | |
| | Preparer (print) Name of Firm | Preparer Signature | Da | ate Dayti | me Phone | |

Mail Form G1, schedules and any required attachments to: Minnesota Revenue, Mail Station 3350, St. Paul, MN 55146-3350



Amended

| ر تعاشر | _ | nization Name rifield Marathons | ł | ID Number (FEIN) | Minnesota Tax ID Numbe | er . | License Number | | |
|---------------|--|--|---|-------------------------------------|-------------------------|-------|-----------------------------|--|--|
| Print or Type | Addre P.O | Check if Address Changed Box 3 | Email A | ^{ddress} ac@brainerd.ne | t | | Month/Year Reported 10/2018 | | |
| or 1 | City | rifield | State Zip Code MN 56465 | | | | Number of Sites 5 | | |
| Print | Numb | per of barcoded games reported chedule B2s for the month: | Check a that app | oly: | urn Fi | | tension (see instructions) | | |
| | This | This return includes (check all that apply): Schedule B2 Schedule NRL Schedule ER | | | | | | | |
| | | | | A Gross Receipt | B s Prizes Pa | aid | C Net Receipts | | |
| | 1 | Non-linked bingo | 1 | | 0 | 0.00 | 0.00 | | |
| | 2 | Raffles (if tax-exempt raffles were conducted, complete Schedule ER) | 2 . | 3812.0 | 00 22 | 00.00 | 1612.00 | | |
| | 3 | Paddletickets | 3 . | 0. | 00 | 0.00 | 0.00 | | |
| | 4 | Add lines 1 through 3 | 4 | 3812.0 | 3812.00 2200.0 | | 1612.00 | | |
| ss Profit | 5 | Interest and other income (including advertising or sponsorship income; see instructions) | 5 . | 0.0 | 00_ | - | 0.00 | | |
| | 6 | Linked bingo | 6 | 0. | 00 | 0.00 | 0.00 | | |
| | 7 | Tipboards | 7 | 0. | 00 | 0.00 | 0.00 | | |
| | 8 | Paper pull-tabs | 8 | 120350. | 00 947 | 47.00 | 25603.00 | | |
| | 9 | Electronic pull-tabs | 9 . | 0.0 | 00 | 0.00 | 0.00 | | |
| | 10 | Sports-themed tipboards | 10 | 4620. | 00 44 | 25.00 | 195.00 | | |
| | 11 | Add lines 4 through 10. Line 11C is your gross profits for the month | 11 | 128782. | 00 1013 | 72.00 | 27410.00 | | |
| | 12 | Net receipts tax (multiply line 4C by 8.5% [0.085]. If | negativ | /e, enter zero) | | 12 _ | 137.00 | | |
| | 13 | 13 Combined net receipts tax (from Worksheet E, line 11; if negative, enter the amount on line 19) | | | | | | | |
| | 14 | Total tax before credits (add lines 12 and 13) | | | | 14 | 4108.00 | | |
| | 15 | Net receipts tax credit used (from Schedule NRL, co | olumn E | -) | | 15 _ | 0.00 | | |
| see_ | 16 | 16 Exempt raffle tax credit (from Schedule ER, line 4) | | | | | | | |
| Tax and Fees | 17 Total nonrefundable credits (add lines 15 and 16) | | | | | | 0.00 | | |
| Тах | 18 | Total tax before refundable credit (subtract line 17 fr | rom line | e 14; if negative, e | nter zero) | 18 _ | 4108.00 | | |
| | 19 | Combined net receipts tax credit (from Worksheet E | , line 1 | 1; if negative) | | 19 _ | 0.00 | | |
| | 20 | Monthly regulatory fee (multiply line 11a by 0.125% | [.0012 | 5]) | | 20 _ | 161.00 | | |
| | 21 | TOTAL TAX DUE OR REFUND (add lines 18, 19 a | nd 20) | | | 21 | 4269.00 | | |



Lawful Gambling Monthly Tax Return (continued)

| Organiza | ation Name | Federal ID Number (FEIN) | Number (FEIN) Minnesota Tax ID Number | | er License Number | |
|---------------------------|---|------------------------------|---------------------------------------|---------------|-----------------------------------|--|
| rri | field Marathons | 41-1461585 | 2551475 | | 04720 | |
| ures | 22 Lawful purpose expenditures | | | 2 | 2280.00 | |
| Expenditures /Expenses | 23 Total lawful purpose expenditures (add lines 21 | 6549.00 | | | | |
| Exp /E | 24 Allowable expenses | 15213.00 | | | | |
| Bank | 25 a Starting cash banks per books | | 25a | 20100.00 | <u> </u> | |
| Start B | b Unreimbursed starting cash banks | | 25b | 0.00 | _ | |
| Ś | End-of-month cash balance in starting banks (s | subtract line 25b from 25a |) | 2 | 20100.00 | |
| | I declare that all information on this summary and ta | x return is true, correct an | d complete. | | | |
| Here | Chief Executive Officer (print) Howard Miller | Chief Executive Office | Signature | Date 12/19/18 | Daytime Phone 218-851-7661 | |
| Sign F | Gambling Manager (print) Jill Herron | Gambling Manager Sig | Gambling Manager Signature / Date | | | |
| | Preparer (print) Name of Firm | Preparer Signature | | Date | Daytime Phone | |

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| | - | nization Name | Federal | ID Number (FEIN) | Minnesota Tax ID Numb | er | License Number |
|---------------|------|---|-----------|----------------------|-----------------------|------------------|---------------------------|
| | Me | rrifield Marathons | 41-14 | 161585 | 2551475 | | 04720 |
| o | Addr | ess Check if Address Changed | Email A | Address | | | Month/Year Reported |
| آج ا | |). Box 3 | mmir | nc@brainerd.ne | t | | 9/2018 |
| Print or Type | City | | State | | Zip Code | | Number of Sites |
| ij | | rrifield | MN | | 56465 | | 5 |
| <u>a</u> | | ber of barcoded games reported chedule B2s for the month: 60 | Check a | | urnf | Filing under Ext | ension (see instructions) |
| | | | | No Gambling | e instructions) | | |
| | This | return includes (check all that apply): Schedule B2 | <u> </u> | Schedule NRL | Schedule ER | | |
| | | | | Α | В | | С |
| | | • | | Gross Receipt | s Prizes P | aid | Net Receipts |
| | 1 | Non-linked bingo | 1 | | 0 | 0.00 | 0.00 |
| | 2 | Raffles (if tax-exempt raffles were conducted, complete Schedule ER) | 2 | 3716.0 | 00 22 | 210.00 | 1506.00 |
| | 3 | Paddletickets | 3 | 0.0 | 00 | 0.00 | 0.00 |
| ï | 4 | Add lines 1 through 3 | 4 | 3716.0 | 00 22 | 210.00 | 1506.00 |
| ss Profit | 5 | Interest and other income (including advertising or sponsorship income; see instructions) | 5 . | 50.0 | 00 | _ | 50.00 |
| SC | 6 | Linked bingo | 6 | 0.0 | 00 | 0.00 | 0.00 |
| | 7 | Tipboards | 7 | 0.0 | 00 | 0.00 | 0.00 |
| | 8 | Paper pull-tabs | 8 . | 133726.0 | 1076 | 578.00 | 26048.00 |
| | 9 | Electronic pull-tabs | 9 . | 0.0 | 00 | 0.00 | 0.00 |
| | 10 | Sports-themed tipboards | 10 | 2915.0 | 00 18 | 800.00 | 1115.00 |
| | 11 | Add lines 4 through 10. Line 11C is your gross profits for the month | 11 | 140407.0 | 00 1116 | 888.00 | 28719.00 |
| | 12 | Net receipts tax (multiply line 4C by 8.5% [0.085]. If | negativ | /e, enter zero) | | 12 _ | 128.00 |
| | 13 | Combined net receipts tax (from Worksheet E, line | 11; if ne | egative, enter the a | amount on line 19) | 13 _ | 2349.00 |
| | 14 | Total tax before credits (add lines 12 and 13) | | | | 14 _ | 2477.00 |
| | 15 | Net receipts tax credit used (from Schedule NRL, co | olumn E | -) | | 15 _ | 0.00 |
| Fees | 16 | Exempt raffle tax credit (from Schedule ER, line 4) | | | | 16 | 0.00 |
| and | 17 | Total nonrefundable credits (add lines 15 and 16) | | | | 17 _ | 0.00 |
| Тах | 18 | Total tax before refundable credit (subtract line 17 fr | om line | 14; if negative, er | nter zero) | 18 _ | 2477.00 |
| | 19 | Combined net receipts tax credit (from Worksheet E | , line 1: | 1; if negative) | | 19 _ | 0.00 |
| | 20 | Monthly regulatory fee (multiply line 11a by 0.125% | [.00125 | 5]) | | 20 _ | 176.00 |
| | 21 | TOTAL TAX DUE OR REFUND (add lines 18, 19 at | nd 20) | | | 21 _ | 2653.00 |



Lawful Gambling Monthly Tax Return (continued)

| Organiz | ation Name | Federal ID Number (FEIN) | Minnesota Tax ID Number | License | Number | |
|------------------------|---|--------------------------------------|-------------------------|----------|-----------------------|--|
| rri — | field Marathons | 41-1461585 | 2551475 | 04720 | 04720 | |
| Expenditures /Expenses | 22 Lawful purpose expenditures | | | 22 | 64.00 | |
| endit xpen | 23 Total lawful purpose expenditures (a | 23 | 2717.00 | | | |
| EXP M | 24 Allowable expenses | | 24 | 10924.00 | | |
| ank | 25 a Starting cash banks per books | | 25a 21800 | 0.00 | | |
| Start Ba | b Unreimbursed starting cash bank | s | 25b (| 0.00 | | |
| Ś | End-of-month cash balance in starti | ng banks (subtract line 25b from 2 | ?5a) | 26 | 21800.00 | |
| | I declare that all information on this sumn | nary and tax return is true, correct | and complete. | | | |
| Here | Chief Executive Officer (print) Howard Miller | Chief Executive Off | | te Dayti | me Phone -851-7661 | |
| Sign I | Gambling Manager (print) Jill Herron | Gambling Manager | Signature iu/La | | me Phone -851-5219 | |
| | Preparer (print) Name | of Firm Preparer Signature | Da Da | te Dayti | me Phone | |

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| | Organ | nization Name | Federal | ID Number (FEIN) | Minnesota Tax ID No | umber | License Number |
|---------------|-------|---|--------------------|--------------------|---------------------|------------------|----------------------------|
| | Mer | rifield Marathons | 41-14 | 61585 | 2551475 | | 04720 |
| 6 | Addre | ess Check if Address Changed | Email Ad | ddress | | | Month/Year Reported |
| ν δ | | . Box 3 | mminc@brainerd.net | | | | 8/2018 |
| Print or Type | City | | State Zip Code | | | | Number of Sites |
| rint | | rifield | MN | Amended Re | 56465 | 75000000 | 5 |
| Ē | | per of barcoded games reported chedule B2s for the month: 64 | Check a that app | · | L | Filing under Ex | tension (see instructions) |
| | | | | No Gambling | Activity this Month | Final Return (se | ee instructions) |
| | This | return includes (check all that apply): | | Schedule NRL | Schedule ER | | |
| | | | | Α | | В | С |
| | | | | Gross Receip | ts Prize | s Paid | Net Receipts |
| | 1 | Non-linked bingo | 1_ | | 0 | 0.00 | 0.00 |
| | 2 | Raffles (if tax-exempt raffles were conducted, complete Schedule ER) | 2 _ | 2941. | 00 | 1960.00 | 981.00 |
| | 3 | Paddletickets | 3 _ | 0. | 00 | 0.00 | 0.00 |
| ıţ | 4 | Add lines 1 through 3 | 4 _ | 2941. | 00 | 1960.00 | 981.00 |
| ross Profit | 5 | Interest and other income (including advertising or sponsorship income; see instructions) | 5 _ | 0. | 00 | | 0.00 |
| | 6 | Linked bingo | 6 _ | 0. | 00 | 0.00 | 0.00 |
| | 7 | Tipboards | 7 _ | 0. | 00 | 0.00 | 0.00 |
| | 8 | Paper pull-tabs | 8 _ | 166677. | 00 1 | 32399.00 | 34278.00 |
| | 9 | Electronic pull-tabs | 9 _ | 0. | 00 | 0.00 | 0.00 |
| | 10 | Sports-themed tipboards | 10 | 0. | 00 | 0.00 | 0.00 |
| | 11 | Add lines 4 through 10. Line 11C is your gross profits for the month | 11 _ | 169618. | 001 | 34359.00 | 35259.00 |
| | 12 | Net receipts tax (multiply line 4C by 8.5% [0.085]. If | negativ | re, enter zero) | | 12 _ | 83.00 |
| | 13 | Combined net receipts tax (from Worksheet E, line | 11; if ne | gative, enter the | amount on line 1 | 9) 13 _ | 3085.00 |
| | 14 | Total tax before credits (add lines 12 and 13) | | | | 14 _ | 3168.00 |
| | 15 | Net receipts tax credit used (from Schedule NRL, co | olumn E |)) | | 15 _ | 0.00 |
| Fees | 16 | Exempt raffle tax credit (from Schedule ER, line 4) | | | | 16 _ | 0.00 |
| and | 17 | Total nonrefundable credits (add lines 15 and 16) | | | | 17 _ | 0.00 |
| Тах | 18 | Total tax before refundable credit (subtract line 17 fr | om line | 14; if negative, 6 | nter zero) | 18 _ | 3168.00 |
| | 19 | Combined net receipts tax credit (from Worksheet E | , line 11 | i; if negative) | • | 19 _ | 0.00 |
| | 20 | Monthly regulatory fee (multiply line 11a by 0.125% | [.00125 | 5]) | | 20 _ | 212.00 |
| | 21 | TOTAL TAX DUE OR REFUND (add lines 18, 19 at | nd 20) | | | 21 _ | 3380.00 |



Lawful Gambling Monthly Tax Return (continued)

| Organiz | ation Name | Federal ID Number (FEIN) | I ID Number (FEIN) Minnesota Tax ID Num | | License Number | | |
|---------------------------|---|-----------------------------|---|----------|----------------------------|--|--|
| rri | field Marathons | 41-1461585 | 2551475 | | 04720 | | |
| ures | 22 Lawful purpose expenditures | | | 2: | 2 (5428.00) | | |
| Expenditures /Expenses | 23 Total lawful purpose expenditures (add lines 27 | 2 | 3 (2048.00) | | | | |
| ж ФЩ | 24 Allowable expenses | | | 2 | 4 12539.00 | | |
| Bank | 25 a Starting cash banks per books | | 25a | 21800.00 | _ | | |
| Start Ba | b Unreimbursed starting cash banks | | 25b | 0.00 | _ | | |
| <u>~~</u> | End-of-month cash balance in starting banks (| subtract line 25b from 25a) | | 2 | 21800.00 | | |
| | I declare that all information on this summary and ta | /// ^ | | | | | |
| lere | Chief Executive Officer (print) Howard Miller | Chief Executive Officer | Signature I | Date / | Daytime Phone 218-851-7661 | | |
| Sign Here | Gambling Manager (print) JIII Herron | Gambling Manager Sig | Gampling Manager Signature Date | | | | |
| | Preparer (print) Name of Firm | Date | Daytime Phone | | | | |
| | | V | | | | | |

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Amended

| | - | nization Name | 1 | ID Number (FEIN) | Minnesota Tax ID Number | | License Number |
|---------------|------|---|------------------|----------------------|-------------------------|---------------------|----------------------------|
| | Addr | ess Changed | 41-14 Email A | 161585 | 2551475 | | Month/Year Reported |
| be | | D. Box 3 | | nc@brainerd.ne | et . | | 7/2018 |
| ŗ | City | | State | | Zip Code | | Number of Sites |
| Print or Type | Mei | rrifield | MN | | 56465 | | 5 |
| Pri | | ber of barcoded games reported chedule B2s for the month: 58 | Check a | <u> </u> | turn | Filing under Ex | tension (see instructions) |
| | 0 | | | | Activity this Month | Final Return (se | ee instructions) |
| | This | return includes (check all that apply): | : <u>[</u> | Schedule NRL | Schedule ER | | |
| | | | | A Gross Receipt | s Prize | B es Paid | C Net Receipts |
| | 4 | Non-Baland kings | 1 | Cross recorp | 0 | 0.00 | 0.00 |
| | 1 | Non-linked bingo Raffles (if tax-exempt raffles were | ١. | | | - | |
| | 2 | conducted, complete Schedule ER) | 2 | 2964. | 00 | 2200.00 | 764.00 |
| | 3 | Paddletickets | 3 | 0. | 00 | 0.00 | 0.00 |
| īť | 4 | Add lines 1 through 3 | 4 | 2964. | 00 | 2200.00 | 764.00 |
| ross Profit | 5 | Interest and other income (including advertising or sponsorship income; see instructions) | 5 | 0.0 | 00 | _ | 0.00 |
| ros | 6 | Linked bingo | 6 | 0. | 00 | 0.00 | 0.00 |
| _ | 7 | Tipboards | 7 | 0.0 | 00 | 0.00 | 0.00 |
| | 8 | Paper pull-tabs | 8 | 125278. | 001 | 105237.00 | 20041.00 |
| | 9 | Electronic pull-tabs | 9 | 0.0 | 00 | 0.00 | 0.00 |
| | 10 | Sports-therned tipboards | 10 | 0. | 00 | 0.00 | 0.00 |
| | 11 | Add lines 4 through 10. Line 11C is your gross profits for the month | 11 | 128242. | 00 1 | 107437.00 | 20805.00 |
| | 12 | Net receipts tax (multiply line 4C by 8.5% [0.085]. If | negativ | /e, enter zero) | | 12 _ | ▶ 65.00 |
| | 13 | Combined net receipts tax (from Worksheet E, line 1 | 11; if ne | egative, enter the | amount on line | 19) 13 _ | 1804.00 |
| | 14 | Total tax before credits (add lines 12 and 13) | | | | 14 _ | 1869.00 |
| | 15 | Net receipts tax credit used (from Schedule NRL, co | olumn E | ≣) | | 15 _ | 0.00 |
| Tax and Fees | 16 | Exempt raffle tax credit (from Schedule ER, line 4) | | | | 16 _ | 0.00 |
| and | 17 | Total nonrefundable credits (add lines 15 and 16) | | | | 17 _ | 0.00 |
| Тах | 18 | Total tax before refundable credit (subtract line 17 fr | om line | e 14; if negative, e | nter zero) | 18 _ | 1869.00 |
| | 19 | Combined net receipts tax credit (from Worksheet E, | , line 11 | 1; if negative) | | 19 _ | 0.00 |
| | 20 | Monthly regulatory fee (multiply line 11a by 0.125% | [.00125 | ō]) | | 20 _ | 160.00 |
| | 21 | TOTAL TAX DUE OR REFUND (add lines 18, 19 an | nd 20) | | | 21 _ | 2029.00 |



Lawful Gambling Monthly Tax Return (continued)

| Organiza | ation Name | Federal ID Number (FEIN) | Minnesota Tax ID N | umber | License Number |
|------------------------|---|-------------------------------|--------------------|-----------------|-----------------------------------|
| erri | field Marathons | 41-1461585 | 2551475 |] | 04720 |
| ures | 22 Lawful purpose expenditures | | | 2: | 2 76.00 |
| Expenditures /Expenses | 23 Total lawful purpose expenditures (add lines 21 | 1 and 22) | | 2 | 3 2105.00 |
| EXP EXP | 24 Allowable expenses | | | 2 | 4 18941.00 |
| ank | 25 a Starting cash banks per books | | 25a | 20100.00 | |
| Start Bank | b Unreimbursed starting cash banks | | 25b | 0.00 | _ |
| ัง | End-of-month cash balance in starting banks (s | subtract line 25b from 25a) | | 2 | 6 20100.00 |
| | I declare that all information on this summary and ta | x return is true, correct and | l complete. | | |
| Here | Chief Executive Officer (print) Howard Miller | Chief Executive Officer | Signature/ | Date | Daytime Phone 218-851-7661 |
| Sign I | Gambling Manager (print) Jill Herron | Gainbling Manager Sig | nature N | Date of / 11/18 | Daytime Phone 218-851-5219 |
| | Preparer (print) Name of Firm | Preparer Signature | | Date | Daytime Phone |

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| | 1 - | anization Name errifield Marathons | 1 | ID Number (FEIN) | Minnesota Tax ID Numbe | er | License Number |
|---------------|------|---|-----------|---------------------------|-------------------------|-----------------|----------------------------|
| | | ress Check if Address Changed | Email A | | 2331473 | | Month/Year Reported |
| Print or Type | P. | O. Box 3 | | nc@brainerd.ne | t | | 6/2018 |
| 15 | City | | State | | Zip Code | | Number of Sites |
| 1 2 | Me | errifield | MN | | 56465 | | 5 |
| Pr. | | mber of barcoded games reported | Check a | t | urnF | iling under Ex | tension (see instructions) |
| | 011 | Schedule B2s for the month: 48 | that app | | Activity this Month F | inal Return (se | ee instructions) |
| | This | s return includes (check all that apply): Schedule B2 | 2 [| Schedule NRL | Schedule ER | | |
| | | | | A Gross Receipt | B s Prizes Pa | aid | C Net Receipts |
| | 1 | Non-linked bingo | 1 | | 0 | 0.00 | 0.00 |
| | 2 | Raffles (if tax-exempt raffles were conducted, complete Schedule ER) | 2 | 3351.0 | 00 22 | 10.00 | 1141.00 |
| | 3 | Paddletickets | 3 | 0.0 | 00 | 0.00 | 0.00 |
| Profit | 4 | Add lines 1 through 3 | 4 | 3351.0 | 00 22 | 10.00 | 1141.00 |
| Gross | 5 | Interest and other income (including advertising or sponsorship income; see instructions) | 5 | 50.0 | 00 | | 50.00 |
| | 6 | Linked bingo | 6 | 0.0 | 00 | 0.00 | 0.00 |
| | 7 | Tipboards | 7 | 0.0 | 00 | 0.00 | 0.00 |
| | 8 | Paper pull-tabs | 8 | 111326.0 | 900 | 95.00 | 21231.00 |
| | 9 | Electronic pull-tabs | 9 | 0.0 | 00 | 0.00 | 0.00 |
| | 10 | Add lines 4 through 9. Line 10C is your gross profits for the month | 10 | 114727.0 | 00 923 | 05.00 | 22422.00 |
| | 11 | Net receipts tax (multiply line 4C by 8.5% [0.085]. If | negativ | ve, enter zero) | | 11 _ | 97.00 |
| | 12 | Combined net receipts tax (from Worksheet E, line | 11; if ne | egative, enter the a | amount on line 18) | 12 _ | 5746.00 |
| | 13 | Total tax before credits (add lines 11 and 12) | | | | 13 _ | 5843.00 |
| | 14 | Net receipts tax credit used (from Schedule NRL, co | olumn E | Ξ) | | 14 _ | 0.00 |
| Fees | 15 | Exempt raffle tax credit (from Schedule ER, line 4) | | | • | 15 _ | 0.00 |
| Tax and Fees | 16 | Total nonrefundable credits (add lines 14 and 15) | | | • | 16 _ | 0.00 |
| Tax | 17 | Total tax before refundable credit (subtract line 16 fi | rom line | 13; if negative, e | nter zero) | 17 _ | 5843.00 |
| | 18 | Combined net receipts tax credit (from Worksheet E | E, line 1 | 1; if negative) | | 18 _ | 0.00 |
| | 19 | Monthly regulatory fee (multiply line 10a by 0.125% | [.0012 | 5]) | | 19 _ | 143.00 |
| ٠. | _ 20 | TOTAL TAX DUE OR REFUND (add lines 17, 18 a | nd 19) | | | 20 _ | 5986.00 |

MINNESOTA * REVENUE

Lawful Gambling Monthly Tax Return (continued)

| Organiz | ation Name | Federal ID Number (FEIN) | Minnesota Tax ID Number | Lic | ense Number |
|---------------------------|--|----------------------------|-------------------------|-------|-------------------------------|
| Vierri | field Marathons | 41-1461585 | 2551475 | 04 | 1720 |
| ures | 21 Lawful purpose expenditures | | | 21 | 1329.00 |
| Expenditures /Expenses | 22 Total lawful purpose expenditures (add lines 20 | and 21) | | 22 | 7315.00 |
| Exp Æ | 23 Allowable expenses | | | 23 | 11548.00 |
| Bank | 24 a Starting cash banks per books | | 24a201 | 00.00 | |
| Start B | b Unreimbursed starting cash banks | | 24b | 0.00 | |
| ဟ | End-of-month cash balance in starting banks (s | ubtract line 24b from 24a) | | 24 | 20100.00 |
| | I declare that all information on this summary and tax | | | | |
| -lere | Chief Executive Officer (print) Howard Miller | Chief Executive Officer | Signaturé / | | Daytime Phone 218-851-7661 |
| Sign Here | Gambling Manager (print) Jill Herron | Sambling Manager Sig | nature 7/2 | | Daytime Phone 218-851-5219 |
| | Preparer (print) Name of Firm | Preparer Signature | | Date | Daytime Phone |

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MINNESOTA GAMBLING CONTROL BOARD

Lawful Purpose Expenditures

Page 1

| 05/17/2018 | 05/17/2018 | 08/21/2018 | 05/17/2018 | approval date mm/dd/yyyy | Membership | | approval date mm/dd/yyyy | Membership | Were any law | Organization name Merrifield Marathons |
|----------------------|----------------------|--------------------|--------------------------------------|-------------------------------------|---------------------------------------|---|-----------------------------|---------------------------------------|---|--|
| 06/30/2018 | 06/22/2018 | 06/22/2018 | 06/22/2018 | Date mm/dd/yyyy | Check/electr | 06/21/2018 | Date mm/dd/yyyy | Check/electr | ful purpose ex | rathons |
| 7123 | 7109 | 7112 | 7107 | Number | Check/electronic payment | 78401650 | Number | Check/electronic payment | penditures mad | |
| Crow Wing Power | Xcel Energy | Ron Reph | State Of Minnesota | Payee | ALL OTHER LAWI | MN Dept. Of Revenue | Payee | STATE GA | Were any lawful purpose expenditures made during the month? yes | |
| Groomer Garage Maint | Groomer Garage maint | Defibrillator Pads | Annual Organization and Site license | Description | ALL OTHER LAWFUL PURPOSE EXPENDITURES | State gambling tax and regulatory month (see instructions). | Description | STATE GAMBLING TAX AND REGULATORY FEE | | |
| | | | se | by GCB, enter date mm/dd/yyyy | If approved | gulatory fee paid during | | m | Total Lawful Purpose Expenditures | License number 04720 |
| A-13 | A-13 | A-22 | A-18 | Purpose Code | | A-8 | Purpose Code | Lawful | se Expenditures | Month reported |
| 47.00 | 36.53 | 44.99 | 1200.00 | Amount | | 3996.00 | Amount | | \$5324.52 | Year reported 2018 |

Page 1

MINNESO A GAMBLING CONTROL BOARD Lawful Purpose Expenditures

| Merrifield Marathons 04720 7 2018 \$76 | Year | |
|--|-----------------------------|--|
| \$76.02 \$5986 | Charitable Tax/I | |
| \$5986.00 \$0.00 | Tax/Fee Other LPE Total LPE | |
| \$6062.02 | Total LPE | |

| | | | | | | | | | | | | | | | | | | .over (| | 6/21/2018 | 6/21/2018 | Date | Approval | Membership |
|--|-----------------|---------------|---|---|--|---|---|---------------|---|-------------|---|---|-----------|---|---|---|---------------|-------------|------------------------------|-----------------------|----------------------|-----------------------|--------------------------|-------------|
| | | | | | | | | | | | | | | | | | | | | | | enter date | by GCB | If approved |
| | | | | | | | | | | | | | | | | | | | 7/12/2018 | 7/30/2018 | 7/30/2018 | Date | Check/elect | |
| | ay tyrau ot men | • | | | en de la companya de | | | | | - 12 (1-14) | | | | | | | LUIG MAN, O'N | man a e e e | 521984 | 7157 | 7156 | Number | Check/electronic payment | |
| ************************************** | | Ch. app Chg C | | | | | | err. Supplies | | | | | Tel la de | | | | | | 5986.00 | 39.00 | 37.02 | Amount | | |
| | | | | | | | | | | | | | | | | | | | 5986.00 MN Dept. Of Revenue | 39.00 Crow Wing Power | 37.02 Xcel Energy | Payee | | |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | œ | 13 | ಪ | Code | Purpose | Lawful |
| | | | | | | | | | | | | | | | | | | | STATE TAX AND REGULATORY FEE | Groomer Garage Maint | Groomer Garage Maint | Description (purpose) | | |

Page 1

MINNESO GAMBLING CONTROL BOARD

Lawful Purpose Expenditures

| Organization name | License | Month | Year | Charitable | Tax/Fee | Other LPE | Tax/Fee Other LPE Total LPE |
|---|---------|--|---|---|--|--|--|
| Olganization name | | Processor and Colors, India and Indiana an | e and dispensative of the formation of the contract of the contract of the party of | and proper conditation and a special appropriate active discovering the | And the state of the second se | all and containing the containing of the contain | case of the proportion of the control of the contro |
| Merrifield Marathons 04720 8 2018 \$571.96 -\$3899.00 \$0.00 -\$3327.04 | 04720 | 00 | 2018 | \$571.96 | -\$3899.00 | \$0.00 | -\$3327.04 |
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| Membership If approved | If approved | | | | | Lawful | |
|------------------------|--|--------------------------|-------------------|---|------------------------------------|---------|-----------------------------------|
| Approval | by GCB | Check/electronic payment | onic payment | | | Purpose | |
| Date | enter date | Date | Number | Amount | Payee | Code | Description (purpose) |
| 7/19/2018 | | 8/17/2018 | 7210 | 500.00 | 500.00 Salvation Army | 7 | Back to School Donation |
| 5/17/2018 | 30. 10. 10. A | 8/30/2018 | 443711 | (6000.00) | (6000.00) Internal Revenue Service | œ | FEDERAL 730,990-T, AND 11-C TAXES |
| 7/19/2018 | | 8/30/2018 | 7224 | 35.96 | 35.96 Xcel Energy | 13 | Groomer Garage Maint |
| 7/19/2018 | | 8/30/2018 | 7223 | 36.00 | 36.00 Crow Wing Power | 13 | Groomer Garage Maint |
| | | 8/20/2018 | 973760 | 2101.00 | 2101.00 MN Dept. Of Revenue | 8 | STATE TAX AND REGULATORY FEE |
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Page 1

MINNESO ... GAMBLING CONTROL BOARD

Lawful Purpose Expenditures

| Organization name | License | Month | Year | Charitable | Tax/Fee | Tax/Fee Other LPE | Total LPE |
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| | the contract part of the state | The section of the se | distance of metapeoperates of total fill select superiors | Appending the shall be some particular through the same with the special state of the same | The state of the contract of the state of th | The second secon | expenses on the first own and a demand of the section of the section of |
| Merrifield Marathons | 04720 | 9 | 2018 | \$64.40 | \$3380.00 | \$0.00 | \$3444.40 |
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| Membership If approved | approved | | | | | Lawful | |
|--|------------------------|--------------------------|-------------|---------------|-----------------------------|---------|------------------------------|
| Approval | by GCB | Check/electronic payment | nic payment | | | Purpose | |
| Date | enter date | Date | Number | Amount | Payee | Code | Description (purpose) |
| 8/16/2018 | | 9/26/2018 | 7269 | 28.00 C | 28.00 Crow Wing Power | 13 | Groomer Garage Maint. |
| 8/16/2018 | Aven mile | 9/26/2018 | 7268 | 36.40 X | 36.40 Xcel Energy | 13 | Groomer Garage Maint |
| | erna estada | 9/20/2018 | 599232 | 3380.00 N | 3380.00 MN Dept. Of Revenue | œ | STATE TAX AND REGULATORY FEE |
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MINNESO SAMBLING CONTROL BOARD Lawful Purpose Expenditures

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| Organization name | name | | Chipped Company of the company of the | Station commonweal to fund a policy of the second | License | e Month | Year | Charitable | Tax/Fee | Other LPE | Total LPE |
| Merrifield Marathons | rathons | | • | | 04720 | 10 | 2018 | \$2279.57 | \$2653.00 | \$0.00 | \$4932.57 |
| | | | | | | | - | | | | |
| Membership If approved | If approved | | • | • | | | Lawful | | | | |
| Approval | by GCB | Check/electro | Check/electronic payment | | | | Purpose | | | | |
| Date | enter date | Date | Number | Amount | Payee | | Code | | Description | Description (purpose) | |
| 9/20/2018 | ~ ~ ~ ~ ~ ~ | 10/26/2018 . | .7311 | 200.00 | 200.00 Boy Scouts ofAmerica | | 7 | donation | | | |
| 9/20/2018 | | 10/30/2018 | 7325 | 46.57 | 46.57 Xcel Energy | | 13 | Groomer Garage Maint | Maint | | |
| 10/18/2018 | norman and | 10/30/2018 | 7328 | 500.00 | 500.00 Habitat for Humanity | | 2 | Donation | | | |
| 10/18/2018 | | 10/30/2018 | 7327 : | 1000.00 | 1000.00 Sharing Bread Soup Kitchen | | 14 | Food Program | | | |
| 10/18/2018 | | 10/30/2018 | 7326 | 500.00 | 500.00 Salvation Army | | 14 | Thanksgiving Food Program | d Program | | |
| 9/20/2018 | ************************************** | 10/31/2018 | 7336 | 33.00 | 33.00 Crow Wing Power | | 13 | Groomer Garage Maint | Maint | | |
| | | 10/19/2018 | 314496 | 2653.00 | 2653.00 MN Dept. Of Revenue | | 8 | STATE TAX AND REGULATORY FEE | REGULATOR: | YFEE | |
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MINNESOT BAMBLING CONTROL BOARD

Lawful Purpose Expenditures

| haritab | haritable Tax/Fee | haritable Tax/Fee Other LPE Total LPE |
|---------------------------------|-------------------------------|---------------------------------------|
| 1817.4 | 1817.49 \$4305.00 | 1817.49 \$4305.00 \$150.00 \$6272.49 |
| Year Charitab 2018 *\$1817.4 | Charitable 4 \$1817.49 | |

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| STATE TAX AND REGULATORY FEE | æ | 4305.00 MN Dept. Of Revenue | 418954 | 11/20/2018 | C - 100 - 10° A | |
| Groomer Garage Maint | 13 | 84.49 Xcel Energy | 7374 | 11/30/2018 | AND THE PERSONS | 10/18/2018 |
| Groomer Garage Maint | 13 | 33.00 Crow Wing Power | 7375 | 11/30/2018 | | 11/15/2018 |
| Donation | 7 | 300.00 Toys for Kids | 7365 | 11/27/2018 | | 11/15/2018 |
| Donation | | 500.00 Mid-Minnesota Women's Center Inc. | 7362 | 11/27/2018 | DAME - TWO | 11/15/2018 |
| Donation | - | 300.00 Christmas for Kids | 7366 | 11/27/2018 | 4. 12012 | 11/15/2018 |
| Donation | 7 | 300.00 The Center | 7363 | 11/27/2018 | | 11/15/2018 |
| Donation | خم | 300.00 Community Care N Share Cafe | 7364 | 11/27/2018 | | 11/15/2018 |
| Defibrulator Batteries | 22 | 150.00 Ron Reph | 7360 | 11/27/2018 | | 11/15/2018 |
| Description (purpose) | Code | Amount Payee | Number A | Date | enter date | Date |
| | Purpose | | nic payment | Check/electronic payment | ьу GCB | Approval |
| | Lawful | | | | If approved | Membership If approved |
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| Organization Na | Organization Name Merrifield Marathons Inc | //arathons Inc | | | Licens | License Number 04720 | 20 | |
|-----------------|--|----------------|-------------------------|---|---------|----------------------|------|---------|
| Month/year | 12/2018 | | Is this an amended Scho | ls this an amended Schedule C? ☐Yes ☐No | | Page 1 of 1 | | |
| Schedule C: L | Schedule C: Lawful Purpose Expenditures | e Expenditur | Se | | | | | |
| Membership | Check or electronic payment | ronic payment | Payment to | Description (Purpose) Premise | Premise | If approved | Code | Amount |
| Approval Data | Date | Number | | | | enter date | | |
| | 19-Dec-2018 | 7403 | MN Dept of Revenue | Gambling Tax Adj | 012 | | АОВТ | 72.00 |
| 15-Nov-2018 | 19-Dec-2018 | 7408 | Xcel Energy | Groomer Garage Maint | 012 | | A13 | 134.68 |
| | 31-Dec-2018 | 043520 | MN Dept of Revenue | Lawful GamblingTax | 012 | | A08T | 3358.00 |
| 15-Nov-2018 | 31-Dec-2018 | 7425 | Crow Wing Power | Groomer Garage Maint | 012 | 03-Jan-2019 | A13 | 43.00 |
| | | | | | | | | 3607.68 |

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| Organization Name | - 1 | Merrifield Marathons Inc | | | License Number | Number 04720 | 20 | |
|-------------------|---|--------------------------|---|--|----------------|---|------|----------|
| Month/year | 1/2019 | | Is this an amended Schedule C? | □Yes | □No Pa | Page 1 of 2 | | |
| Schedule C: L | Schedule C: Lawful Purpose Expenditures | e Expenditur | - S | | | | | |
| Membership | Check or electronic payment | onic payment | Payment to | Description (Purpose) | Premise | If approved | Code | Amount |
| Approval Date | Date | Number | | | | enter date | | |
| 20-Dec-2018 | 11-Jan-2019 | 7431 | Holico Inc | Trail Maint. | 012 | | A13 | 629.48 |
| 18-Jan-2018 | 11-Jan-2019 | 7436 | Bemidji State University/Matthew Fabian Jr | 2018 Scholarship | 012 | | A05 | 500.00 |
| 18-Jan-2018 | 11-Jan-2019 | 7434 | NDSU/ Matthew Hintz | 2018 Scholarship | 002 | | A05 | 500.00 |
| 18-Jan-2018 | 11-Jan-2019 | 7438 | University of North Dakota/ Kade KItzman | 2018 Scholarship | 012 | | A05 | 500.00 |
| 18-Jan-2018 | 11-Jan-2019 | 7435 | Concordia College/ Hannah Larson | 2018 Scholarship | 012 | | A05 | 500.00 |
| 18-Jan-2018 | 11-Jan-2019 | 7437 | Liberty University/ Evan Morgan | 20187 Scholarship | 012 | | A05 | 500.00 |
| 18-Jan-2018 | 11-Jan-2019 | 7432 | University of Jamestown/ Kari Skog | 2018 Scholarship | 012 | | A05 | 500.00 |
| 18-Jan-2018 | 11-Jan-2019 | 7439 | Concordia College/ Kristin Skog | 2018 Scholarship | 002 | | A05 | 500.00 |
| 18-Jan-2018 | 11-Jan-2019 | 7440 | University of North Dakota/ Nathan Traut | 2018 Scholarship | 200 | | A05 | 500.00 |
| | 11-Jan-2019 | 7433 | Minnesota Revenue | Adj of Gambling Tax July/Nov Adj Return | 012 | | A08T | 90.06 |
| 18-Jan-2018 | 16-Jan-2019 | 7447 | Harvard College/ Maison Jobe | 2018 Scholarship | 002 | | A05 | 500.00 |
| 18-Jan-2018 | 16-Jan-2019 | 7445 | Bemidji State University/Heather Jordan | 2018 Scholarship | 002 | | A05 | 500.00 |
| 20-Dec-2018 | 11-Jan-2019 | 7441 | Mission Fire Department | Jaws of Life | 012 | | A10 | 1000.00 |
| 20-Dec-2018 | 25-Jan-2019 | 7456 | Xcel Energy | Groomer Garage Maint | 002 | *************************************** | A13 | 211.38 |
| 20-Dec-2018 | 25-Jan-2019 | 7459 | Boxman Portable Storage LLC | Storage Container for Trail Equip | 002 | | A13 | 4295.00 |
| 15-Nov-2018 | 25-Jan-2019 | 7453 | Brothers Motor Sports | Side by Side with Tracks | 012 | | A13 | 27570.50 |

| 52170.42 | | | | | | |
|--------------|-----|---|--|------|-------------|-------------|
| A08T 1341.20 | 012 | | MN Dept of Revenue | | 21-Jan-2019 | |
| A08T 550.64 | 011 | | MN Dept of Revenue | | 21-Jan-2019 | |
| A08T 0.00 | 010 | | MN Dept of Revenue | | 21-Jan-2019 | |
| A08T 0.00 | 009 | | MN Dept of Revenue | | 21-Jan-2019 | |
| A08T 2092.16 | 002 | | MN Dept of Revenue | | 21-Jan-2019 | |
| A05 500.00 | 002 | 2018 Scholarship | MN St Community & Technical College/Cooper Hiles | 7464 | 31-Jan-2019 | 18-Jan-2018 |
| A13 40.00 | 002 | Groomer Garage Maint | Crow Wing Power | 7463 | 28-Jan-2019 | 28-Jan-2019 |
| A05 500.00 | 002 | 2018 Scholarship | University of St Thomas/Maria Bell | 7458 | 25-Jan-2019 | 18-Jan-2018 |
| A13 8350.00 | 002 | Drag for Side by Side for Trail Grooming | Walker Equipment Inc | 7455 | 25-Jan-2019 | 15-Nov-2018 |

| Organization Na | Organization Name Merrifield Marathons Inc | arathons Inc | | | License Number | Number 04720 | 0 | |
|--|--|--------------|--------------------------------|-----------------------|----------------|--------------------|------|---------|
| Month/year | 2/2019 | | ls this an amended Schedule C? | ∐Yes | □No Pag | Page 1 of 1 | | |
| Schedule C: L | Schedule C: Lawful Purpose Expenditures | e Expenditur | es _ | | | | | |
| Membership | Check or electronic payment | onic payment | Payment to | Description (Purpose) | Premise | If approved by GCB | Code | Amount |
| ביים לקבור לאים לאים לאים לאים לאים לאים לאים לאים | Date | Number | | | | enter date | | |
| 17-Jan-2019 | 15-Feb-2019 | 7481 | Holico Inc | Groomer Fuel | 012 | | A13 | 805.39 |
| 17-Jan-2019 | 28-Feb-2019 | 7487 | Crow Wing Power | Groomer Garage Maint | 002 | | A13 | 23.38 |
| 17-Jan-2019 | 28-Feb-2019 | 7487 | Crow Wing Power | Groomer Garage Maint | 011 | | A13 | 8.25 |
| 17-Jan-2019 | 28-Feb-2019 | 7487 | Craw Wing Power | Groomer Garage Maint | 012 | | A13 | 23.37 |
| 17-Jan-2019 | 28-Feb-2019 | 7488 | Xcel Energy | Groomer Garage Maint | 002 | | A13 | 85.72 |
| 17-Jan-2019 | 28-Feb-2019 | 7488 | Xcel Energy | Groomer Garage Maint | 011 | | A13 | 30.25 |
| 17-Jan-2019 | 28-Feb-2019 | 7488 | Xcel Energy | Groomer Garage Maint | 012 | | A13 | 85.72 |
| | 21-Feb-2019 | | MN Dept of Revenue | | 002 | | АОВТ | 2694.12 |
| | 21-Feb-2019 | | MN Dept of Revenue | | 009 | | А08Т | 0.00 |
| | 21-Feb-2019 | | MN Dept of Revenue | | 010 | | A08T | 41.47 |
| | 21-Feb-2019 | | MN Dept of Revenue | | 011 | | A08T | 752.60 |
| | 21-Feb-2019 | | MN Dept of Revenue | | 012 | | A08T | 834.81 |
| | | | | | | | | 5385.08 |

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|-------------------|---|--------------------------|-------------------------------|------------------------|----------------|--------------|------|---------|
| Organization Name | - 1 | Merrifield Marathons Inc | | | License Number | Number 04720 | 150 | |
| Month/year | 3/2019 | | ls this an amended Schedule C | ? ∐Yes | □No Pag | Page 1 of 2 | | |
| Schedule C: L | Schedule C: Lawful Purpose Expenditures | Expenditur | es | | | | | |
| Membership | Check or electronic payment | onic payment | Payment to | Description (Purpose) | Premise | If approved | Code | Amount |
| Approvai Date | Date | Number | | | | enter date | | |
| 18-Apr-2019 | 30-Mar-2019 | 7515 | Lakes Area Food Shelf | | 002 | | A01 | 212.50 |
| 18-Apr-2019 | 30-Mar-2019 | 7515 | Lakes Area Food Shelf | | 011 | | A01 | 75.00 |
| | 21-Mar-2019 | | MN Dept of Revenue | | 002 | | АОВТ | 4666.30 |
| 21-Feb-2019 | 15-Mar-2019 | 7503 | Hollco Inc | Fuel for Trail Groomer | 002 | | A13 | 687.40 |
| 21-Feb-2019 | 15-Mar-2019 | 7503 | Holico Inc | Fuel for Trail Groomer | 011 | | A13 | 242.61 |
| 21-Feb-2019 | 15-Mar-2019 | 7503 | Holico Inc | Fuel for Trail Groomer | 012 | | A13 | 687.39 |
| 18-Apr-2019 | 30-Mar-2019 | 7515 | Lakes Area Food Shelf | | 012 | | A01 | 212.50 |
| 18-Apr-2019 | 30-Mar-2019 | 7514 | Salvation Army | Food Shelf | 002 | | A02 | 212.50 |
| 18-Apr-2019 | 30-Mar-2019 | 7514 | Salvation Army | Food Shelf | 011 | | A02 | 75.00 |
| 18-Apr-2019 | 30-Mar-2019 | 7514 | Salvation Army | Food Shelf | 012 | | A02 | 212.50 |
| 18-Apr-2019 | 30-Mar-2019 | 7512 | Cross Lake Food Shelf | Food Shelf | 002 | | A02 | 212.50 |
| 18-Apr-2019 | 30-Mar-2019 | 7512 | Cross Lake Food Shelf | Food Shelf | 011 | | A02 | 75.00 |
| 18-Apr-2019 | 30-Mar-2019 | 7512 | Cross Lake Food Shelf | Food Shelf | 012 | | A02 | 212.50 |
| 21-Feb-2019 | 31-Mar-2019 | 7516 | Xcel Energy | Groomer garage Maint | 002 | | A13 | 94.32 |
| 21-Feb-2019 | 31-Mar-2019 | 7516 | Xcel Energy | Groomer garage Maint | 011 | | A13 | 33.29 |
| 21-Feb-2019 | 31-Mar-2019 | 7516 | Xcel Energy | Groomer garage Maint | 012 | | A13 | 94.33 |

| 10647.34 | | | | | | | |
|----------|------|-----|----------------------|--------------------|------|-------------|-------------|
| 2377.92 | A08T | 012 | | MN Dept of Revenue | | 21-Mar-2019 | |
| 212.78 | A08T | 011 | | MN Dept of Revenue | | 21-Mar-2019 | |
| 0.00 | A08T | 010 | | MN Dept of Revenue | | 21-Mar-2019 | |
| 0.00 | A08T | 009 | | MN Dept of Revenue | | 21-Mar-2019 | |
| 21.67 | A13 | 012 | Groomer Garage Maint | Crow Wing Power | 7517 | 31-Mar-2019 | 21-Mar-2019 |
| 7.65 | A13 | 011 | Groomer Garage Maint | Crow Wing Power | 7517 | 31-Mar-2019 | 21-Mar-2019 |
| 21.68 | A13 | 002 | Groomer Garage Maint | Crow Wing Power | 7517 | 31-Mar-2019 | 21-Mar-2019 |

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| Organization Name | me Merrifield Marathons Inc | larathons Inc | | | License | License Number 04720 | 20 | |
|-------------------|---|---------------|--------------------------------|-------------------------------|---------|----------------------|------|--------|
| Month/year | 4/2019 | | Is this an amended Schedule C? | □Yes | □No Pa | Page 1 of 2 | | |
| Schedule C: L | Schedule C: Lawful Purpose Expenditures | e Expenditure | Ses | | | | | |
| Membership | Check or electronic payment | onic payment | Payment to | Description (Purpose) Premise | Premise | If approved | Code | Amount |
| Approval Date | Date | Number | | | | enter date | | |
| 19-Apr-2018 | 24-Apr-2019 | 7537 | CLC/Lily Chapman | 2018 Scholarship | 002 | | A05 | 212.50 |
| 19-Apr-2018 | 24-Apr-2019 | 7537 | CLC/Lily Chapman | 2018 Scholarship | 011 | | A05 | 75.00 |
| 19-Apr-2018 | 24-Apr-2019 | 7537 | CLC/Lily Chapman | 2018 Scholarship | 012 | | A05 | 212.50 |
| 21-Feb-2019 | 24-Apr-2019 | 7534 | Hollco Inc | Groomer Fuel | 002 | | A13 | 289.72 |
| 21-Feb-2019 | 24-Apr-2019 | 7534 | Holico Inc | Groomer Fuel | 011 | | A13 | 102.26 |
| 21-Feb-2019 | 24-Apr-2019 | 7534 | Holico Inc | Groomer Fuel | 012 | | A13 | 289.72 |
| 21-Mar-2019 | 24-Apr-2019 | 7533 | Xcel Energy | Groomer Garage Maint | 002 | | A13 | 40.52 |
| 21-Mar-2019 | 24-Apr-2019 | 7533 | Xcel Energy | Groomer Garage Maint | 011 | | A13 | 14.30 |
| 21-Mar-2019 | 24-Apr-2019 | 7533 | Xcel Energy | Groomer Garage Maint | 012 | | A13 | 40.51 |
| 18-Apr-2019 | 24-Apr-2019 | 7536 | St Vincent de paul | Donation | 002 | | A01 | 212.50 |
| 18-Apr-2019 | 24-Apr-2019 | 7536 | St Vincent de paul | Donation | 011 | | A01 | 75.00 |
| 18-Apr-2019 | 24-Apr-2019 | 7536 | St Vincent de paul | Donation | 012 | | A01 | 212.50 |
| 30-Apr-2019 | 30-Apr-2019 | 7542 | Crow Wing Power | Groomer Garage Maint | 002 | | A13 | 17.00 |
| 30-Apr-2019 | 30-Apr-2019 | 7542 | Crow Wing Power | Groomer Garage Maint | 011 | | A13 | 6.00 |
| 30-Apr-2019 | 30-Apr-2019 | 7542 | Crow Wing Power | Groomer Garage Maint | 012 | | A13 | 17.00 |
| | 08-Apr-2019 | | MN Dept of Revenue | | 002 | | AOBT | 90.01 |

| 11721.04 | | | | |
|----------|------|-----|--------------------|-------------|
| 3369.22 | A08T | 012 | MN Dept of Revenue | 19-Apr-2019 |
| 1810.98 | A08T | 011 | MN Dept of Revenue | 19-Apr-2019 |
| 12.00 | АОВТ | 010 | MN Dept of Revenue | 19-Apr-2019 |
| 0.00 | АОВТ | 009 | MN Dept of Revenue | 19-Apr-2019 |
| 4621.80 | АОВТ | 002 | MN Dept of Revenue | 19-Apr-2019 |

| Organization Name Merrifield Marathons Inc | ne Merrifield M | larathons Inc | | | License Number | Number 04720 | ŏ | |
|--|-----------------------------|---------------|--------------------------------|-------------------------|----------------|--------------|------|----------|
| Month/year | 5/2019 | | Is this an amended Schedule C? | □Yes | □No Pag | Page 1 of 1 | | |
| Schedule C: Lawful Purpose Expenditures | awful Purpose | e Expenditure | χ | | | | | |
| Membership | Check or electronic payment | onic payment | Payment to | Description (Purpose) | Premise | If approved | Code | Amount |
| Approval Date | Date | Number | | | | enter date | | |
| 16-May-2019 | 14-May-2019 | 7558 | Internal Revenue Service | 2018 Federal Income Tax | 012 | | A08 | 22959.00 |
| 16-May-2019 | 14-May-2019 | 7559 | MN Dept of Revenue | 2018 Income Tax | 012 | | A08 | 9283.00 |
| 18-Apr-2019 | 31-May-2019 | 7573 | Xcel Energy | Groomer Garage Maint | 012 | | A13 | 54.35 |
| 18-Apr-2019 | 31-May-2019 | 7569 | Crow Wing Power | Groomer Garage Maint | 012 | | A13 | 30.00 |
| | 21-May-2019 | | MN Dept of Revenue | | 002 | | A08T | 3256.68 |
| | 21-May-2019 | | MN Dept of Revenue | | 010 | | A08T | 0.00 |
| | 21-May-2019 | | MN Dept of Revenue | | 011 | | АОВТ | 1049.11 |
| | 21-May-2019 | | MN Dept of Revenue | | 012 | | АОВТ | 3830.07 |
| | 21-May-2019 | | MN Dept of Revenue | | 012 | | A08T | 0.07 |
| | 21-May-2019 | | MN Dept of Revenue | | 002 | | АОВТ | 0.07 |
| | | | | | | | | 40462.35 |
| | | | | | | | | |

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Memo To:

City Council

From:

Personnel Committee

Date:

July 2, 2019

Re:

Recommendation to Remove Employee from Probationary Status

Manager of Parks, Recreation and Library – Jane Monson

Park Director TJ Graumann reported to the Personnel Committee that Jane Monson has proven to be a vital asset in both the Library and Recreation departments. It is the recommendation of the Personnel Committee that Ms. Monson be removed from probationary status effective May 13, 2019. That date marks 6-months in that position.

MEMO TO: City Council

FROM: Personnel Committee

DATE: July 2, 2019

SUBJECT: Hands Free Phone Policy

Minnesota joins 16 other states and Washington, D.C. in banning handheld cell phone use while driving, with the law becoming effective August 1, 2019. It is the recommendation of the Personnel Committee to adopt the attached cellular phone use policy and to add the policy to the employee handbook.

Motion required to initiate policy.



CONNECTING & INNOVATING

SINCE 1913

CELLULAR PHONE USE

Cellular telephones are intended for the use of city employees in the conduct of their work for the city.

- All employees are expected to follow applicable local, state, and federal laws and regulations regarding the use of cellphones at all times. Employees whose job responsibilities include regular or occasional driving and who use a cellphone for business use are expected to refrain from using their phone while driving. Safety must come before all other concerns. Regardless of the circumstances and in accordance with Minnesota law, employees are required to use hands-free operations or pull off into a parking lot and safely stop the vehicle before placing or accepting a call. Employees are encouraged to refrain from discussion of complicated or emotional matters and to keep their eyes on the road while driving at all times. Special care should be taken in situations where there is traffic or inclement weather, or the employee is driving in an unfamiliar area.
- Reading/sending text messages, making or receiving phone calls, emailing, video calling, scrolling/typing, accessing a webpage, or using non-navigation applications while driving is strictly prohibited.
- Employees who are charged with traffic violations resulting from the use of their phone while driving will be solely responsible for all liabilities that result from such actions.
- Regardless of who pays the bill, cell phone records about city business are subject to the Minnesota Government Data Practices Act. What this means is that if a request were received, the city would be under the obligation to determine what information is public data and what information is private data and would need access to the employee's phone records and possibly the phone itself in order to provide the data that is being requested. Therefore, the best practice is to limit usage of personal cell phones for city business to that which is truly necessary or be prepared to produce your cell phone and the associated records if needed.

PHONE: (651) 281-1200 FAX: (651) 281-1299
TOLL FREE: (800) 925-1122 WEB: WWW.LMC.ORG

G. 8.



July 1, 2019

Mike Lyonais City Administrator City of Crosslake 37028 County Road 66 Crosslake, MN 56442

Dear Mr. Lyonais:

VIA E-MAIL and REGULAR MAIL

I am writing in follow-up to our telephone conversation earlier today in which we discussed terminating the Memorandum of Understanding between the City of Crosslake and Crow Wing County for the provision of Planning and Zoning Services for the City. Consistent with provision B(3) of Exhibit 1, please consider this our 120-day notice of intent to terminate our agreement effective October 31, 2019.

As we discussed, there is no acrimony or malice in our cancellation. We continue to enjoy the solid relationship that we have with city staff and expect we will have many other productive opportunities to work together in the future.

Our reasons are more internally-driven. First, we had hoped going into this that we might achieve consistency in our ordinances, which we did have at first. I think we underestimated the degree to which each elected body would still be driven to make ordinance changes based on circumstances that they encountered, which the other party was not encountering. As such, I think we miscalculated the degree to which that could be sustained over time.

Second, we have a growing need to rotate staff through your office so that we can deploy the best talent we have to the greatest needs we have. I know that has been an issue before with the City. With recent staff departures, however, we simply must have the ability to rotate staff to the greatest need and we need all of our hands on deck right now. The experience of the staff in Crosslake today is simply too valuable to us today to not redeploy them to the area of greatest need for us right now.

In the interim time between now and October 31, we will continue to have the administrative staff person stay in Crosslake, but we will rotate field staff in for two days a week to complete site visits. We may also incorporate those site visits with any site visits we need to do in the area as well. In short, there will not be instant turnaround on permits, but we should still be able to handily meet our goal of issuing permits within 10 days.

Our Vision: Being Minnesota's favorite place.
Our Mission: Serve well. Deliver value. Drive results.

Our Values: Be responsible. Treat people right. Build a better future.

We have enjoyed the close association over the course of time and we look forward to the next opportunity to collaborate, whenever that comes. Please let me know if you have any questions, issues, or concerns.

Sincerely,

Timothy J. Houle County Administrator

TJH/

Cc:

David Nevin, Mayor, City of Crosslake Crow Wing County Board of Commissioners Gary Griffin, Crow Wing County Land Services Director Jake Frie, Crow Wing County Environmental Services Manager

H. I. a.

COMPLAINT FORM

City of Crosslake Planning and Zoning

| | Date of Complaint: | |
|------|---|----------|
| | Property Owner: JOFF WURDEMAN | |
| | Site Address: URBANS PT OUTLOT | |
| * | Complainant: WRONG ACCESS | |
| | Does Complainant Want Call Back? YES / NO | |
| | Telephone#: 218 254 4869 | |
| | Details of Complaint: | |
| | NO ACCESS FROM WHITEDAK | DR |
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| | Signature of Complainant: | |
| | Date: 6-24.19 | |



STATED MINUTES

City of Crosslake Planning Commission/Board of Adjustment

August 25, 2017 9:00 A.M.

Crosslake City Hall 37028 County Road 66 Crosslake, MN 56442

- 1. Present: Chair Aaron Herzog; Joel Knippel; Mark LaFon; Matt Kuker and Alternate Mark Lindner; Alternate Bill Schiltz; and Council Member Dave Nevin
- 2. Absent: Vice-Chair Mark Wessels
- 3. Staff: Chris Pence, Crow Wing County Land Services Manager and Cheryl Stuckmayer, Customer Service Specialist
- 4. 7-28-17 Minutes & Findings Motion by LaFon; supported by Knippel to approve the minutes & findings as written. All members voting "Aye", Motion carried.
- 5. Old Business
 - 5.1 None
- 6. New Business
 - 6.1 Penny K Skog Rev Trust U/A (Karl) Variance for lake setback
 - 6.2 Leo H & Doris C Fraser (Trust) Variance for lot size
 - 6.3 Leo H & Doris C Fraser (Trust) Metes & Bounds Subdivision
 - 6.4 Don R Wetter Trust AGR (1/2) Metes & Bounds Subdivision
 - 6.5 Roger A & Sigrid Hubley Metes & Bounds Subdivision
 - 6.6 Crosswoods Development LLC Conditional Use Permit (CUP) for multi-family dwellings
- 7. Other Business
 - 7.1 Staff Report
- 8. Open Forum
- 9. Adjournment

Roger & Sigrid Hubley 14181000901Z009

Herzog announced the subdivision request. Herzog asked the applicant/owner, Hubley, to come up to the podium. Pence read the submitted metes & bounds request, one comment received from the public, the Parks/Library Commission recommendation, and details on the survey. Discussion was held on the access of the proposed southern new parcel; Strand, Public Works Director's suggestion of using Urbans Point Road as access and Hubley at the on-site dated August 24, 2017 agreement to put the access off of Urbans Point Road. Herzog opened the public hearing with Wordeman, neighbor to the south of the proposed subdivision, stepping up to address the comments he stated in his letter; oversized, number of and types of structures, driveways, private through traffic, and his ability to subdivide his parcels. Herzog closed the public hearing. Kuker asked Hubley what his current plans were for the subdivision; hold or sell, with Hubley stating he was not planning to sell at this time. Herzog asked if there were any additional questions, none were forthcoming. Pence initiated the findings of fact procedure with the board members deliberating and responding to each question.

August 25, 2017 Action:

Motion by Kuker; supported by Knippel to approve the recommendation to the city council to:

1. Subdivide parcel #14181000901Z009 involving 2.6 acres into 2 tracts

Per the findings of fact as discussed, the on-sites conducted on 8-24-17 and as shown on the certificate of survey received at the Planning & Zoning office dated 7-20-17 for property located at 34269 White Oak Drive, Crosslake, MN 56442

Conditions:

- 1. Work with the road authority to obtain an access
- 2. Park dedication fee submitted to Planning & Zoning office prior to the City Council meeting
- 3. One ingress/egress per parcel

Findings: See attached

All members voting "Aye", Motion carried.

REGULAR COUNCIL MEETING CITY OF CROSSLAKE MONDAY, SEPTEMBER 11, 2017 7:00 P.M. – CITY HALL

The Crosslake City Council met in the Council Chambers of City Hall on Monday, September 11, 2017. The following Council Members were present: Mayor Patty Norgaard, Dave Nevin, Gary Heacox, Dave Schrupp and Brad Nelson. Also present were City Administrator/Treasurer Mike Lyonais, City Clerk Char Nelson, Police Chief Erik Lee, Park Director Jon Henke, Public Works Director Ted Strand, Land Service Supervisor Chris Pence, Land Service Specialist Jon Kolstad, City Attorney Brad Person, City Engineer Mike Rardin, Dave Reese of WSN, Northland Press Reporter Bill Monroe, and Echo Publishing Reporter Theresa Bourke. There were approximately six people in the audience.

- A. CALL TO ORDER Mayor Norgaard called the Regular Council Meeting to order at 7:05 P.M. The Pledge of Allegiance was recited. MOTION 09R-01-17 WAS MADE BY BRAD NELSON AND SECONDED BY DAVE NEVIN TO APPROVE THE ADDITIONS TO THE AGENDA. MOTION CARRIED WITH ALL AYES.
- **B.** CONSENT CALENDAR MOTION 09R-02-17 WAS MADE BY DAVE NEVIN AND SECONDED BY DAVE SCHRUPP TO APPROVE THE FOLLOWING ITEMS LISTED ON THE CONSENT CALENDAR:
 - 1. Budget Workshop Minutes of August 8, 2017
 - 2. Regular Council Meeting Minutes of August 14, 2017
 - 3. Budget Workshop Minutes of August 21, 2017
 - 4. City Month End Revenue Report dated August 2017
 - 5. City Month End Expenditures Report dated August 2017
 - 6. August 2017 Budget to Actual Analysis
 - 7. Pledged Collateral Report dated August 31, 2017
 - 8. Police Report for Crosslake August 2017
 - 9. Police Report for Mission Township August 2017
 - 10. Fire Department Report August 2017
 - 11. North Memorial Ambulance Report August 2017
 - 12. Planning and Zoning Monthly Statistics
 - 13. Planning and Zoning Commission Meeting Minutes of July 28, 2017
 - 14. Public Works Commission Meeting Minutes of August 7, 2017
 - 15. City-County-Township Roadway Maintenance and Construction Coordinating Meeting Minutes of July 24, 2017
 - 16. Crosslake Park/Library Commission Minutes of August 23, 2017
 - 17. Waste Partners Recycling Report for July 2017
 - 18. Resolution No. 17-16 Accepting Donations
 - 19. Pay Request No. 2 from DeChantel for 2017 Road Improvements
 - 20. Bills for Approval in the Amount of \$214,651.91
 - 21. Crosslake Roll-Off Recycling Report for August 2017
 - 22. Memo dated 9/7/17 from Chief Lee Re: Purchase of Squad Computer/Docking Station/Software
 - 23. Additional Bills for Approval in the Amount of \$9,532.42 MOTION CARRIED WITH ALL AYES.

C. MAYOR'S REPORT — The Mayor announced that a listening session for the Comprehensive Plan update would be held on Thursday, September 28th from 5:30-7:30 at the American Legion. Representatives from NJPA and Region 5 will lead the event. The City is asking residents and visitors to participate in a survey so that everyone's ideas could be included in the plan.

D. PUBLIC FORUM – None.

E. CITY ADMINISTRATOR'S REPORT

- 1. Mike Lyonais reported that the Council just finished a workshop to complete the preliminary budget for 2018. The Preliminary Tax Levy is due to the County by September 30th. Once the Preliminary Levy is set, the Council can reduce it, but not increase it. The Council plans to hold another budget meeting in October to discuss reducing the budget increase from 7% to 5%. Mr. Lyonais noted that over half of the increase is for the bond payment associated with the Wastewater Treatment Facility improvements. MOTION 09R-03-17 WAS MADE BY DAVE NEVIN AND SECONDED BY GARY HEACOX TO ADOPT RESOLUTION NO. 17-17 APPROVING THE PRELIMINARY 2017 TAX LEVY COLLECTIBLE IN 2018. MOTION CARRIED WITH ALL AYES.
- 2. Mike Lyonais reported that the City received a letter dated September 1, 2017 from Briggs and Morgan regarding the Lease Revenue Bonds (LAKE Foundation Project) Series 2017 and the process for the City to participate in issuing the bonds for the Crosslake Community School.
- 3. Included in the packet was a letter dated August 29, 2017 from Crosslake Communications regarding the Capital Investments made by Tri-Co Technologies from 9/1/2016 through 12/31/2016. This letter complies with the terms of the asset purchase agreement and is due annually until the year 2022.

F. COMMISSION REPORTS

1. PLANNING AND ZONING

- a. MOTION 09R-04-17 WAS MADE BY GARY HEACOX AND SECONDED BY DAVE SCHRUPP TO APPROVE THE METES AND BOUNDS SUBDIVISION OF PARCEL #120092300B00009 INVOLVING 6.88 ACRES INTO THREE TRACTS BY LEO H AND DORIS C FRASER (TRUST) AND TO APPROVE CASH IN LIEU OF LAND FOR PARK DEDICATION IN THE AMOUNT OF \$3,000. MOTION CARRIED WITH ALL AYES.
- b. MOTION 09R-05-17 WAS MADE BY BRAD NELSON AND SECONDED BY GARY HEACOX TO APPROVE THE METES AND BOUNDS SUBDIVISION OF PARCEL #120193400AHB009 INVOLVING 5 ACRES INTO TWO TRACTS BY DON R WETTER TRUST AND TO APPROVE CASH IN LIEU OF LAND FOR PARK DEDICATION IN THE AMOUNT OF \$1,500. MOTION CARRIED WITH ALL AYES.
- c. MOTION 09R-06-17 WAS MADE BY DAVE SCHRUPP AND SECONDED BY GARY HEACOX TO APPROVE THE METES AND BOUNDS SUBDIVISION OF PARCEL #14181000901Z009 INVOLVING 2.6 ACRES INTO TWO TRACTS BY ROGER A AND SIGRID HUBLEY AND TO APPROVE CASH IN LIEU OF

LAND FOR PARK DEDICATION IN THE AMOUNT OF \$1,500. MOTION CARRIED WITH ALL AYES.

d. Chris Pence reported that staff has seen an increase in activity and asked the Council to review the monthly statistics report in the consent calendar. The number of permits issued for 2017 is 222 compared to 174 in 2016 and the number of customer service contacts is 2211 compared to 2094 in 2016.

2. PARK & RECREATION/LIBRARY

a. Jon Henke gave brief updates on Community Center activities including the Library book sale, new Zumba class, AAA courses, free trail rides and upcoming disc golf tournament.

3. PUBLIC WORKS/CEMETERY/SEWER

- a. The Council reviewed a proposal for engineering services from WSN for the 2018 Street Improvements at an estimated cost of \$180,000. Ted Strand reported that WSN completed the survey work on Manhattan Point Boulevard in 2009 and that the City has invested approximately \$85,000 to date. MOTION 09R-07-17 WAS MADE BY DAVE SCHRUPP AND SECONDED BY PATTY NORGAARD TO APPROVE THE PROPOSAL FOR ENGINEERING SERVICES FROM WSN FOR THE 2018 STREET IMPROVEMENTS INCLUDING DESIGN, BIDDING AND CONSTRUCTION PHASES AT AN ESTIMATED COST OF \$180,000. MOTION CARRIED WITH ALL AYES.
- b. Dream Island Bridge Replacement
 - 1. MOTION 09R-08-17 WAS MADE BY DAVE NEVIN AND SECONDED BY GARY HEACOX TO APPROVE RESOLUTION NO. 17-18 ACCEPTING BID FROM LOWEST RESPONSIBLE BIDDER, REDSTONE CONSTRUCTION CO., AT A COST OF \$465,787.25 FOR THE DREAM ISLAND BRIDGE REPLACEMENT. MOTION CARRIED WITH ALL AYES.
 - 2. MOTION 09R-09-17 WAS MADE BY DAVE SCHRUPP AND SECONDED BY GARY HEACOX TO APPROVE RESOLUTION NO. 17-19 DECLARING COST TO BE ASSESSED AND ORDERING PREPARATION OF PROPOSED ASSESSMENT WITH THE CHANGE OF TERMS FROM 10 YEARS TO FIVE YEARS. MOTION CARRIED WITH ALL AYES.
 - 3. MOTION 09R-10-17 WAS MADE BY DAVE NEVIN AND SECONDED BY GARY HEACOX TO APPROVE RESOLUTION NO. 17-20 FOR HEARING ON PROPOSED ASSESSMENT ON OCTOBER 4, 2017 AT 6:00 P.M. IN CITY HALL. MOTION CARRIED WITH ALL AYES.

Dave Reese provided the Council with an updated schedule for the Dream Island Bridge Replacement project.

4. PUBLIC SAFETY

a. Nuisance Dog Ordinance – Chief Erik Lee reported that the proposed ordinances were developed because the Police Department has not had an enforceable policy to handle dog complaints.



City of Crosslake Planning Commission/Board of Adjustment

1. 1.b.

Summary of Record

Daniel P & Deborah L Miller –Part of Lots 19 & 20, Block 2, Sec 32, City of Crosslake, 14320614, 14320615 at 33583 County Road 3, Crosslake, MN 56442

Request:

• To subdivide parcel #14320614 & 14320615 involving 3.38 acres into 3 tracts

Chronology of events:

- None held –Development Review Team Meeting
- May 17, 2019 Application submitted
- May 28, 2019 Crosslake Parks, Recreation and Library Staff recommendation for cash in lieu of land
- June 5, 2019 -Notices sent out
- June 4, & 6, 2019 Published in local newspaper
- June 27, 2019 Planning Commission/Board of Adjust on-site
- June 28, 2019 Planning Commission/Board of Adjust meeting -Decision made to recommend approval for the subdivision of property
- July 8, 2019 Crosslake City Council Meeting Decision to approve the subdivision of parcel #14320614 & 14320615 involving 3.38 acres into 3 tracts

Packet Information:

- City Council Minutes
- Planning Commission/Board of Adjustment Minutes & Findings
- Meeting Decision
- Publication
- Public Hearing Notice
- Staff Report
- Development Review Team Minutes
- Certificate of Survey/Wetland Delineation
- Subdivision Application
- Site Suitability/Septic requirements

Correspondence:

- May 28, 2019 TJ Graumann, Director of Crosslake Parks, Recreation & Library
- June 10, 2019 Email from Mark Melby, Engineering Coordinator, CWC Hwy Dept

Findings of Fact

Supporting/Denying a Metes and Bounds Subdivision

Findings should be made in either recommending for or against a metes and bounds subdivision, and should reference Chapter 44 of the City Ordinance. The following questions are to be considered, but are not limited to:

1. Does the proposed metes and bounds subdivision conform to the City's Comprehensive Plan? Yes X No

Why?

- The Crosslake plan focuses on providing additional areas for residential and commercial growth in the city, while recognizing the importance of maintaining the recreational and residential core of the city. The intent of this plan is to provide policies to ensure Crosslake is a well-planned community with various housing options, economic vitality, efficient and connected transportation network, adequate parks and open spaces and retail opportunities for residents and visitors alike (page 14)
- The purpose of the limited commercial district is to establish and provide a commercial environment with a limited mixture of commercial and office related development and services. A commercial district may be located within or outside the shoreland zone (page 11)
- Encourage sustainable development, that would maintain the communities character and respects the environment including natural topography, suitable soils and avoids such areas as wetland, flood plains erodible steep slopes and bluffs; strengthen the distinction between urban growth and rural countryside and guide new development in ways that promote and enhance land use compatibility; support the infill and redevelopment of areas within the city in an effort to leverage existing infrastructure investment; identify areas and phases of development in a manner that addresses the cost of providing public services; identify and prioritize significant view-sheds and develop alternative approaches to preserve them while permitting reasonable use and development of privately owned lands (page 19)
- 2. Is the proposed metes and bounds subdivision consistent with the existing City Ordinance? Specify the applicable sections of the ordinance.

Yes **X** No Why?

- Land subdivision must be accomplished in a manner that contributes to an attractive, orderly stable and wholesome community environment with adequate public services and safe streets. All land subdivisions, including plats, shall fully comply with the regulations in this chapter and as may be addressed in other chapters of this Code. (Sec. 44.1)
- The current land use classification is Limited Commercial with the proposed subdivision meeting or exceeding the minimum requirements for lot width and lot area
- 3. Are there any other standards, rules or requirements that this metes and bounds subdivision must meet?

Yes X No Specify other required standards. Why?

- The proposed lots have adequate area for septic systems
- 4. Is the proposed metes and bounds subdivision compatible with the present land uses in the area of the proposal?

Yes X No Zoning District Limited Commercial Why?

- It is consistent with the surrounding zoning and uses in the area
- As observed at the Planning Commission/Board of Adjustment on-site on June 27, 2019 the proposed tract sizes are consistent with the neighborhood
- 5. Does the proposed metes and bounds subdivision conform to all applicable performance standards in Article 4 of the Subdivision Ordinance?

Yes **X** No Why?

- The proposed lots meet or exceed the minimum lot size requirements for Limited Commercial
- The proposed lots have adequate area for septic system
- 6. Other issues pertinent to this matter.
 - Satisfy the subdivision application park dedication fee requirements before presenting to the city council for approval
 - Record the Crosslake City Council approved metes and bounds subdivision at the Crow Wing County Land Services building within 90 days of approval
 - Work with the County Highway Department on any access needs
 - The proposed lots have adequate area for septic system

Decision: Motion by Knippel; supported by Lindner to approve a recommendation to the city council to:

1. Subdivide parcel #14320614 & 14320615 involving 3.38 acres into 3 tracts

Per the findings of fact as discussed, the on-sites conducted on 6-27-19 and as shown on the certificate of survey received at the Planning & Zoning office dated 4-22-19 for property located at 33583 County Road 3, Crosslake, MN 56442

Conditions:

Failure to pay the park dedication fee and record a certificate of survey or a signed deed within 90 days of city council fee and subdivision approval shall void the approval of the metes and bounds subdivision unless such time is extended by a resolution of the city council prior to the expiration of the 90-day period per Chapter 44

- 1. Work with the county highway department to obtain an access off of County Road 3
- 2. Park dedication fee submitted to Planning & Zoning office prior to City Council meeting

| All members voting "Aye", Motion carried. | | | | | | | |
|---|------------|----------|--|--|--|--|--|
| Date: <u>8-23-19</u> | Signature: | Chairman | | | | | |

Call 48 Hours before digging: 811 or call811.com Common Ground Alliance Certificate of Survey Revenued & Approved 713119 Affle his partief of it food, sous deed dathers selected to come the consequence of the selected food of the selected to come the selected to and coloration and the coloration of the colorat old in the board and dependent of the board City of Crosslake Crow Wing County, Minnesota ref Libras I from have been focused base hald garvey information. Confunc at such softers at the pess suffer in service or absorbines in follows Parcel A = 48 746s up R (85%) Parcel E = 18 957 up R 15PW Parcel C = 22,898 up R (37%) Miller Construction 24" METAL CULVERT E ON GROA TINNOS \$ 71.44.57 A76.64 10.217.51 01.58.49 COMMERCIAL BUILDING STORACE 3 * 45 Feb. AREA = 56,640 SQ. FT. S 8679'33" E PARCEL B AREA = 31,777 SQ. FT. S 835541" E 388.77 S 61'45'09" E N 89'03'12" W 61 107 COMMERCIAL BUILDING STORAGE N 2874'51" E 107 18 Control of the State of the Sta AREA = 58,626 SQ. FT. N 0175'30" W N 88'03'27" E PARCEL C 107 20 purpey strack BUILDING CRAVEL N 89'34'33" W BLOCK SURVEYING
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Daniel P & Deborah L Miller 14320614, 14320615

Wessels announced the subdivision request and invited Miller, the applicant, to the podium. Frie read the metes and bounds subdivision request, location, project details, limited commercial zoned, Crow Wing County Highway Department comment of no additional access permitted, history of the parcel and the proposed request meets all ordinance requirements into the record. Wessels asked for clarification that the request was to make another sellable tract, with Miller stating he was not sure of the end plan but he may build a personal storage structure. Schiltz asked about the number of police calls for the current buildings and Miller stated none currently, not for many years. Wessels opened the public hearing with no response, therefore the public hearing was closed. Wessels asked if any of the commissioners had additional questions, but none were forthcoming. Wessels requested Frie to initiate the findings of fact procedure with the board members deliberating and responding to each question.

June 28, 2019 Action:

Motion by Knippel; supported by Lindner to approve a recommendation to the city council to:

1. Subdivide parcel #14320614 & 14320615 involving 3.38 acres into 3 tracts

Per the findings of fact as discussed, the on-sites conducted on 6-27-19 and as shown on the certificate of survey received at the Planning & Zoning office dated 4-22-19 for property located at 33583 County Road 3, Crosslake, MN 56442

Conditions:

Failure to pay the park dedication fee and record a certificate of survey or a signed deed within 90 days of city council fee and subdivision approval shall void the approval of the metes and bounds subdivision unless such time is extended by a resolution of the city council prior to the expiration of the 90-day period per Chapter 44

- 1. Work with the county highway department to obtain an access off of County Road 3
- 2. Park dedication fee submitted to Planning & Zoning office prior to City Council meeting

Findings: See attached

All members voting "Aye", Motion carried.

City Hall: 218-692-2688

Planning & Zoning: 218-692-2689

Fax: 218-692-2687



37028 County Road 66 Crosslake, Minnesota 56442 www.cityofcrosslake.org

CITY OF CROSSLAKE

PLANNING COMMISSION/BOARD OF ADJUSTMENT June 28, 2019 9:00 A.M.

Crosslake City Hall 37028 County Road 66, Crosslake MN 56442 (218) 692-2689

PUBLIC HEARING NOTICE

Applicant: Daniel P & Deborah L Miller

Authorized Agent: Paul Herkenhoff of Lakes Area Surveying, LLC

Site Location: 33583 County Road 3, Crosslake, MN 56442

Request:

• Subdivision of property

To:

• Subdivide parcel #14320614 & 14320615 involving 3.38 acres into 3 tracts

Notification: Pursuant to Minnesota Statutes Chapter 462 and the City of Crosslake Zoning Ordinance, you are hereby notified of a public hearing before the City of Crosslake Planning Commission/Board of Adjustment. Property owners have been notified according to MN State Statute 462 and has been published in the Northland Press. Please share this notice with any of your neighbors who may not have been notified by mail.

Information: Copies of the application and all maps, diagrams or documents are available at Crosslake City Hall or by contacting the Crosslake Planning & Zoning staff at 218-692-2689. Please submit your comments in writing including your name and mailing address to Crosslake City Hall or (crosslakepz@crosslake.net).



STAFF REPORT

Property Owner/Applicant: Daniel P & Deborah L Miller

Parcel Number(s): 14320614, 14320615

Application Submitted: May 17, 2019

Action Deadline: July 15, 2019

City 60 Day Extension Letter sent/ Deadline: N/A / N/A

Applicant Extension Received / Request: N/A / N/A

City Council Date: July 8, 2019

Authorized Agent: Paul Herkenhoff of Lakes Area Surveying, LLC

Request: To subdivide parcel #14320614 & 14320615 involving 3.38 acres into 3 tracts

Current Zoning: Limited Commercial

Adjacent Land Use/Zoning:

North – Limited Commercial

South - Limited Commercial

East - Shoreland District

West - Shoreland District, Rural Residential 5

Development Review Team Minute; none attended:

• Email dated 5-15-19 states the applicant would like to forgo the DRT meeting

Parcel History:

14320615

- July 1994 CUP; to build 48' x 96' & 21' x 100' storage building
- August 1994 20' x 50' mini storage
- May 1995 48' x 96' storage building
- September 1996 21' x 100' metal mini storage
- September 1999 CUP; change use of a commercial building from storage to a furniture/cabinet shop an show room
- March 2000 Sign
- April 2000 Sign variance
- December 2006 Lot consolidation (141900020190009 & 14190002018B009)
- April 2011 Replacement of free-standing sign
- April 2012 Sign
- February 2019- Demo and height increase
- April 2019 Site Suitabilities

14320614

- April 2019 Compliant septic compliance inspection
- July 1994 CUP; off-site sign
- November 1994 4' x 8' off-site sign
- March 2000 Sign, free-standing and 2 wall
- October 2005 Clearing of brush and trees for driveway
- October 2005 4,000 square foot commercial building, sign, septic system
- March 2010 Wall & free-standing sign

City Ordinance:

Land subdivision must be accomplished in a manner that contributes to an attractive, orderly, stable and wholesome community environment with adequate public services and safe streets. All land subdivisions, including plats, shall fully comply with the regulations in this chapter and as may be addressed in other chapters of this Code. (Sec. 44.1)

City Community Plan:

Encourage sustainable development, that would maintain the communities character and respects the environment including natural topography, suitable soils and avoids such areas as wetland, flood plains erodible steep slopes and bluffs; strengthen the distinction between urban growth and rural countryside and guide new development in ways that promote and enhance land use compatibility; support the infill and redevelopment of areas within the city in an effort to leverage existing infrastructure investment; identify areas and phases of development in a manner that addresses the cost of providing public services; identify and prioritize significant view-sheds and develop alternative approaches to preserve them while permitting reasonable use and development of privately owned lands (page 19)

Agencies Notified and Responses Received:

County Highway: No new access, use easement from current county access; 6-10-19

DNR: No comments were received as of 6-17-19

City Engineer: No comments were received as of 6-17-19 City Attorney: No comments were received as of 6-17-19

Lake Association: N/A

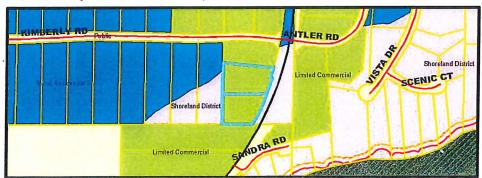
Crosslake Public Works: No comments were received as of 6-17-19

Crosslake Park, Recreation & Library: Recommendation for cash in lieu of land; 5-28-19

Concerned Parties: No comments were received as of 6-17-19

POSSIBLE MOTION:

To make a recommendation to the Crosslake City Council to approve/table/deny the subdivision of parcel #14320614 & 14320615 involving 3.38 acres into 3 tracts located in part of lots 19 & 20, Block 2, Kimberly Acres, Sec 32, City of Crosslake



City Hall: 218-692-2688

Planning & Zoning: 218-692-2689

Fax: 218-692-2687



37028 County Road 66 Crosslake, Minnesota 56442 www.cityofcrosslake.org

ADMINISTRATIVE DECISION

APPICANT NAME: Daniel and Deborah Miller

PROPERTY LOCATION: 33583 County Road 3

Crosslake, MN 56442

PIDs: 14320614 & 14320615

<u>APPLICANT REQUEST:</u> Waiver of the maximum impervious surface percentage for a Metes & Bounds Subdivision request on Limited Commercial zoned parcel with a maximum impervious limit of 50%, where the existing impervious surface of the proposed lots are:

Lot A = 85% impervious, Lot B = 59% impervious, and Lot C = 37% impervious.

<u>ISSUE:</u> The existing impervious on the site is above the maximum of 50% for a Limited Commercial zoned parcel. Reconfiguring the two parcel into three parcels will create two lots that exceed the maximum impervious limit.

<u>FACTS:</u> The existing two lots consist of 147,043 square feet of area. The current impervious on the two lots has been calculated by a licensed surveyor at 89,195 square feet, for a total impervious surface area of 60.1%. Creation of a lot that has an impervious surface in excess of the impervious limit is not addressed in Chapter 44 of the City Code.

ANALYSIS: While the impervious surface limits are stated in the City Land Use Ordinance, they are not addressed in the City's Subdivision Ordinance (Chapter 44). It can be reasonably surmised that when the Subdivision Ordinance was developed, impervious surface limits were not a concern of the City Council. Limitations to address the impervious surface limits can be placed upon the newly created lot when it is sold and redevelopment occurs. Also, there is no increase in impervious surfaces as a result of any actual development on the property(ies) as a result of this action.

<u>**DECISION:**</u> Proceed forward with the Metes & Bounds Subdivision, without requiring a variance for increased impervious surface. This will not preclude the City from imposing Impervious Surface limits on any future development on the newly created lot. Thus, a variance shall not be required at this time.

This Administrative Decision is limited to the facts of this particular property.

| Jacon A. Fue | |
|---|-----------|
| · | 6/18/2019 |
| Name /Signature of Zoning Administrator | Date |

Staff Report Crosslake Parks and Recreation

Date: May 28th, 2019

Subject: Park Dedication Recommendation for Miller Construction Subdivision

The Crosslake Park/Library Commission recommended to accept cash in lieu of land for the Miller Construction Subdivision. The property is located at 33693 County Road 3, Crosslake, MN 56442.

Motion: to accept cash in lieu of land contingent upon approval of subdivision request -

#1500

Tchida/Chair Favor: All, Opposed: 0

TJ Graumann, Director Crosslake Parks, Recreation & Library City Hall: 218-692-2688

Planning & Zoning: 218-692-2689

Fax: 218-692-2687



37028 County Road 66 Crosslake, Minnesota 56442 www.cityofcrosslake.org

CITY OF CROSSLAKE

PLANNING COMMISSION/BOARD OF ADJUSTMENT June 28, 2019 9:00 A.M.

Crosslake City Hall 37028 County Road 66, Crosslake MN 56442 (218) 692-2689

PUBLIC HEARING NOTICE

Applicant: Daniel P & Deborah L Miller

Authorized Agent: Paul Herkenhoff of Lakes Area Surveying, LLC

Site Location: 33583 County Road 3, Crosslake, MN 56442

Request:

Subdivision of property

To:

Subdivide parcel #14320614 & 14320615 involving 3.38 acres into 3 tracts

Notification: Pursuant to Minnesota Statutes Chapter 462 and the City of Crosslake Zoning Ordinance, you are hereby notified of a public hearing before the City of Crosslake Planning Commission/Board of Adjustment. Property owners have been notified according to MN State Statute 462 and has been published in the Northland Press. Please share this notice with any of your neighbors who may not have been notified by mail.

Information: Copies of the application and all maps, diagrams or documents are available at Crosslake City Hall or by contacting the Crosslake Planning & Zoning staff at 218-692-2689. Please submit your comments in writing including your name and mailing address to Crosslake City Hall or (crosslakepz@crosslake.net).

Crow Wing County Highway Department comments:

If the subdivision to 3 parcels is approved, the highway department conditions that no new entrances to CSAH 3 from Parcels A, B, and C will be allowed now or in the future. New lot owners shall be granted ingress and egress easements to the existing access points off of CSAH 3 via Lot 18 or Lot 20.

Mark Melby, Engineering Coordinator



Subdivisions Application

Planning and Zoning Department 37028 County Rd 66, Crosslake, MN 56442 218.692.2689 (Phone) 218.692.2687 (Fax) www.cityofcrosslake.org

| Receipt Number: 315 311 | Permit Number: 19100525 |
|---|---|
| Property Owner(s): Daniel and Deborah Miller | Subdivision Type |
| Mailing Address: P.O Box 1080, Crosslake, MN 56442 | (Check applicable request) Metes and Bounds |
| Site Address: 33583 County Road 3, Crosslake, MN 56442 | Residential Preliminary Plat Residential Final Plat |
| Phone Number: 218-820-4828 | ☐ Commercial Preliminary Plat☐ Commercial Final Plat |
| E-Mail Address: 1369miller@gmail.com | Development |
| Parcel Number(s): 14320614 and 14320615 | Number of proposed lots |
| Legal Description: pt of lots 19 & 20, Blk 2, Kimberly Acres | Number of proposed outlots |
| Sec 32 Twp 137 Rge $26 \boxed{27 \sqrt{28}}$ | Access |
| Land Involved: Width: Length: Acres: | N/A Public Road |
| Lake/River Name: N/A | N/A Easement |
| Do you own land adjacent to this parcel(s)? X Yes No | Easement recorded: Yes No |
| 1.1000010 | |
| If yes, list Parcel Number(s) 14320616 | Septic |
| If yes, list Parcel Number(s) 14320616 Authorized Agent: Paul Herkenhoff | Compliance 4.29.19 |
| Authorized Agent: Paul Herkenhoff | Compliance 4.29.19 |
| If yes, list Parcel Number(s) 14320616 Authorized Agent: Paul Herkenhoff Agent Address: 24314 Smiley Road, Suite C Agent Phone Number: 218-961-0090 514468 | |
| Authorized Agent: Paul Herkenhoff | Compliance 4.29.19 Wetland done 4.25.19 4.29.19 middle new parcel-northern section needed |
| Authorized Agent: Paul Herkenhoff Agent Address: 24314 Smiley Road, Suite C Agent Phone Number: 218-961-0090 Stelles | Compliance 4.29.19 SSTS Design Wetland done 4.25.19 Site Suitability 4.29.19 middle new parcel-northern section needed |
| Authorized Agent: Paul Herkenhoff Agent Address: 24314 Smiley Road, Suite C Agent Phone Number: 218-961-0090 Steyles Signature of Property Owner(s) | Compliance 4.29.19 Wetland done 4.25.19 SSTS Design Wetland done 4.25.19 Site Suitability Date Date Date Date Date Oper lot Payable to "City of Crosslake" Oper unit/lot or 10% of buildable land as ole to "City of Crosslake" ing. Submittal of an application after DRT etermined at a public meeting by the City |

Application accepted by C5 Date 5-17-19 Land Use District LC Lake Class MA Park, Rec, Lib 425

5/16/2019 admin split



admin split



paul@lakesareasurveying.com

♠ Reply | ✓

Wed 5/15/2019 11:06 AM

To: Cheryl Stuckmayer

Cc: 'Dan Miller' <1369miller@gmail.com> ☆

Inbox

Label: CWC Inbox and sub-folders 3 years (3 years) Expires: 5/14/2022 11:06 AM

CTF02 Layout1.pdf 817 KB Subdivision Application...

1 MB

V

2 attachments (2 MB) Download all

HI Cheryl,

Attached is the application and the Certificate for Dan's Project. We would like to forgo the DRT meeting on this application.

Thank you.

Paul Herkenhoff, PS Lakes Area Surveying, LLC 24314 Smiley Road, Suite C Nisswa, MN 56468 Office (218)961-0090 Cell (218)820-5543



City of Crosslake Planning Commission/Board of Adjustment

H. I.

Summary of Record

The Foschi Family Trust and Ross A Redmann and Cynthia MP Redmann -Part of Government Lot 5, Backdahl Rd, City of Crosslake, 14100504, Section 10

Request:

• To subdivide parcel #14100504 involving 11.98 acres into 3 tracts

Chronology of events:

- May 14, 2019 Development Review Team Meeting
- May 23, 2019 Application submitted
- May 28, 2019 Crosslake Parks, Recreation and Library Staff recommendation for cash in lieu of land
- June 5, 2019 -Notices sent out
- June 4, & 6, 2019 Published in local newspaper
- June 27, 2019 Planning Commission/Board of Adjust on-site
- June 28, 2019 Planning Commission/Board of Adjust meeting -Decision made to recommend approval for the subdivision of property
- July 8, 2019 Crosslake City Council Meeting Decision to approve the subdivision of parcel #14100504 involving 11.98 acres into 3 tracts

Packet Information:

- City Council Minutes
- Planning Commission/Board of Adjustment Minutes & Findings
- Meeting Decision
- Publication
- Public Hearing Notice
- Staff Report
- Development Review Team Minutes
- Certificate of Survey/Wetland Delineation
- Subdivision Application
- Site Suitability/Septic requirements

Correspondence:

• May 28, 2019 – TJ Graumann, Director of Crosslake Parks, Recreation & Library

Findings of Fact

Supporting/Denying a Metes and Bounds Subdivision

Findings should be made in either recommending for or against a metes and bounds subdivision, and should reference Chapter 44 of the City Ordinance. The following questions are to be considered, but are not limited to:

1. Does the proposed metes and bounds subdivision conform to the City's Comprehensive Plan? Yes **X** No

Why?

- The Crosslake plan focuses on providing additional areas for residential and commercial growth in the city, while recognizing the importance of maintaining the recreational and residential core of the city. The intent of this plan is to provide policies to ensure Crosslake is a well-planned community with various housing options, economic vitality, efficient and connected transportation network, adequate parks and open spaces and retail opportunities for residents and visitors alike (page 14)
- Encourage sustainable development, that would maintain the communities character and respects the environment including natural topography, suitable soils and avoids such areas as wetland, flood plains erodible steep slopes and bluffs; strengthen the distinction between urban growth and rural countryside and guide new development in ways that promote and enhance land use compatibility; support the infill and redevelopment of areas within the city in an effort to leverage existing infrastructure investment; identify areas and phases of development in a manner that addresses the cost of providing public services; identify and prioritize significant view-sheds and develop alternative approaches to preserve them while permitting reasonable use and development of privately owned lands (page 19)
- 2. Is the proposed metes and bounds subdivision consistent with the existing City Ordinance? Specify the applicable sections of the ordinance.

Yes **X** No Why?

- Land subdivision must be accomplished in a manner that contributes to an attractive, orderly stable and wholesome community environment with adequate public services and safe streets. All land subdivisions, including plats, shall fully comply with the regulations in this chapter and as may be addressed in other chapters of this Code. (Sec. 44.1)
- The current land use classification is Shoreland with the proposed subdivision exceeding the minimum requirements for lot width and lot area
- There is adequate ingress/egress onto Backdahl Road
- 3. Are there any other standards, rules or requirements that this metes and bounds subdivision must meet?

Yes X No Specify other required standards. Why?

• The proposed lots have adequate area for septic systems

| 4. | Is the proposed metes and bounds subdivision compatible with the present land uses in the |
|----|---|
| | area of the proposal? |

Yes X No Zoning District Shoreland Why?

- It is consistent with the surrounding zoning and uses in the area
- As observed at the Planning Commission/Board of Adjustment on-site on June 27, 2019 the proposed tract sizes are larger than the current neighborhood tracts
- 5. Does the proposed metes and bounds subdivision conform to all applicable performance standards in Article 4 of the Subdivision Ordinance?

Yes **X** No Why?

- The proposed lots exceed the minimum lot size requirements for the Shoreland District
- There is adequate ingress/egress onto Backdahl Road
- The proposed lots have adequate area for septic system as shown on the site suitabilities
- 6. Other issues pertinent to this matter.
 - Satisfy the subdivision application park dedication fee requirements before presenting to the city council for approval
 - Record the Crosslake City Council approved metes and bounds subdivision at the Crow Wing County Land Services building within 90 days of approval
 - Work with the City Public Works Director on any access needs

Decision: Motion by Knippel; supported by Schiltz to approve a recommendation to the city council to:

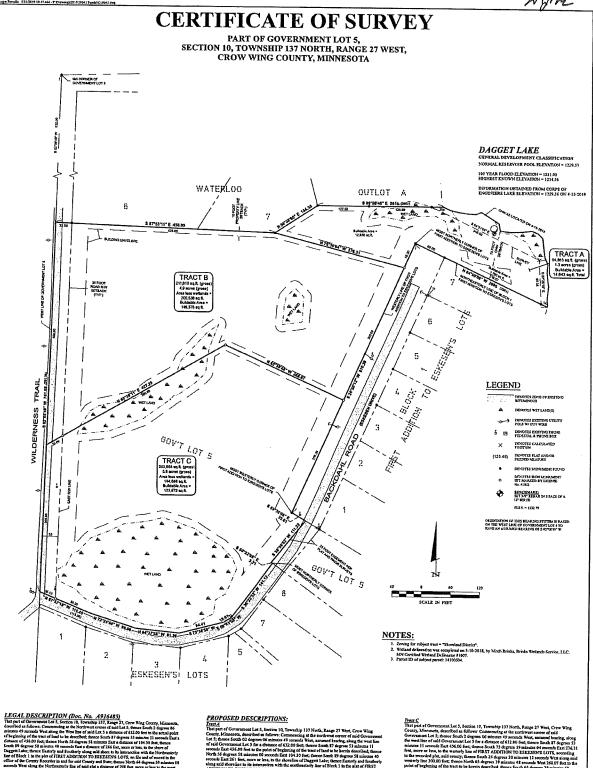
1. Subdivide parcel #14100504 involving 11.98 acres into 3 tracts

Per the findings of fact as discussed, the on-sites conducted on 6-27-19 and as shown on the certificate of survey received at the Planning & Zoning office dated 5-23-19 for property located on Backdahl Road, Crosslake, MN 56442

Conditions:

Failure to pay the park dedication fee and record a certificate of survey or a signed deed within 90 days of city council fee and subdivision approval shall void the approval of the metes and bounds subdivision unless such time is extended by a resolution of the city council prior to the expiration of the 90-day period per Chapter 44

| All members voting "Aye", Motion carried. | | | | | | | |
|---|------------|----------|--|--|--|--|--|
| Date: <u>8-23-19</u> | Signature: | | | | | | |
| | | Chairman | | | | | |



| 1 | i i | CERTIFICATE OF SURVEY | FROMET MANAGER | PROTECT HE: | DATE: | REVISIONS (1994) VICTOR (1994) | |
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| ı | | 23147 Carol Circle Nisswa, MN 56468 | PAT | | trosz _1*=60* | Sty 1 dell | |
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| 1 | | · | PJF | 900E 452 PG 77 | VERT NONE | DATE 5-23-2019 USING 41002 | |



The Foschi Family Trust and Ross A Redmann and Cynthia MP Redmann 14100504

Wessels announced the subdivision request and invited Redmann and Foschi, the applicants, to the podium. Frie read the metes and bounds subdivision request, location, parcel details, septic requirements, no comments, and the on-site discussion on possible controlled access into the record. Frie asked Person, the Crosslake City Attorney, to discuss and walk us through how a controlled accesses would work. Person responded by explaining that there is not any formal request for a controlled access and sited the requirements according to the ordinance; in this case it is a non-issue. Applicant responded that it is just three separate lots, they are not asking for a controlled access and they understand what a controlled access is. Person stated they are not asking for a controlled access, so by making a motion on this request, the commissioners are not approving or denying a controlled access. Wessels is concerned on future splits and then a possible request for controlled access. Applicant's intensions are for tract C & B to be individually owned with both parties owning tract A together. Commissioners, attorney, and staff held a discussion on controlled access on these tracts and compared this with the ordinance. Foschi stated he knows the history of the lot and the community history on the controlled access issue. Wessels opened the public hearing with Bierman from Backdahl Road stating he is in favor of the three tracts, but no more than that. McCarthy of Backdahl Road stated he is in favor of the current proposal as long as the lake tract does not become a marina. Wessels closed the public hearing. Wessels asked if any of the commissioners had additional questions or comments, but none were forthcoming. Wessels requested Frie to initiate the findings of fact procedure with the board members deliberating and responding to each question.

June 28, 2019 Action:

Motion by Knippel; supported by Schiltz to approve a recommendation to the city council to:

1. Subdivide parcel #14100504 involving 11.98 acres into 3 tracts

Per the findings of fact as discussed, the on-sites conducted on 6-27-19 and as shown on the certificate of survey received at the Planning & Zoning office dated 5-23-19 for property located on Backdahl Road, Crosslake, MN 56442

Conditions:

Failure to pay the park dedication fee and record a certificate of survey or a signed deed within 90 days of city council fee and subdivision approval shall void the approval of the metes and bounds subdivision unless such time is extended by a resolution of the city council prior to the expiration of the 90-day period per Chapter 44

Findings: See attached

All members voting "Aye", Motion carried.

City Hall: 218-692-2688

Planning & Zoning: 218-692-2689

Fax: 218-692-2687



37028 County Road 66 Crosslake, Minnesota 56442 www.cityofcrosslake.org

CITY OF CROSSLAKE

PLANNING COMMISSION/BOARD OF ADJUSTMENT June 28, 2019 9:00 A.M.

Crosslake City Hall 37028 County Road 66, Crosslake MN 56442 (218) 692-2689

PUBLIC HEARING NOTICE

Applicant: The Foschi Family Trust and Ross A Redmann and Cynthia MP Redmann

Authorized Agent:

Site Location: Part of gov't lot 5, Backdahl Rd, Crosslake, MN 56442 on Daggett Lake

Request:

Subdivision of property

To:

• Subdivide parcel #14100504 involving 11.98 acres into 3 tracts

Notification: Pursuant to Minnesota Statutes Chapter 462 and the City of Crosslake Zoning Ordinance, you are hereby notified of a public hearing before the City of Crosslake Planning Commission/Board of Adjustment. Property owners have been notified according to MN State Statute 462 and has been published in the Northland Press. Please share this notice with any of your neighbors who may not have been notified by mail.

Information: Copies of the application and all maps, diagrams or documents are available at Crosslake City Hall or by contacting the Crosslake Planning & Zoning staff at 218-692-2689. Please submit your comments in writing including your name and mailing address to Crosslake City Hall or (crosslakepz@crosslake.net).



STAFF REPORT

Property Owner/Applicant: The Foschi Family Trust and Ross A Redmann and Cynthia MP

Redmann

Parcel Number(s): 14100504

Application Submitted: May 23, 2019

Action Deadline: July 21, 2019

City 60 Day Extension Letter sent/ Deadline: N/A / N/A

Applicant Extension Received / Request: N/A / N/A

City Council Date: July 8, 2019

Authorized Agent: N/A

Request: To subdivide parcel #14100504 involving 11.98 acres into 3 tracts

Current Zoning: Shoreland District

Adjacent Land Use/Zoning:

North - Shoreland District

South - Shoreland District

East – Shoreland District

West - Shoreland District

Development Review Team Minutes held on 5-14-19:

- Property is located off of Backdahl Rd, Crosslake, MN 56442
- Proposed to split the 11.39 Acre parcel into 3 parcels; 1 riparian & 2 non-riparian
- Access from Backdahl Road
- If your parcel is located within an organization that has restrictions, you would need to verify those restrictions and clarify that your request is approved by that organization
- Any easements must be on the survey along with the complete legal description of the parcel and proposed parcel legal descriptions
- Two septic site suitabilities will be required for each parcel
- No new accesses of any kind to a non-owner of that parcel
- FEMA requirements were explained
- Docks and location of docks DNR administers the requirements
- Deed needed for existing legal description
- Wetland Delineation is a requirement for a subdivision or a no wetland statement/letter
- Planning Commission/Board of Adjustment will make a recommendation to the Crosslake City Council
- Failure to record a signed deed(s) within 90 days of subdivision approval by the city council shall void the approval

Property owner was informed that before they could be placed on a public hearing agenda the following information is required:

- 1. A certificate of survey meeting the requirements outlined in Chapter 44 of the Code of Ordinances of the City of Crosslake
- 2. An authorized agent form completed, signed and dated if applicable
- 3. Wetland delineation or a no wetland statement/letter
- 4. Two septic site suitabilities for each parcel
- 5. A complete Subdivisions application with all required paperwork
- 6. The public hearing fee of \$100.00 + \$75.00 per new lot
- 7. Upon recommendation from the Planning Commission/Board of Adjustment to the City Council and before the city council meeting a park dedication fee of \$1,500.00 or 10% of land per new lot or a combination thereof as outlined in Chapter 44, Sec. 44-402 is required for newly created lots

Parcel History:

There is no history of previous action regarding this undeveloped property

City Ordinance:

Land subdivision must be accomplished in a manner that contributes to an attractive, orderly, stable and wholesome community environment with adequate public services and safe streets. All land subdivisions, including plats, shall fully comply with the regulations in this chapter and as may be addressed in other chapters of this Code. (Sec. 44.1)

City Community Plan:

Encourage sustainable development, that would maintain the communities character and respects the environment including natural topography, suitable soils and avoids such areas as wetland, flood plains erodible steep slopes and bluffs; strengthen the distinction between urban growth and rural countryside and guide new development in ways that promote and enhance land use compatibility; support the infill and redevelopment of areas within the city in an effort to leverage existing infrastructure investment; identify areas and phases of development in a manner that addresses the cost of providing public services; identify and prioritize significant view-sheds and develop alternative approaches to preserve them while permitting reasonable use and development of privately owned lands (page 19)

Agencies Notified and Responses Received:

County Highway: N/A

DNR: No comments were received as of 6-17-19

City Engineer: No comments were received as of 6-17-19 City Attorney: No comments were received as of 6-17-19

Lake Association: N/A

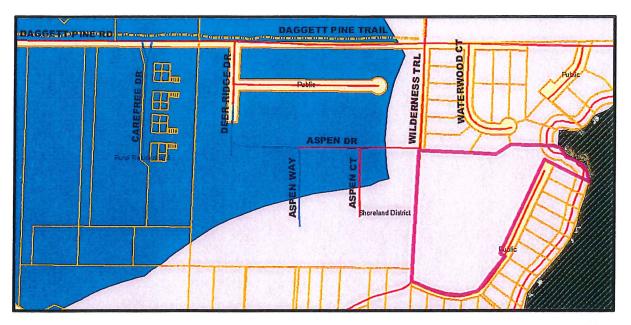
Crosslake Public Works: No comments were received as of 6-17-19

Crosslake Park, Recreation & Library: Recommendation for cash in lieu of land; 5-28-19

Concerned Parties: No comments were received as of 6-17-19

POSSIBLE MOTION:

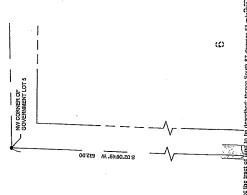
To make a recommendation to the Crosslake City Council to approve/table/deny the subdivision of parcel #14100504 involving 11.98 acres into 3 tracts located in part of government lot 5, Sec 10, City of Crosslake





CERTIFICATE OF SURVEY

PART OF GOVERNMENT LOT 5, SECTION 10, TOWNSHIP 137 NORTH, RANGE 27 WEST, CROW WING COUNTY, MINNESOTA



DAGGETLAKE

distance of \$45.00 for the throw both 50 degrees \$8 minutes Plat a distance of \$14.00 forty than 50 shoults 90 degrees \$8 minutes \$1.00 forty than 50 shoults 90 degrees \$8 minutes \$1.00 forty than 50 shoult \$0 degrees \$8 minutes \$1.00 forty than 50 shoult \$0 degrees \$8 minutes \$1.00 forty than 50 shoult \$0 degrees \$8 minutes \$1.00 forty than 50 shoult \$0 degrees \$8 minutes \$1.00 forty and \$0 shoult \$0 degrees \$2 minutes \$2 genome when \$2 degrees \$2 minutes \$2 genome \$2 minutes \$2 degrees \$ or beginning of the tract of Nard to be described; thence South 87 degrees 53 minified II seconds East t distance of 456,00 feet, thence North 56 degrees 58 minutes East a distance of 104,30 feet, thence

S 89"58'40" E 261± (286±) ME # ! OUTLOT 10 FOOT SETBACK SETBACK (TYP.) WATEKLOO

Lot 5; therate South 72 diagrees 06 minutes 49 seconds West, assumed bearing, along the west line of sid Government Lot 5 for a distance of 62.200 feet; therate South 8 degrees 53 minutes 11 seconds Government Lot 5 for a distance of 62.200 feet; therate South 8 degrees 53 minutes 11 seconds Government Lot 5 for a given of 62.200 feet; therate South 80 degrees 53 minutes 10 seconds East 104.30 feet; therate South 80 degrees 53 minutes 10 seconds East 104.30 feet; therate south 80 degrees 53 minutes 40 seconds East 2016 feet, more to releasy to East 2016 feet, more to releasy to East 2017 seconding to the recorded plat thereof; said county; therate North 64 degrees 29 minutes 60 second West dong the north-contently line of said plat a distance of 12.99 feet, more or less to the most northerly comer of said plat; alone South 54 degrees 20 minutes 60 second West dong the north-contently line of said plat a distance of 12.00 feet, more or less to the instance of 12.00 feet, more or less, to the intersection of a line bearing South 73 degrees 39 minutes 90 seconds East from the point of beginning there North 73 degrees 39 minutes 90 seconds West 2016.1 feet, more or less, to the point of beginning.

Subject to easements, restrictions and reservations of record.

herein described; thence South 87 degrees 53 minutes 11 seconds East 456,00 feet; thence South 75 <u>Dract B.</u>

That part of Government Lot 5, Section 10, Township 137 North, Range 27 West, Crow Wing County, Minnesoth, described as follows: Commencing at the northwest course of said Governmen Lot 5; thence South 02 degrees 16 minutes 49 seconds West, assumed bearing, along the west line of said Government Lot 5 for a distance of 622.00 feet to the point of beginning of the tract to be regeness 35 minutes 04 seconds East 276.51 feet, more or less, to the westerly line of FIRSY
ADDITION TO ESKESENN'S LOTS, according to the recorded plat, said county; thence South 24
degrees 30 minutes 10 seconds West along said westerly line 3000 feet, thence North 65 degrees 39 minutes 11 seconds West along said westerly line 3000 feet, thence North 65 degrees 39 minutes 48 seconds West 266.07 feet, thence South 60 degrees 38 minutes 11 seconds West 266.07 feet, thence South 60 degrees 38 minutes 11 seconds West 266.07 feet, thence South 60 degrees 38 minutes 11 seconds West 100 the west line of said Government Lot 5; thence North 02 degrees 06 minutes 49 seconds East along last described west line 458.00 feet, more or less, to the point of beginning.

Subject to easements, restrictions and reservations of record

the proorded plass, to use weatenty men or track a LAULINIA IV DEADSERYS LAUS, accounting to the recorded belds, said country; thence South 24 degrees 20 minutes 12 seconds West along said westerly line 200.00 fear, thence North 65 degrees 30 minutes 45 seconds West along said westerly line 200.00 fear, thence North 65 degrees 20 minutes 13 seconds Seconds 200.00 fear the point of beginning with the 25.35 of the proof of the country in the country of t INFORMATION OBTAINED FROM CORPS OF ENGINEERS LAKE ELEVATION = 1229.36 ON 4-15-2019 1. Mon. 22. NORMAL RESERVOIR POOL ELEVATION = 1229.57 GENERAL DEVELOPMENT CLASSIFICATION 100 YEAR FLOOD ELEVATION = 1231.00 HIGHEST KNOWN ELEVATION = 1234.56

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P. O. Box 874 Pequot Lakes, MN 56472 30206 Rasmussen Road Suite 1

218-568-4940 www.stonemarksurvey.com

Staff Report Crosslake Parks and Recreation

Date: May 28th, 2019

Subject: Park Dedication Recommendation for Foschi Family Trust/Ross & Cindy

Redmann Subdivision

The Crosslake Park/Library Commission recommended to accept cash in lieu of land for the Foschi Family Trust/Ross & Cindy Redmann Subdivision. The property is located on Backdahl Road, Crosslake, MN 56442

Motion to accept cash in lieu of land contingent upon approval of subdivision request -

Tchida/Chair Favor: All, Opposed: 0

TJ Graumann, Director Crosslake Parks, Recreation & Library



Subdivisions Application

Planning and Zoning Department 37028 County Rd 66, Crosslake, MN 56442 218.692.2689 (Phone) 218.692.2687 (Fax) www.cityofcrosslake.org

19100598 Receipt Number: 315218 Permit Number: Property Owner(s): The Foschi Family Tryst and Subdivision Type Ross A Redmann and Cynthia MP Redmann & Mailing Address: 23147 Carol Circle Nissux, MN 5646 (Check applicable request) Metes and Bounds Residential Preliminary Plat Site Address: TBD Backdahl Road Residential Final Plat Commercial Preliminary Plat Phone Number: 763-422-4006 Commercial Final Plat E-Mail Address: Mi Foschi @ gmail.com Development Total Parcel Number(s): 14100504 Number of proposed lots Legal Description: The part of Government Lot 5. Number of proposed outlots 26 1(27) 28 Crow Wire Rge Twp 137 Access Land Involved: Width: Length: Acres: 11.98 Public Road Lake/River Name: Dagget Lake Easement Do you own land adjacent to this parcel(s)? Yes No Easement recorded: Yes If yes, list Parcel Number(s) Septic Authorized Agent: Compliance Agent Address: SSTS Design Agent Phone Number: Site Suitability Signature of Property Owner(s) Signature of Authorized Agent(s) Date All applications must be accompanied by signed Certificate of Survey Residential Fee: Preliminary \$500 + \$100 per lot; Final \$500 + \$25 per lot Payable to "City of Crosslake" Commercial Fee: Preliminary \$750 + \$150 per lot; Final \$750 + \$50 per lot Payable to "City of Crosslake"

Metes & Bounds: \$100 + \$75 per lot Payable to "City of Crosslake"

Above Fees will require additional Park Dedication Fees of \$1,500 per unit/lot or 10% of buildable land as measured pre-plat for park purposes or a combination of both Payable to "City of Crosslake" No decisions were made on an applicant's request at the DRT meeting. Submittal of an application after DRT does not constitute approval. Approval or denial of application is determined at a public meeting by the City

For Office Use:

462 and the City of Crosslake Land Use Ordinance.

Application accepted by CS Date 52319 Land Use District S Lake Class G Park, Rec, Lib Yes

Council after a recommendation from the Planning Commission/Board of Adjustment per Minnesota Statute

H. 2.a.

Staff Report - Crosslake Parks, Recreation and Library

Date: July 8th, 2019

To: Crosslake City Council

From: TJ Graumann, Director of Parks, Recreation & Library

1. Gym Policies

The Park Commission recommends to accept changes to Community Center Policies and Rules, and the Rules for Open Gym to better define open gym time use.

Council Action/Motion

2. Dog Park

TJ received direction from the Park Commission to prepare a statement for the City Council to address the Commissions position regarding Dog Park funding and responsibilities:

The City does not have money allocated in the budget earmarked for the Dog Park Project. As a result, the Commission would like to see the rest of the project funded by donations, as originally promised by the Dog Park Committee. Furthermore, the Parks and Recreation Department ought to be responsible for maintenance which would include minimal mowing, limbing dead and/or dangerous trees, and emptying the trash can on a weekly basis. The Parks and Recreation Department should not be responsible to finish the task list assembled by the Dog Park Committee. The Parks Department and Public Works are currently too busy to

take on and finish a project of this size. However, the Parks Department and Public Works should assist the Dog Park Committee establishing a sand-point well.

3. Staff Update

TJ had hoped to hire two Building Attendants and two Seasonal Ground Maintenance employees but with a limited number of applicants only one employee was hired for each position. We were able to hire back a former employee on a temporary basis to assist with shifts as we have two people on extended leave and one with a family medical leave. Daily operations are running smoothly.

Community Center Usage Policies and Rules

Approved April 14, 2014

The Crosslake Community Center is open to the public and can be reserved for a variety of functions by both individuals and groups. Reservations are made on a first come first serve basis. However, reservations may be preempted by the Parks and Recreation Director if deemed necessary. The rules, usage priorities and fees are outlined below:

General Rules/Policies:

- The Community Center is a smoke free, tobacco free, firearm free building.
- No alcohol or controlled substance use or possession will be allowed in the Community Center.
- All users are expected to act in a manner which does not detract from the general enjoyment of others.
- Shoes and shirt must be worn at all times.
- Anyone under age 13 must be accompanied by a responsible adult.
- No rudeness, foul language, or rowdiness will be tolerated.
- No destruction of property (including misuse of restrooms) will be tolerated.
- Animals, other than licensed service animals, are prohibited.
- No sitting on, putting feet on or lying on table tops.
- The Center is not responsible for lost or stolen articles.
- If a team wants to host a **practice** in the gym, they must call one week in advance to get it scheduled and put on the calendar along with paying the rental fee per the fee schedule.

Priority of Use:

- 1. Crosslake Parks and Recreation Department programs
- 2. Crosslake Charter School or Pequot Lakes Community Education programming
- 3. Crosslake based non-profits and charitable organizations
- 4. Clubs and Associations
- 5. Crosslake property owners and residents
- 6. * Businesses
- 7. Non-property owners

* Business

Under the current Crosslake City ordinance the Community Center is not available for use by merchants or transient merchants for the sole purpose of selling products or services. Currently the Center is zoned public.

In keeping with this ordinance the following policy has been adopted.

Merchants or companies wanting to rent the Community Center may do so if they are providing an informational opportunity for the convenience of community members. Such sessions must be provided at no charge or a minimal charge. Any sale of products or services resulting from the sessions would be incidental and not a requirement for attendance.

RULES FOR OPEN GYM

Approved by Crosslake City Council April 14, 2014

OPEN GYM DEFINITION:

Scheduled time for Community Center guests who wants to utilize the gym space for various non-organized recreational activities.

PRACTICE DEFINITION:

A practice is defined as an activity that has been organized and/or directed by a member of the coaching staff, volunteers included, in which (1) sport-specific equipment is used and/or (2) instruction and/or evaluation of the athlete takes place.

USE OF THE FOLLOWING ITEMS WILL NOT BE ALLOWED IN THE GYMNASIUM:

- •Baseballs, softballs or bats
- Scooters
- Skateboards
- •Golf clubs or golf balls
- Footballs
- Tennis rackets
- Baseball or any athletic shoes with cleats
- Hockey sticks and pucks
- •Food or drink other than water
- Rollerblades
- Remote Controlled Devices

THE FOLLOWING RULES ALSO APPLY:

- •Users are encouraged to sign in at the front desk
- •No foul language will be tolerated
- •No kicking of balls in gym
- •Only authorized personnel are allowed in storage areas
- •No bouncing of balls in the lobby is allowed
- Shoes and Shirts must be worn—absolutely no bare feet
- •Only LSS personnel are allowed in the kitchen area during normal business hours
- Exit and Maintenance Doors must remain accessible at all times



ASPHALT SURFACE TECHNOLOGIES CORPORATION

P.O. BOX 1025 ST. CLOUD, MN

PHONE: 320-363-8500 FAX: 320-363-8700

PROJECT NAME CITY OF CROSSLAKE, MN

PROJECT NO. DATE BID

SEAL COAT

ENGINEER

7/1/2019 WIDSETH SMITH NOLTING

TIME

12:00 PM

OPTION 1 CITY OF CROSSLAKE, MN

WORK TO BE COMPLETED WITH THE CROW WING CO PROJECT.

APPROX START DATE 7/15/2019

| Item No. | Description | Units | Quantity | Unit Price | Total Price |
|----------------|------------------------------------|----------|-----------|----------------|-----------------|
| 2021.501/00010 | MOBILIZATION | LUMP SUM | 1.00 | \$ 3,000.00 | \$ 3,000.00 |
| 2123.610/00410 | STREET SWEEPER (WITH PICKUP BROOM) | HOUR | 3.00 | \$ 100.00 | \$ 300.00 |
| 2355.506/00010 | BITUMINOUS MATERIAL FOR FOG SEAL | GALLON | 5,029.20 | \$ 2.00 | \$ 10,058.40 |
| 2356.504/00025 | BITUMINOUS SEAL COAT (FA 2 1/2) | SQ YD | 41,910.00 | \$ 0.85 | \$ 35,623.50 |
| 2356.506/00020 | BITUMINOUS MATERIAL FOR SEAL COAT | GALLON | 14,668.50 | \$ 2.48 | \$ 36,377.88 |
| 2563.601/00010 | TRAFFIC CONTROL | LUMP SUM | 1.00 | \$ 1,500.00 | \$ 1,500.00 |
| 2580.503/00010 | INTERIM PAVEMENT MARKING | LIN FT | 15,840.00 | \$ 0.20 | \$ 3,168.00 |
| 2582.503/10308 | 8" SOLID LINE PAINT | LIN FT | 7,920.00 | \$ 0.15 | \$ 1,188.00 |
| 2582.503/10404 | 4" DBLE SOLID LINE PAINT | LIN FT | 7,920.00 | \$ 0.15 | \$ 1,188.00 |
| | | | | Total | \$ 92,403.78 |

OPTION 2

CITY OF CROSSLAKE, MN

WORK TO BE COMPLETED AT A DIFFERENT TIME FROM THE CROW WING CO. PROJECT

SEAL COAT WORK TO BE COMPLETED BY 8/15/2019

| Item No. | Description | Units | Quantity | Unit Price | Total Price |
|----------------|------------------------------------|----------|-----------|--------------|------------------|
| 2021.501/00010 | MOBILIZATION | LUMP SUM | 1.00 | \$ 15,000.00 | \$ 15,000.00 |
| 2123.610/00410 | STREET SWEEPER (WITH PICKUP BROOM) | HOUR | 3.00 | \$ 100.00 | \$ 300.00 |
| 2355.506/00010 | BITUMINOUS MATERIAL FOR FOG SEAL | GALLON | 5,029.20 | \$ 2.00 | \$ 10,058.40 |
| 2356.504/00025 | BITUMINOUS SEAL COAT (FA 2 1/2) | SQ YD | 41,910.00 | \$ 0.85 | \$ 35,623.50 |
| 2356.506/00020 | BITUMINOUS MATERIAL FOR SEAL COAT | GALLON | 14,668.50 | \$ 2.48 | \$ 36,377.88 |
| 2563.601/00010 | TRAFFIC CONTROL | LUMP SUM | 1.00 | \$ 2,500.00 | \$ 2,500.00 |
| 2580.503/00010 | INTERIM PAVEMENT MARKING | LIN FT | 15,840.00 | \$ 0.40 | \$ 6,336.00 |
| 2582.503/10308 | 8" SOLID LINE PAINT | LIN FT | 7,920.00 | \$ 0.20 | \$ 1,584.00 |
| 2582.503/10404 | 4" DBLE SOLID LINE PAINT | LIN FT | 7,920.00 | \$ 0.20 | \$ 1,584.00 |
| | | | | Total | \$ 109,363.78 |

ALL WORK TO BE COMPLETED PER CROW WING CO SPECIFICATIONS. NO PRIVATE DRIVEWAY APPROACHES WILL BE SEALED.

ALL AREAS UNDER 11 FEET WIDE WILL NOT BE SEALED DUE TO THE SIZE OF OUR EQUIPMENT.

ASTECH WILL ROUT AND SEAL THE AREAS TO BE SEAL COATED FOR \$5,600.00 BEFORE SEAL COATING. ROUT & SEAL WILL BE DONE TO CROW WING CO. SPECIFICATIONS. ROUT AND SEAL WILL BE COMPLETED TO ALLOW FOR OPTION 1

FORM C-452 - RESPONSIBLE CONTRACTOR

NAME OF BIDDER/CONTRACTOR: Asphalt Surface Technologies Corporation a.k.a. Astech Corp.

Minnesota Statute Section **16C.285** requires Contractors to meet minimum criteria to be eligible to be awarded a construction contract as the lowest responsible bidder or best value contractor for projects estimated to exceed \$50,000. This statute also requires subcontractors to meet minimum criteria to be eligible for subcontract work on the project.

The term 'Bidder or Contractor' as used in this Form (C-452) means a contractor as defined in Minnesota Statues, section 16C.285, subdivision 3.

Minimum Criteria: Bidder/Contractor shall indicate they have read and verified they are in compliance with the following statements:

Is in compliance with workers' compensation and unemployment insurance requirements Pursuant to the State of Minnesota and as required in the contract documents.

Is registered with the Department of Revenue and Department of Employment and Economic Development as we have employees.

Has a valid federal tax identification number or a valid Social Security number if an individual.

Has filed a certificate of authority to transact business in Minnesota with the Secretary of State if a foreign corporation or cooperative, or is not a foreign corporation or cooperative.

Is in compliance with and, during the three-year period before submitting the verification, has not violated certain labor and wage laws.

Is in compliance with Minnesota Statues, Chapter 326B, and has not more than twice during the three-year period before submitting the verification, violated Chapter 326B.

Has not, more than twice during the three-year period before submitting the verification, had a certificate of compliance under Minnesota Statues, Section 363A.36 (related to affirmative action plans for the employment of minority persons, women, and qualified disabled individuals) revoked or suspended.

Has not received a final determination assessing a monetary sanction from the Departments of Administration or Transportation for failure to meet targeted group business, disadvantaged business enterprise, or veteran-owned business goals, due to a lack of good faith effort, more than once during the three-year period before submitting this verification.

Is not currently suspended or debarred by the federal government or the state of Minnesota or any of its departments, commissions, agencies, or political subdivisions.

Has verified that all subcontractors that Bidder/Contractor intends to use to perform work on this project have verified to the Bidder/Contractor through a signed statement under oath by an owner or officer that they (subcontractors) meet the minimum criteria listed above.

We understand that any Bidder/Contractor that does not meet the minimum criteria in Minnesota Statutes, Section 16C.285, subdivision 3 or fails to verify that it meets those criteria is not a responsible contractor and is not eligible to be awarded the construction contract for the project.

Contractor shall submit to Owner, upon request, copies of the signed verifications of compliance from all subcontractors of any tier pursuant to Minnesota Statues, Section 16C.285, subdivision 3, clause 7.

It is understood that a false statement under oath verifying compliance with any of the minimum criteria shall render the Bidder/Contractor or Subcontractor that makes the false statement ineligible to be awarded a construction contract on the project and may result in termination of a contract.

The undersigned owner or officer, being first duly sworn on oath, swears the Bidder/Contractor is in compliance with this document, including completion of first-tier subcontractors list on page C-452-3, and verifies that Bidder/Contractor is a Responsible Contractor as defined by Minnesota Statute Section 16C.285, subdivision 3.

| NAME OF BIDDER/CONTRACTOR: Asphalt Surface Technologies Corporation a.k.a. Astech Corp | | | | | | |
|--|---------------------|--|--|--|--|--|
| Authorized Signature: Wah Parker | Date: _July 1, 2019 | | | | | |
| Printed name: <u>Dale R. Strandberg</u> | | | | | | |
| Title: Vice-President | | | | | | |

FIRST-TIER SUBCONTRACTORS LIST

Minnesota Statues, section 16C.285, subdivision 5 requires the Bidder/Contractor to include a list of all first-tier subcontractors that the Bidder/Contractor intends to retain for work on the project.

| | FIRST-TIER SUBCONTACTOR NAME | SUBCONTRACTOR HOME OFFICE LOCATION |
|----|------------------------------|------------------------------------|
| 1. | Interstite Traffic Signs | Maple Lake, MN Walker, MN |
| 3. | | |
| 4. | | |
| 5. | | |
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| 7. | | |
| 8. | N. | |
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City of Crosslake

H. 3. b

From:

Ted Strand <publicwk@crosslake.net>

Sent:

Thursday, June 27, 2019 9:53 AM

To:

Char

Subject:

FW: signs

Attachments:

SKM_C45819040810190.pdf; Signed Mission Twp. cost share agreement.pdf

From: Rob Hall [mailto:Rob.Hall@crowwing.us]

Sent: Thursday, June 27, 2019 9:08 AM

To: Mike Lyonais <mlyonais@crosslake.net>; publicwk@crosslake.net

Subject: signs

Hello Mike and Ted. I can't recall if I sent you this info before or not. We received quotes for installing flashing stop signs at the intersection of CSAH 3/CR 103/CSAH 36. I attached the lowest quote. These would be the same that are currently installed at CSAH 3/CSAH 11. When we did those, Mission Township funded half of the purchase price, and agreed to replace the batteries and solar panels when needed as they are solar and there are no power costs. The county does the installation.

With tax, the total purchase price would be approximately \$3,900, or \$1,950 for each of our agencies. I have also attached a copy of the agreement we had with Mission Township, which would be similar to what we would be asking the city to sign. For additional information, we installed the signs at 3 and 11 in November of 2013, and have not had to replace the batteries or panels yet. One of the signs was hit and we were able to get the drivers insurance to pay for the replacement.

Let me know if you are interested and if you have any questions. Thanks

We value your opinion – please let us know how we are doing. <u>Customer Service Survey</u>

Robert Hall Assistant County Engineer

Crow Wing County Highway Department 16589 CR 142 Brainerd, MN 56401

Office: (218) 824-1110

Email: rob.hall@crowwing.us

www.crowwing.us

CROW WING

Our Vision: Being Minnesota's favorite place.
Our Mission: Serve well. Deliver value, Drive results.

Our Values: Be responsible. Treat people right. Build a better future.



DISTRIBUTION

CROW WING HIGHWAY DEPARTMENT

16589 COUNTY ROAD 142

TO:

4807 HEATHERWOOD ROAD SAINT CLOUD, MN 56301 PH:320-252-1658 FAX: 320-252-4276 EMAIL: DBISCHOFF@DESIGNELECT.COM

| JOB | DESCRIPTION/ CUSTOMER REFERENCE |
|-----|---------------------------------|
| | W WING COUNTY |

| BRAINERD, M | N 56401 | | | *************************************** | |
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| | ON@CROWWING.US | | | | |
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| **** | | | | TOTAL | \$3,635.20 |

- 1. QUOTE DOES NOT INCLUDE SALES TAX OR SHIPPING/HANDLING
- 2. PER PLANS/SPECS AND DESCRIPTIONS GIVEN
- 3. QUOTE IS VALID FOR 30 DAYS
- 4. SOLAR POWERED EQUIPMENT REQUIRES NO SHADING OR OBSTRUCTIONS

HIGHWAY DEPARTMENT

16589 County Road 142 · Brainerd, MN 56401

Phone: (218) 824-1110 Fax: (218) 824-1111

Timothy V. Bray, P.E. County Engineer Robert Hall, P.E. Assistant County Engineer

L.E.D. STOP SIGNS AT THE COUNTY STATE AID HIGHWAY (CSAH) 11/CSAH 3 INTERSECTION
COST SHARING AGREEMENT
BETWEEN CROW WING COUNTY AND MISSION TOWNSHIP
OCTOBER, 2013

Mission Township and Crow Wing County have been cooperatively working towards a project that would cause L.E.D. flashing stop signs to be installed on CSAH 11 at its intersection with CSAH 3 in Mission Township. Two signs will be installed, one at each existing stop sign location on the east and west side of CSAH 3.

As per the existing county policy of sharing the costs of dynamic/electronic signs on a 50/50 basis with a local agency or group, the following responsibilities shall apply:

- The cost of materials including signs, solar panels, any accompanying hardware and sales tax, shall be shared on a 50/50 basis between the Crow Wing County Highway Department and Mission Township. Crow Wing County shall fund the initial purchase and receive reimbursement from Mission Township.
- 2. Crow Wing County shall be responsible for the sign installations and programming of the signs.
- 3. Mission Township shall be responsible for the replacement of the batteries and solar panels as needed due to expected life span or other natural reasons. Crow Wing County shall order and install the replacements parts and invoice the Township accordingly.
- 4. In the event of future damage to the signs, Crow Wing County shall be responsible to recoup replacement costs from the party responsible for the damage to the extent possible. Should the responsible party not be able to be identified, replacement costs will be shared on a 50/50 basis.

By signing below, each party agrees to the terms and conditions of this agreement.

| CROW WING COUNTY / | MISSION TOWNSWHIP 🔪 |
|---------------------------|-----------------------------|
| flitt Hall | Da Amarco |
| Robert Hall | Dave Anderson |
| Assistant County Engineer | Mission Township Board Chai |
| 11/12/13 | 1/4/13 |
| Date | Date |



Real People. Real Solutions.

7656 Design Road e , Suite 200 Baxter, MN 56425-8676

> Ph: (218) 825-0684 Fax: (218) 825-0685 Bolton-Menk.com

September 5, 2018

Ted Strand, Public Works Director City of Crosslake 37028 County Road 66 Crosslake, MN 56442

RE:

Proposal for Professional Engineering Services - Sanitary Sewer Collection System Extension Crosslake, Minnesota

Dear Mr. Strand:

Bolton & Menk is pleased to present this proposal to provide professional engineering services for the extension of sanitary sewer collection facilities along CSAH 66 to connect Moonlite Bay and Moonlite Square properties to the existing City sanitary sewer collection system. This proposal provides you with our scope of services and associated fee for the work.

Based on the Moonlite Bay Sanitary Sewer Extension Preliminary Engineering Report (PER), we have prepared our professional services scope and associated fee based on the assumption that the gravity collection option presented in the PER would be the sanitary sewer extension approach. Please note that fees for the other options would likely differ due to lift station and force main design elements. The total preliminary opinion of cost for the option is \$1,280,500 with anticipated cost sharing from Crow Wing County. The tentative project timeframe is to complete construction during the 2019 construction season. We understand that the City is considering utilizing the MN Statute 429 special assessment process to partially fund the proposed improvement.

As requested, we have provided the following scope of work with tentative schedule, assumptions, and associated fee for your consideration:

Professional Services and Schedule

1. Survey, Geotechnical Services - Complete by October 12, 2018

Completed 2018

- →a. Field survey data would be collected for preparation of a project basemap and to identify the CSAH 66 right-of-way.
 - b. Geotechnical services would be subcontracted and directly billed to the City. Bolton & Menk would retain and direct a qualified firm based on Staff review and input. The geotechnical services would be directly billed to the City by the geotechnical firm. Based on our experience with similar projects, we would estimate a budgetary cost of \$7,500.
- 2. Public Information Meeting, Preliminary Design, Improvement Hearing Complete by December 14, 2018
 - a. Facilitate Public Information Meeting to provide notice and gain input from residents about proposed improvement scope, timing, and cost. Engage Crow Wing County to

Name: Proposal – Sanitary Sewer Collection System Extension

Date: September 5, 2018

Page: 2

identify the extent of improvement they desire. We plan to complete by November 8, 2018

- b. Complete Preliminary Design and Facilitate Public Improvement Hearing to provide updated project scope and cost information to residents and obtain impacted property owner testimony as part of the MN Statute 429 process. We plan to complete by December 10, 2018.
- 3. Final Design, Agency Review, MSA Plan Review and Approval, Permitting Complete by March 1, 2019
 - a. Final design and construction plan preparation will be completed and submitted to Crow Wing County, MnDOT and the MPCA for review and approval.
- 4. Public Bidding Complete by March 29, 2019
 - a. Conduct public bidding of proposed improvement in February/March 2019 with intent for City to consider award or assessment process in April/May 2019. BMI would advertise for bids, answers bid related questions, administer bid opening, tabulate bids, and provide a bid recommendation to the City Council.
- 5. Special Assessment Hearing Complete by May 13, 2019
 - a. If directed by the City to proceed with special assessment process, prepare final assessment role based on bid information received and conduct public hearing to obtain input on proposed project cost and assessment.
- 6. Contract Administration, Construction Staking, Observation, Record Drawings Timing based on City discretion.
 - a. Prepare contract with selected contractor, administer contract on behalf of City of Crosslake, provide construction staking, construction observation, facilitate QA/QC with MnDOT and testing subcontractor, prepare payment recommendations for City approval, and create record drawings of improvements upon completion.

Assumptions:

The following assumptions are incorporated into this proposal:

- Completion timeframes identified assume City provides notice to proceed with survey services at the September 10, 2018 Council meeting.
- o Field survey data will be collected within County or City right-of-way. No survey work on private property is planned with this scope of work.
- Wetland services are not proposed since no wetland impacts are anticipated within the construction impact area associated with the County or City right-of-way. If wetland services are required, BMI would provide a proposal for wetland services.
- Storm sewer system improvement is not included in this scope. If desired by the Crow Wing County to improve the storm sewer collection system, BMI would provide a proposal to the City or County for additional services.
- Crow Wing County will require adherence to CSAH plan approval, funding, and construction inspection and testing processes and standards for pavement replacement associated with the sanitary sewer collection system extension and for storm sewer system improvements, if added by the County.
- o BMI would facilitate one Public Informational Open House Meeting, one Public Improvement (Preliminary Assessment) Hearing, and one Assessment Hearing.
- Construction for sanitary sewer extension without added County storm sewer improvement would be completed in 60 days once initiated. We anticipate providing full time observation during underground construction, class 5 aggregate placement, concrete work, and

Name: Proposal – Sanitary Sewer Collection System Extension

Date: September 5, 2018

Page: 3

bituminous paving. We anticipate providing periodic observation during other construction activities.

o Crow Wing County will desire County highway paving completed by October 1, 2019.

Fee

Project fees would be billed based on our current City engineering rates by staff utilized for actual hours worked. We proposed to complete our work as follow:

Completed 2018

| 1 | Survey, Geotechnical Services ¹ | \$16,800 |
|---|---|-----------|
| 2 | Public Information Meeting, Preliminary Design, Improvement Hearing | \$26,100 |
| 3 | Final Design, Agency Review, MSA Plan Review/Approval, Permitting ² | \$48,200 |
| 4 | Public Bidding, Bid Recommendation | \$ 2,900 |
| 5 | Special Assessment Hearing | \$ 2,700 |
| 6 | Contract Administration, Construction Staking, Observation ³ , Record Drawings | \$82,300 |
| | Total Fees | \$179,000 |

¹ Geotechnical Services assumed budget of \$7,500 not included in BMI fee

We appreciate the opportunity to provide this proposal for your consideration. Please review and contact Mike Rardin or myself (218-821-7265) if you have any questions or require additional information.

Respectfully submitted, Bolton & Menk, Inc.

Phil Martin, PE, Principal Engineer

cc:

Mike Lyonais, City Administrator / Treasurer

² Anticipated permit application fees of \$710 not included in BMI fee

³ BMI would utilize MnDOT lab services or a private testing firm to complete QA/QC for the improvements. Construction testing fees are not included in the BMI fee and would be retained with City input and direct billed to the City. For budgeting purposes, we assume a geotechnical testing budget of \$25,000.